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Chapter 1. This book is devoted to the betterment of the human race, and keeping this in mind, we are supposed to use our free will to help make this world a better place for all of us.

## The Quest for Peace and Harmony

This book is devoted to the betterment of the human race: all of humanity, all of mankind; everyone and everybody, everywhere, in every place and location found on this tiny, little globe of a planet, we all find ourselves living on and call home! And so, this book, is really about all of mankind: everyone and everybody, everywhere; because this book is all about (PEACE, UNITY and SECURITY) for all of the entire human race; and what-so-ever, that will help to bring about or help promote, Peace, Unity and Security within all of mankind; while fostering true feelings of goodwill, and well-being and true actual brotherhood, FOR ALL OF HUMANITY!!!

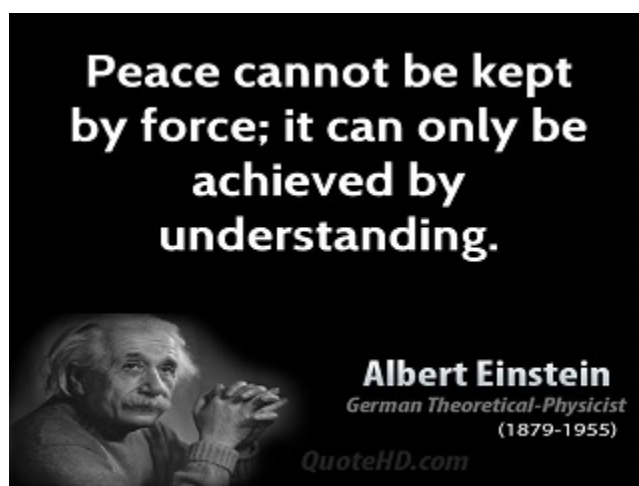


**You see:**

I saw the need for more peace and security and (true well-being) within the human race, years ago, and started acting upon that need. There is so much hardship, hatred and

hostility, within the world of today; that most of the people just don't know where to go, or what to do, to find peace and serenity for themselves; let alone having true, actual peace and tranquility, for their families and their children. And if you don't have real feelings of peace and tranquility of the mind, you don't have real, actual, true feelings of peace and security for yourselves or for those people living with you; be they your significant others, or your children and little ones. For security is the real, true actual goal for most of the human race living here on this planet with us, if you get right down to it; and yet peace and true actual security, for all of humanity, is up to this present day and time; something that is seemingly, of the most allusive nature for most of the human race, in this present world of today!

What is needed for today, is something that can help to unite mankind; something that will help bring about more peace, and harmony, and true actual brotherhood and understanding within the entire human race; which is something that many Baha'is believe they have found in the writings of Baha'u'llah. It is our goal to help teach and to help educate all of humanity, through the writings of Baha'u'llah and **God's** other manifestations, to the fact, that there is a better way for man to be living. We need to see that there is a better way, than the way men are currently living for all of mankind, as a whole. We need to be doing things, in a more positive and more constructive manor; with a more productive and beneficial approach for all of humanity to be living out his or her life, on this tiny, little globe of a planet we all find ourselves living on, that is more conducive to the real development and the true well-being of the entire human race; that does not just involve, more hardship and bloodshed, and more misery; and just more human debauchery, on the part of more corrupt, self-seeking individuals; and of course, the forced notions, beliefs and ideologies of one group of people, forcing their thoughts, beliefs and ideologies on another group of people; which is no real pathway to true lasting peace, for anyone who is having their choices and opinions replaced and stolen away from them! That only leads to more hatred, conflict and violence!



**So:**

This book then, is an approach to help bring more unity, and fellowship, and true, actual feelings of brotherhood, and understanding into the hearts and minds of all mankind; While helping to foster, the actual desires for peace and true feelings of love and compassion for one another; within the hearts of all of humanity, throughout this entire human world; **leaving no place in our hearts for hatred!!!** And so, in answer to many of the dire problems associated with this world of today, this book is designed to address many of the problems associated with this world of today, from the stand point of what many of these different religions, we find scattered out across the face of this planet, actually have to say about many of these particular, challenging, world troubling issues and problems, that seem to be plaguing and troubling mankind in this present day and time. So I will be talking about and addressing some of the thoughts, beliefs and teachings of these different,

and yet extremely similar religions, so we can understand *the real, actual truth* and *dynamics of the situation* behind many of these world troubling issues and problems faced by humanity in this present world of today. So I will address, many scriptural quotations from many of the different religions, we find scattered out across the face of this planet, so we will be able to factually address and factually discuss these problems and issues faced by mankind, in this present day and time; Because, if I do not actually take the time and actually cite, and address these scriptures, and just talk about these problems and issues, (without actually demonstrating the real, truth behind this dialog), that again, is just the words, talk and opinions, of one individual, and that just doesn't actually mean much of anything, without the actual proof to actually verify and backup my statements! So, this book was created to help promote more peace, unity and security within all of mankind; while trying to foster true feelings of goodwill, well-being, true companionship, and true actual brotherhood within the entire human race!








You see, some people feel, that just because they believe in **A Divine Creator**, and follow a certain set of religious directives and guidelines; that it is their **God** given obligation, and divinely appointed right, to make certain moral judgment calls, and life controlling, life changing decisions for the rest of the people that live and exist in this human world; creating much confusion and great turmoil within the lives of humanity and the groups of people they are trying to control; and in many cases oppress. But this belief they have **IS ABSOLUTELY NOT THE REAL TRUTH ACCORDING TO THE WRITINGS OF THE CREATOR!!!** Because you see, The One who created us, also gave us freedom of will and choice; so we could freely make our own decisions and choices, when it comes to **God** and our actions in this life; and all of The Creators Holy Divine Religions tell us this truth:





**CHRISTIANITY:** Matthew: 19:11 “But he said unto them, All men cannot receive this saying, save they to whom it is given.” 19:12 “For he that is able to receive it, let him receive it.” So, 11:29 “Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.” (Here Jesus is clearly giving us a choice, whether we choose to believe and follow the teachings of **God** or not!) Philippians: 2:12 “Work out your own salvation.” Romans: 14:5 And “let every man be fully persuaded in his own mind.” Ephesians: 6:5 “Doing the will of **God** from the heart.” So, 2 Corinthians: 13:5 “Examine yourselves (and) prove your own selves.” John: 12:47 “And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.” 12:48 “He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.” 12:49 “For I have not spoken of myself; but The Father, which sent me.” So here, Jesus Christ himself, clearly chooses not to judge us or try and force his words and teaching on us; but leaves that decision, completely and totally up to the individual, and the will of The Creator Himself. As-a-matter-of-fact, Jesus actually goes out of his way to tell his disciples; that if the people don’t want to hear his message, leave them to themselves, and find other people who do want to hear God’s message: Mark: 6:11 “And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them.” Matthew: 10:14 “And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.” (The King James Bible)

So here, Jesus Christ Himself, clearly tells his disciples not to force the words and teaching or beliefs of **God** on the people around them, but leave them to themselves; and we also see this same kind of sentiment and message being taught, and coming from the words of Joshua and King David found within the writings of The Old Testament:  **JUDAISM:** Joshua: 24:15 “And if it seem evil unto you to serve The LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve The LORD.” Then, Proverbs: 4:26 “Ponder the path of thy feet, and let all thy ways be established.” So, if non-interference, and no forced compulsion or coercion to believe in any of these scriptures and writings; and absolutely no forced coercion or compulsion to behave in any manor, related to these Jewish and Christian teachings and writings; is what is actually and clearly being indicated and taught here, within the true, actual messages and teachings of The New and Old Testaments of The Holy Bible; than what exactly is actually going on here, with all of these supposedly, religious believing people; and all of this pressure they are pushing and exerting on other human beings, trying to force these people to think and believe, and behave, in a manner that they wish for them to do? In many cases, some of the things going on and being done within this world of today, in the name of **God**, is truly warped and terrible. In-deed, in some cases; some of the dire actions of some of these supposedly religious people, Christian or otherwise, are truly heinous and monstrous; with some of these so called, reportedly **God** fearing, religious people, actually doing such horrible, terrible, reprehensible things to other humans; and perpetrating such horrors and atrocities, on and against, other human beings, that their

heinous and atrocious actions against other, human beings, completely defies any Godly or any real human logic! I mean, think about this; much of what is currently happening and going on in this world, of today, is complete and total insanity and madness. And we really **DO** need to ask ourselves, **WHY** is all of this actually happening!!! And we also, **ABSOLUTELY, REALLY DO NEED TO REALIZE**, that these same kinds of teachings and sentiments are also being expressed and addressed, within the messages, writings and teachings of the other religions of The Creator as-well:  **ISLAM**: 256. “Let there be no compulsion in religion. Truth stands out clear from error.” Letter 1. So, “they came to me of their own free-will (come to me of your own free will).” “Allah's Apostle addressed the people saying, Allah has given option to a slave (an individual or the people), to choose this world or what is with Him (Allah/God).” “The Prophet delivered a sermon and said, ‘Allah gave a choice to one of (His) slaves (servants) either to choose this world or what is with Him in the Hereafter.’” Humans are supposed to be allowed to choose **God** and religion for themselves without force or compulsion! (The Qur’an (Yusuf Ali tr), Surah 2 and Ali b. Abi Taalib, Letters from Nahjul Balaagh and Hadith, Bukhari Vol 5, book 57 # 6 and Book 8, # 455) ✨ **ZOROASTRIANISM**: (the known religion of the three biblical wise men) 11. “Thou, O **Mazda (God)**, in the beginning didst create the Individual and the Individuality, through Thy Spirit, and powers of understanding; Thou didst make life clothed with the body, (Thou madest) actions and teachings, whereby one may exercise one’s convictions at one’s free-will;” 3. “In this worship will we abide, O **Ahura Mazda!** --and with joy. In this worship do we exercise our choices, whereby one may exercise one’s convictions at one’s free-will;” (Zoroaster, The Zend-Avesta, Avesta – Yasna 31 and 58)  **HINDUISM**: “That man alone is wise, Who keeps the mastery of himself!” 9. “Here of free choice let each one serve Thee richly, resplendent day by day at eve and morning.” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 2 and Hindu, Vedas, Rig Veda – Book 4) ✨ **BUDDHISM**: 12. “Self is the master of self; who else could be the master? With self well-controlled a person finds a master such as few can find.” 25. “One is one’s own lord. One has one’s own course (**choice**)! Control therefore your own self; (freedom of will to decide for yourself!),” (Buddhist, Dhammapada – Sayings of the Buddha 2 and 3 (tr. J. Richards))  **SABEANISM**: (the religious writings of Adam, thought to be the father of mankind, and his third son Seth) “To you do I call and (you) do I teach, Men who have received the Sign. Harken not to the talk of all peoples and generations; Let not their stumblings cause you to stumble, Stumble not because of their stumblings!” “Be careful; make enquiry,” — into the word of **God**, of your own freewill. “My chosen, ye sought and ye found, moreover ye shall seek and ye shall find. ye sought and found, my chosen ones, as the first souls sought and found.” Not through coercion but by self investigation. (Sabeanism, Ginza Rba- chapters 74, 89 and 99, The writings of Adam, thought to be the father of mankind and his third son Seth) ✨ **BAHA’I FAITH**  **BABISM**: “Theirs is the choice either to believe in **God** their Lord, and put their whole trust in Him, or to shut themselves out from Him and refuse to believe with certitude in His signs.” (The Bab, Selections from the Writings of the Bab, p. 146) ✨ **BAHA’I FAITH**: “Man’s physical existence on this earth is a period during which the moral exercise of his free will is tried and tested in order to prepare his soul for the other worlds of **God**,” (Bahá’í Faith, Compilations, Lights of Guidance, p. 367) “From the

Gleanings, Bahá'u'lláh also raises the possibility that possessing free will, human beings may well commit evil and "wittingly" break 'His law.' By the exercise of his free will, man either affirms his spiritual purpose in life or chooses to perpetuate evil by living below his highest station." (The Universal House of Justice, Messages 1963 to 1986, p. 663)

So you see, all of The Creator's Holy Divine Religions and Divine Manifestations and teachers, clearly tell us, that all of mankind is completely free to make his or her very own choices when it comes to his or her beliefs in The Creator, and their desires to follow and practice the teachings of The Creator's Holy Divine Religions! And there are actually many human beings, who actually tell you, that they actually believe in the total freedom of religious thought and choice in this world of ours. But in practice, what the true reality, for many of these religious people really seems to actually be is; **many of these religious people only truly believe in the true freedom of religious thought and choice, only if and when, that religious belief, (totally and completely) conforms to their very own religious thoughts, beliefs and views.** And so, the only true, actual religious freedom of thought and choice, many of these people actually believe in, is their very own freedom of choice, to tell you what you should and shouldn't believe in, and what you are and are not actually going to do with your life here in this world. But then again, that is not what the actual **TRUE TEACHINGS** of The Creator Himself is all about. It seems the actions of these people is just another form of oppression, and just another attempt by some humans, in this world, to control, manipulate and force their will and beliefs on other human beings living in this world; as they have been trying to do from pretty much the beginning of man's existence on the face of this planet. **As a matter of fact**, some of The Holy Creator's Divine Teachers and Manifestations, themselves, have clearly tried to tell mankind: **(IN-NO-UNCERTAIN-TERMS!)** — that people should be left alone, to make their very own choices and decisions, when it comes to believing in **God**, and following and practicing His teachings and instructions! *As a matter of fact*, we are told by His holy prophets that all of The Creators children, are absolutely **not to be influenced or coerced**, in any way, **WHAT-SO-EVER**; - when it comes to believing in, and following the teachings and instructions of The Creator:



**ISLAM:** Again, 256. **"Let there be no (forced) compulsion in religion."** 70. "Leave alone those who take their religion to be mere play and amusement, and are deceived by the life of this world." 112. "leave them and their inventions alone." 137. "Even of the Pagans, with their 'partners,' made alluring for the slaughter of their children; if **Allah (God)** had willed, they would not have done so; but leave alone them and their inventions." 95. "So leave them alone; for they are an abomination, and Hell is their dwelling place, a fitting recompense for the (evil) that they did." And 3. "Leave them alone, to enjoy **(the good things of this life)** and to please themselves: let **(false)** Hope amuse them: soon will knowledge **(undeceive them)**." 45. "So leave them alone until they encounter that Day of theirs, wherein they shall **(perforce)** swoon **(with terror)** —" 46. "The Day when their plotting will avail them nothing and no help shall be Given them." (The Qur'an (Yusuf Ali tr), Surah 2, 6, 9, 15 and 52) Could these statements from Muhammad be any clearer; found



within the actual words and teachings of The Qur'an itself: Muhammad's actual Holy Book, that he actually wrote and revealed himself; not the words and writings of some other human beings or charlatans, claiming to be Muslims, claiming to be divinely guided and inspired, while they go about their way of shredding and distorting the actual words and teachings of Muhammad himself, 90. "those who divided (Scripture into arbitrary parts)" 91. "as have made the Qur'an into shreds (as they please)." (The Qur'an (Yusuf Ali tr), Surah 15) -- while they go about their way of trying to change and distort and rewrite the writings and teaching of The Qur'an itself, into a book or books more suited to their liking and their actual wants and desires? But as to the real, actual words and teachings of Muhammad himself: (found only within the actual words and teachings of The Qur'an), we are absolutely told, not to force our views and opinions or beliefs ON OTHER PEOPLE, PERIOD! Or, in-other-words, do not try and force other people to think, and believe or behave the way you do, or you want them to!!! That is an actual (NO, NO!), — when it comes to the actual true writings and teachings of The Creator Himself: But yet, "The Quraysh (tried to stop) Muhammad from praying in the Ka'bah; they pursued Him, they covered Him and His disciples with filth when they were praying; they incited children and the rabble to follow and mock them, a woman strewed thorns where He would walk;" even though Muhammad himself, actually tried to leave these people alone, to follow their very own superstitious, pagonistic ways and devices and beliefs!!! (Islamic Miscellaneous, Gail – Six Lessons on Islam, p. 7)

But The Bab, (The Gate, the fore runner to Baha'u'llah and The Baha'i Faith, and the founder and creator of the Babi Religion) tells us: ✨Bahá'í Faith: 🏠 The Bab: "the path to guidance is one of love and compassion, not of force and coercion!" "This hath been God's method in the past, and shall continue to be in the future!" (The Bab, Selections from the Writings of the Bab, p. 77)

But this of-course, has not been the true actual human path and actions or reality for much of humanity, in this day and time! 🏠 Christianity: Paul talking to Peter in Galatians, tells us: Galatians: 2:14 "If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?" (We should not try to force our ways on other people, according to the words and writings of the Apostle Paul, but let them accept what is right on their own terms and in their own time). For, "No one should by any means be coerced or compelled," "You must not suffer men to coerce you unto faith or any good work." (Martin Luther, Large Catechism) And again, Jesus Christ tells us: John: 12:47 "If any man hear my words, and believe not, I judge him not: for I came not to judge the world." For everyone must: Philippians: 2:12 "Work out your own salvation." Romans: 14:5 And, "let every man be fully persuaded in his own mind." Ephesians: 6:5 "Doing the will of God from the heart." And so, what actually happened to those people who believed back then: John: 16:2 "They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service!" 12:43 "For they loved the praise of men more than the praise of God." The believers, actually put their very lives and safety at risk, by claiming to be followers of Christ! Nor has this danger and insanity actually changed that much, even

today, for those individuals who would step forward and say we believe in who and what other people don't believe in! So, Timothy: 2:14 "Strive not about words to no profit, but to the subverting of the hearers." 2:15 But, "study to shew thyself approved unto **God**, rightly dividing the word of truth." Then: Luke 9:5 "whosoever will not receive you; when ye go out of that city, shake off the very dust from your feet."



**JUDAISM**: Moses, Jeremiah: 50:6 For, "my people hath been lost sheep: their shepherds (the clergy) have caused them to go astray. (deceived them); they have turned them away, (and) they have forgotten (the true word)." 42. For, "they cannot understand this themselves, for they have no knowledge." Then, "leave them," Lamentations: 3:36 for, "to subvert a man, (to push and force a man) in His cause, The LORD approveth not." (Deuterocanonical Apocrypha, The Epistle of Jeremiah)



**ZOROASTRIANISM**: Zoroaster, "Shall I make people worship?" So, "stand against the oppression, (the coercion and forceful actions of the Daevas), and *withstand the wicked ones that deceive*; that causes the destruction of the world (and the destruction of His word)." For, "freedom of will is the first postulate of mortal life. There cannot be any mortal life without freedom of the will." For, 4. "we send it forth (the word) for the encounter with, and for the overthrow of the murderers of the saints, and of those who hate and torment us for our Faith, and those who persecute us!" Then, 1. "mindful of your commands, we proclaim words unpleasant for them to hear, that after the commands of the Lie, (the distorted man influenced words) to destroy the creatures of Right, but most welcome to those that give their heart to **Mazda**." (ZOROASTER, Hymns of Atharvan pp. 485, 487 and 488 and The Zend-Avesta, Avesta – Yasna 31, 61 and Khorda Avesta, Vendidad – Book of Common Prayer pt. 1)



**HINDUISM**: Krishna, 11. "May we o'ercome the foe's malign oppressions," 8. "Let no oppression master this our holy work." Because, "all oblation is worthy of our choice" for, 7. "He (**Brahma/God**) shall bring evil on the evil-plotter and destroy this calumny of him (the evil liar and deceitful plotters who try to overthrow and control us)!" (Hindu, Vedas, Rig Veda – Books 5, 6, 9 and 10 and Laws of Manu chapters 4)




**BUDDHISM**: Buddha, For, "the fool does wicked deeds and does not know their future fruit." "He inflicts punishment on those who are harmless, who offend no one, to do oppression unto (them); that unwise one will pass to Hell in the world to come." Then, "let each person first direct oneself to what is right;" For, "one is one's own lord. One has one's own course. Control therefore your own self," For, "there are common heretics of this world who teach amongst humans what is not true. You will be beset by these heretics on every hand within and without. There will be plenty of these heretics about hiding themselves in the very personalities of the saints, the better to carry out their deceitful tricks on the un-weary persons!" For, "The memory-habit of erroneous intellection will ever cling to them. To make the matter worse, the simple-minded ones, poisoned by this erroneous view, will declare this incorrect way of thinking taught by the ignorant, to be the

same as that presented by the All-knowing One.” (Buddhist, Dhammapada – Sayings of the Buddha 2 and 3 (tr. J. Richards and Surangama Sutra and Lankavatara Sutra)) (12, 25)



**SABEANISM:** Adam, “My chosen, ye sought and ye found, as the first (souls?) sought and found.” Not through coercion but by self-investigation. “For my heart hath testified to the First Life (God) and I endure the persecution of the world.” “Behold me, who have sought purification before Thee! Look on me, who have borne persecution for Thy name! End for me acts of violence, for I am Thy servant and Thy child. Now I humble myself and my children to Thy name, for I have been true to thy name, and speak (it) in my heart and talk (of it) in my mind.” “Deliver me from the hands of the wicked, and loosen my feet from the bonds of death.” (Sabeanism, Ginza Rba- chapters 74, 79, 89, 99 and 410)



**BAHA'I FAITH:**  **BABI RELIGION:** The Báb, For, “No one is to be slain for unbelief, for the slaying of a soul is outside the religion of God; ... and if anyone commands it, he is not and has not been of the Bayan, and no sin can be greater for him than this.” (Shoghi Effendi, The Dawn-Breakers, p. 330) And yet, “men are killing their brothers, believing this to be the cause of salvation, believing that such work is approved by God, believing that those whom they kill will be sent to hell”. (Abdu'l-Baha, Divine Philosophy, p. 101) “His Holiness The Báb became a martyr, and over twenty thousand men and women sacrificed their lives for their faith.” (The Bab: (Shoghi Effendi, The Dawn-Breakers, p. 329 and Baha'i World Faith p. 233) “He died of his own free will,” as we also are endowed with the gift of our own free will to make our own choices. (Shoghi Effendi, The Dawn-Breakers, p. 514)



**BAHA'I FAITH:** Baha'u'llah, “Each must see with his own eyes, hear with his own ears and investigate the truth himself in order that he may follow the truth instead of blind acquiescence and imitation of ancestral beliefs.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 246) For, “Man is not intended to see through the eyes of another, hear through another's ears nor comprehend with another's brain.” (Abdu'l-Baha, Foundations of World Unity, p. 75) “He must not be an imitator or blind follower of any soul. He must not rely implicitly upon the opinion of any man without investigation; nay, each soul must seek intelligently and independently, arriving at a real conclusion and bound only by that reality. The greatest cause of bereavement and disheartening in the world of humanity is ignorance based upon blind imitation.” (Abdu'l-Baha, Foundations of World Unity, p. 73) “No one should force one's own convictions on another!” (Compilations, Lights of Guidance, p. 223) “Ye oppress and persecute us, and yet, what have we done except that we have believed in God and in the verses sent down unto us.” (Baha'u'llah, The Kitab-i-Iqan, p. 218)

✱ **Bahá'í Faith:** “Bahá'u'lláh, for more than a quarter of a century endured tribulation upon tribulation. His Forerunner had been martyred; His young Son, the Purest Branch, and some twenty-thousand believers, men, women and children, had given their lives, (Been martyred, killed, butchered and tortured) that the new Revelation might live. He Himself had been tortured, imprisoned, despoiled of His worldly goods, betrayed by His

half-brother, and had been subjected, with His family and a small band of followers, to successive exiles and finally to incarceration in the pestilential Turkish prison-city of 'Akká. His enemies, determined to obliterate His Cause, had all unwittingly served to fulfill the ancient purpose of **God** by bringing to the Holy Land the One Who was destined to establish the Kingdom of **God** on earth. With His arrival the time for the revelation of the Law of that Kingdom had come.” (Baha'u'llah, Synopsis and Codification of the Kitab-i-Aqdas, p. 1) **Micah**: 7:12 “In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.” 7:13 “Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith, p. 246, Foundations of World Unity, p. 76 and Compilations, Lights of Guidance, p. 223 and Baha'u'llah, The Kitab-i-Iqan, p. 218 and The Synopsis and Codification of the Kitab-i-Aqdas, p. 1)

Clearly, we are not supposed to force **God's** religions and religious teachings on mankind or push our will, beliefs and ideologies on humanity! And we are absolutely not supposed to use force and coercion to try and make other human beings think, believe and behave the way we do or wish and desire for them to do!, – all of The Creators divine teachers and holy writings tell us this truth! And yet also quite clearly; all of The Creators Holy, Divine Teachers and Manifestations, and their followers, have faced severe persecutions, hardships, and troubles; along with intense pressure, from those people around them, trying to impose their will, desires and beliefs on them; trying to bend their faith, resolve and willpower, to their will! But then again, this is **NOT** the true reality of **God's** teachings, according to the true, actual writing and teachings of The Creator Himself! His writings and teachings tell us, that what you do and believe, is totally and completely up to you, and between you and your Creator, PERIOD; and that includes all of humanity! I mean, who else is actually going to stand up for you, and take your place, and be held accountable for all of your thoughts and actions, be they good or bad? ✨ **Judaism**: 1 **Kings**: 2:25 “Who shall entreat for him?” **Deuteronomy**: 30:12 You see, “it is not in heaven, that thou shouldest say, Who shall go up for us to heaven.” That responsibility is totally and completely yours to bear and deal with, no one else can do that for you, **PERIOD**! ✝ **Christianity**: **Galatians**: 6:4 “But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.” 6:5 “For every man shall bear his own burden.” 🕌 **Islam**: Then, 34. “harder, truly, is the Penalty of the Hereafter; and defender have they none against **Allah**,” 37. “thus, thou find neither protector nor defender against **Allah**,” 31. “there will be neither mutual bargaining, nor befriending.” 25. “Let them bear, on the Day of Judgment, their own burdens in full, and also (**something**) of the burdens of those without knowledge, whom they misled.” 109. “Who will contend with **Allah** on their behalf on the Day of Judgment?” 15. “No bearer of burdens can bear the burden of another;” 97. “for such wilt thou find no protector besides Him (**God/Allah**).” 100. “Then, we have none to intercede (**for us**),” 90. “ye receive a reward - which ye have earned by your (**own**) deeds.” (The Qur'an (Yusuf Ali tr), Surahs 4, 13, 14, 16, 17, 26 and 27)

You see, The Creator *doesn't actually try to force His will and teachings on us*; **✽Bahá'í Faith**: “He (**God**) does not punish us for our sins and shortcomings,” “we are all immersed in the ocean of His infinite mercy.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 315) **It is only other human beings who foolishly try to force their will on others! God** actually wants us to approach Him, of our very own desire and our *very own freedom of will and choice*; and He wants us to make up our *very own minds about Him*; and come to Him, with **REAL, TRUE, ACTUAL LOVE** in our hearts, and **WORSHIP** Him, by our very own desires and freedom of will and choice. **(THE CREATOR WANTS US TO CHOOSE FOR OUR VERY OWN SELVES, OF OUR VERY OWN FREE WILL, AND NOT HAVE SOMEONE ELSE MAKE THAT CHOICE AND DECISION FOR US)!** Otherwise it wouldn't actually be real. Our true, actual belief in religion and how we actually relate ourselves to **God** Himself, would all be false, thereby hindering the real, actual spiritual development of our spirits and souls; because we didn't actually make the real, true actual choices about any-of-this, for our very own selves!

In-other-words, it doesn't really matter just how hard or just how much you act and pretend about something, if it's just pretend, it's still *not real actual truth!* You see, it doesn't really matter, just how much you want to help or save another human being from themselves, if they don't want your help, and they don't want to be saved, **(it's just not real, actual truth PERIOD)!** And so, it's not really up to you to make that choice for them; you just can't make other human beings believe, no matter how much force you use, and there is absolutely nothing you can really, actually do about it! But the real question here is, what is it that actually makes you think you should do this? What makes you think that you can actually do something here, that is actually going to make the real, true actual difference for any of these people here, in this existence, if they absolutely don't want your help or intervention in their lives and existence? That decision is totally and completely up to them and the will and desire of The Creator Himself; no one else! The question here is, what is it that actually makes you think that, that decision is really up to you, and that you have any real, actual right or control over any of this? And yet, we still have some people living here, in this world with us, who absolutely, and stubbornly, refuse to believe this or refuse to acknowledge that any of these teachings and statements from The Creator's chosen Holy Ones even exist, or just simply choose to completely ignore these teachings and writings, and absolutely choose to try and force their will and desires, and what they choose to believe, on all of the people around them! And yet, there are still some people, who actually wonder why we have such a volatile and hatred filled, hostile situation in this world of today? What can we actually expect the outcome to be, in this world of ours, when most of humanity chooses to completely ignore such a major teaching, found within all of the major religious writings, that most of the human world actually professes to believe in? These kinds of activities, and the total disregard for The Creators dire warnings here, can only lead to complete confusion and total chaos and anarchy within the world of mankind; and extreme violence and hostilities within the human race! I mean why else did The Creator actually **(WARN US NOT TO DO THIS)!**

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Chapter 2. What is needed for today is tolerance, for all of the religions come to us from the very same God.

**WHAT IS NEEDED HERE, IN THIS DAY  
AND TIME, IS THE CALL FOR MORE  
TOLERANCE WITHIN THE HUMAN  
WORLD.**

**FOR**



**YOU SEE:**

*Humanity, in reality, is one human family; and we absolutely do need to learn to live together, and be more accepting of one another's unique differences; if humanity is ever going to be able to learn to live together in true actual peace, unity and security on this one tiny, little planet we all call home!!!*





### You see:

*A certain idea came to me several years ago, first entering into my thoughts, in my late teen years, but then later finding existence and slowly developing into a reality, over the next few years, and then progressing forward from there. And so for years now, I have been actively and diligently working on compiling huge, massive amounts of information and texts; tens of thousands of verses and pages, if not more; from numerous religious sources that currently exist on the face of this planet; and all the while, I was actively seeking and studying, and actually comparing what the actual teaching and writings of these various, different forms of religion, actually had to say about a great many of these numerous, different religious subjects: such as life, existence, how we should behave, how we should interact with and treat one another and a great many other such topics etc... And one thing I have definitely and un-categorically discovered (and absolutely came to the conclusion of), with all of this massive, relentless amount of reading, researching and investigation, that I have done on my part; (and that is), all of these various, different religions that we find scattered out across the face of this planet, aren't really so very different from one another, after all. Not as many of the people living here, in this world with us, seem to currently think and believe anyway; or as we have been led to believe! As a matter of fact, if you will actually take the time, and investigate, you might actually discover, and see for yourselves, that the same religious teachings of The Creator are actually being taught to all of humanity, from each and every one of these, supposedly, different religions, from all over the world. All mankind it seems, is being taught the very same teachings, morals, principles and*

same basic messages, in all of these holy divine religions; as everyone else in the world is. You can see this for yourselves, if you actually take the time and actually, actively read into the actual writings of these different religious books for yourselves! This is actually already a Bahá'í belief throughout the world for those who don't know, but still being told something and actually seeing it and confirming it with your very own eyes is another thing completely. It demonstrated the real, actual unity of **God** and His religions for mankind.



Now the reason for the same or similar teachings found within all of these various forms of religion, scattered out across the face of this planet is, because **God** is trying to teach the same essential religious teachings and writings to all of mankind, which makes complete and absolute sense; because these essential teachings are all of those teachings The Creator feels are absolutely necessary for all of mankind to become familiar with, and learn; and so, all of these teaching and writings are, therefore, actually to be found within all of The Creator's Holy, Divine Religions. As for all of the other non-essential teachings, or the more material laws and teachings; these teachings will change from one religious dispensation to the next; and just depend on the current needs and problems faced by humankind, in the world, at that particular juncture of time. And so, given the very nature of problems, these




are going to vary and change, from one dispensation to the next, and so these teachings will differ and change, from one religion to the next. And so, all of these Holy, Divine Religions of The Creator, are in-fact, actually teaching all of humankind the very same essential morals and teachings from all over the world, which again, makes complete and absolute sense from the standpoint of A Real, True Actual Creator, Who actually did, in-fact, created all of mankind.

But then, if all of these holy, divine religions of The Creator are really, in-fact, actually teaching all mankind the very same holy truths and morals; I'm sure you must now all be asking yourselves; then why do we not already have peace throughout the world? Because my religion, indeed everybody's religions, do **in-fact**, actually teach that we should all be loving to one another, and that we should all be living together in true, actual peace and concord; and if all of these religious books are really, **in-fact**, actually teaching *the very same morals and teachings*; than we should all be, already living together in peace and have complete unity and true brotherhood upon the face of this earth!



**AND IF YOU THINK ABOUT IT; ALL THE SAME  
TEACHINGS AND MORALS, BEING TAUGHT WITHIN  
ALL OF THE RELIGIONS, SHOULD ACTUALLY, LEAD  
TO PEACE AND REAL, TRUE ACTUAL UNITY WITHIN  
THE HUMAN WORLD!!!  
UNDENIABLY!**

**But then**, the same religious teachings and writings that I am telling you about, and talking to you about, are not necessarily, always the very same words, teachings and writings, that you may actually be hearing, from the mouths of other people! As a matter-of-fact, some people, if not a great many, may not actually be, being taught the very same teachings, morals and beliefs, that I have so very clearly seen being taught within each and every one of these holy religious books, as those morals and teachings that everybody else is being taught! You see, the religious teachings and writings that some of these people are being taught, is not necessarily, always the very same words, teachings and writings, that the rest of us are actually being taught. Now the words and the essential teachings in these different religious books are actually, very much the same; I have actually seen this for myself, and read them, again for my very own self; as everyone else should probably also do for their very own selves. That way, there would be no real, confusion here or disillusion, as to what the real teachings of these books actually have to say, with regards to the real, true, actual teachings of The Creator Himself; because many of the words and teachings, that are coming out of the mouths of some of these more fanatical religious clergy and religious leaders, that are to be found so deeply entrenched within many of these different religions and religious organizations, are not always necessarily so forthright or so genuinely and sincerely, the actual true, accurate words and teachings of The Actual Creator, that most of the human world professes to believe in. You see, some of these people, who call themselves

our spiritual guides and leaders, may actually have other agendas going on, within their messages, besides the real, true actual words, writings and teachings of The One, True, (Actual, Same Creator), that most of the human race actually does believe in!!!

What has changed here, is what some of the people themselves, have done to the words and teachings of The Creator! Because, if everything was actually working the way things should be, in this world, we would already have true peace and true actual unity within the human race, and everything in the world would be just fine; because that is actually how the true, actual books and teachings of The Creator Himself, actually tell us, how to live our lives;  **Christianity: Ephesians: 4:3** “Keep the unity – in the bond of peace.”  **Judaism: Isaiah: 57:19** “Peace, peace to him that is far off, and to him that is near, saith The LORD,” 54:13 “All thy children shall be taught of The LORD; and great shall be the peace of thy children.”  **Islam: 61.** “If the enemy incline towards peace, do thou (also) incline towards peace.” 16. “Wherewith Allah guideth all who seek His good pleasure to ways of peace.” (The Qur’an (Yusuf Ali tr), Surahs 5 and 8)

Chapter 3. Search the scriptures for yourselves because you don’t know whether things you are hearing from others is necessarily truth or something being passed off as truth.

*But instead of having true peace and unity within the human race, we have real chaos and complete discord and confusion within the world of mankind; and let me tell you:  **Christianity: 1 Corinthians: 4:33** “(God is not the author of confusion); (BUT OF PEACE)!!!” For,  **Judaism: Lamentations: 3:38** “Out of the mouth of The Most High proceedeth not evil!” (THE WORD’S OF THE CREATOR; NOT WORDS OF MY CREATION!) (King James Bible) And so, all I can actually say here is: surly there are some real, actual people, in this world of today, who find themselves asking the question, (Why is there so much confusion and hostile disunity within the world of mankind)? Which leads me to another question that is part of the problem that I wish to address here; which I feel, is very much related to this particular, problematic situation we find ourselves living in. You see, when I tell some people that they should actually read into the writings of The Creator for themselves and come to their very own conclusions, as to what His teaching and writings are actually saying to them; many of these people, I talk to, just tell me that they are already reading the writings of God, from the religious books they profess to believe in; but let me ask you people a question here; are you really, actually reading into the writings of The Creator for yourselves? Are you actually reading the book and the writings in that book or are you just actually, glossing over what you are reading, within the book; believing only what you have been told to believe, and only looking for what you already expect to find there, within the book; and then just blindly ignoring anything and everything else, that you see, within the book, that doesn’t actually seem to completely go along with all of your preconceived, manmade notions, of what you have been told the word, of God, was actually supposed to be telling you to believe in the first place. Or, in-other-words, you are doing the first part of my very sensible request, and trying to educate yourselves, reading into the book and the writings you profess to believe in, for yourselves; but then, what happened to the second part? Many of these people are not actually trying to verify the true spiritual nature, and understanding or authenticity, of anything that they are actually reading, and just skipping over the second part,*



*of what they are being ask to do, and not actually trying to come to their very own conclusions about what the true, actual words and teachings of The Creator are really, actually saying to them.*

*I mean think about it; take a real good look at the true conditions of the world around us, in this day and time; because, things are not fine with the way we are actually living in this world, and the way we are behaving towards one another! Because if all of these holy, divine books of The Creator, are actually teaching all of the very same morals and teachings to all of the human world; then there is something definitely going terribly wrong here, with the way we are behaving in this world of today, and the way we are interacting with, and treating one another! It's like we are all completely blind to the want's, needs, desires, beliefs, conditions and perceptions, of all the rest of the people inhabiting this human world around us! *We really DO have a problem here!* And I just really tend to think, *(THAT ALL of THIS is COMPLETELY DUE TO OUR VERY OWN PERCEPTUAL IGNORANCE)!!!*, – and that all of us, as in, All of humanity and Mankind, really do need to actually take the time and (*ACTUALLY*) try looking at the world around us, and try looking into things, for our very own selves, and then trying to come to our very own conclusions, about everything that we are actually seeing and reading; if we are to ever, really, actually come to know the real, actual truth about any of this (*MESS*) we find ourselves living in, in this day and time! And we, as in everybody in the entire human world, are actually and undeniably being instructed, by all of The Creator's Holy Divine Instructors Themselves, in all of The Creator's Holy Divine Religious Books, to actually look and investigate for ourselves and then come to our very own conclusions; and not just listen to the hearsay of the people around us:*



**Christianity:** 1 Thessalonians: 5:21 “Prove all things; (and) hold fast (to) that which is good.” or 5:15 “*follow that which is good!*” Matthew 9:13 So, “go ye and learn what that meaneth.” Man must look for the truth in all things if he really wants to know what **God** is trying to say to him. Then, John: 5:39 “Search the scriptures;” And again, 1 Thessalonians: 5:15 “*follow that which is good.*” 2 Timothy: So, 2:15 “study to shew thyself approved unto **God**, a workman that needeth not to be ashamed, rightly dividing the word of truth.” And then, 1 John: 4:1 “Beloved, believe not every spirit, but try the spirits whether they are of **God**.” Colossians: 2:8 Then “*beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, (and) after the rudiments of the world,*” 2 Corinthians: 4:2 “handling the word of **God** deceitfully.” Then 3:2 “set your affection on things above not on things on the earth,” 2 Timothy 1:13 and “*hold fast the form of sound words;*” 1:14 “that good thing which was committed unto thee keep, 2:7 and The Lord give thee understanding in all things.” So, John: 5:39 “Search the scriptures;” Mark: 4:24 “Take heed what ye hear, with what measure ye mete” Galatians: 6:4 “Let every man (then) prove his own work, and then shall he have rejoicing in himself alone, and not in another.” 6:5 “*For every man shall bear his own burden.*” “Be not deceived!” Matthew: 23:13 “But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.” Mark: 7:7 “Howbeit in vain do they worship Me, teaching for doctrines the commandments of men.” 7:8 “For laying

aside the commandment of **God**, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.” 7:9 “And he said unto them, Full well ye reject the commandment of **God**, that ye may keep your own tradition.” Matthew: 15:9 “But in vain they do worship Me, teaching for doctrines the commandments of men.” Galatians: 4:29 For, “as he that was born after the flesh (*the spiritually challenged, literal minded, literally thinking worldly people*; persecuted him that was born after the Spirit (*the true, spiritually insightful, spiritual seeking individuals*: 1 John: 4:6 For, “We are of **God** (and) he that knoweth **God** heareth us; (and) he that is not of **God** heareth not us — the spirit of truth, and the spirit of error.” 5:6 “*because the Spirit is truth.*” John: 4:23 For, “the true worshipers shall worship The Father in spirit and in truth: for The Father seeketh such to worship him.” For, 4:24 “**God is a Spirit**: and *they that worship Him must worship Him in spirit*,” (need I say more)? “even so it is now.” (King James Bible) Galatians: For, 1:7 “There be some that trouble you, and would pervert the gospel.” 6:4 “But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another; (again read and think about The Creator’s actual writings, for your very own selves, and then you will find that you actually come to your very own conclusions and understandings, and then you will truly interact with The Creator and one another, out of your very own personal conceptions and knowledge, and not through the knowledge of someone else!)” 6:5 “For every man shall bear his own burden, (no one else can bear that for you!)” 1 Corinthians: 2:10 For, “the Spirit searcheth all things, yea, the deep things of **God**.” So, we must, **again**, look for **our very own selves** and see where **God** is actually leading us. 2 Peter: For, 1:20 “no prophecy of the scripture is of any private interpretation (*the true understandings of the word is open for all to seek for themselves*).” 1:21 “For the prophecy, (*the word and the message*) came not in old time by the will of man: but holy men of **God** spake as they were moved by the Holy Ghost,” **God’s** Holy Spirit moved and spoke unto these people. So, 2:1 “there were (are) false prophets among the people, even as there shall be, (are) false teachers among you, (**us, even now**), who privily shall bring in damnable heresies (and) swift destruction.” 2:2 “And (*a great*) *many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.*” The real spiritual truth and content of **God’s** holy message and writings shall be buried and hidden beneath the fancy and flowery words, of (self-serving charlatans and vain theologians and those who know not better), who are, or may be, serving their very own private and personal self-interests. 2:3 So, “through covetousness shall they with feigned, (**artificial, contrived**) words make merchandise of you.” Matthew: 15:9 “But in vain they do worship Me, teaching for doctrines the commandments of men;” they will and shall, sell you on their ideas and make you believe their words, whether they are true or false, “whose judgment now, of a long time, and their damnation slumbereth not.” **FOR, THIS IS NOT NECESSARILY THE ACTUAL, REAL, TRUE, ACTUAL WORDS of **GOD**, PER SE; BUT THE FACADE OF THE WORD OF **GOD**, BECAUSE, MUCH of THIS, IS THE WORD of MAN THAT YOU ARE GETTING AND BELIEVING IN, RIGHT OR WRONG!!!** So you, in reality, actually do need to read and study into The Holy Words and Teachings of The Creator, for your very own selves, and not just rely on the words and hearsay of others! Because you really don’t know if the things you are hearing, and being told, are reality or not; and actually in

accordance with the real, true, actual teachings and messages of The Creator or not? But it's really up to you to decide for yourselves and come to your very own conclusions; no one else can actually do that for you? So again 1 Thessalonians: 5:21 "Prove all things; hold fast that which is good." So, John: 5:39 "*Search the scriptures;*" and Luke: 21:8 "Be not deceived!"

So,



Judaism: Proverbs: 15:14 "The heart of him that hath understanding seeketh knowledge." 1:20 For "wisdom crieth without; she uttereth her voice in the streets;" Lamentations: 3:40 "Let us search!" Isaiah: 34:16 "Seek ye out of the book of The LORD, and read." 2 Chronicles: 6:17 Then "O LORD **God** of Israel, let Thy word be verified." Deuteronomy: 27:26 For, "cursed be he that confirmeth not all the words." Then, Proverbs: 2:2 "Incline thine ear unto wisdom, and apply thine heart to understanding;" 2:5 "Then shalt thou understand the fear of The LORD, and find the knowledge of **God**." Jeremiah: 12:10 For too, "many pastors have destroyed My vineyard, they have trodden My portion under foot (**soiled His holy words**)." 12:12 For, "the spoilers are come." 9:6 And, "thine habitation is in the midst of deceit; (**and**) through deceit they refuse to know Me, saith The LORD." 8:9 For, "the wise men are ashamed, they are dismayed: lo, they have rejected the word of The LORD; and what wisdom is in them (**The true Spirit, knowledge and spiritual nature of His Holy Words**)?" 10:21 "For the pastors are become brutish, and have not sought The LORD." So again, Isaiah: 34:16 "Seek ye out of the book of The LORD, and read; for My mouth hath commanded it." 64:4 "For since the beginning of the world, men have not heard, nor perceived by the ear, neither hath the eye seen." Isaiah: 28:9 So to, "whom shall He teach knowledge? and whom shall He make to understand, (**the true spirit found within His true teachings**)." 28:10 "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:" and, 28:11 "yet they would not hear." 29:13 "Wherefore The Lord said, forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:" 9:16 "For the leaders of this people cause them to err; and they that are led of them are destroyed," 9:17 "for every one is an hypocrite and an evildoer, and every mouth speaketh folly." So, Ecclesiastes: 5:1 "Keep thy foot when thou goest to the house of **God**, and be more ready to hear, for, 8:1 "who is as the wise man? And who knoweth the interpretation of a thing?" 11:5 But, "as thou knowest not what is the way of **the spirit**, even so, thou knowest not the works (**and words**) of **God** who maketh all." Hosea: 11:4 "For thou hast said, my doctrine is pure, and I am clean in Thine eyes." 11:5 "But Oh, that **God** would speak, and open (**up**) His lips against thee;" 11:6 "And that He would shew (**to**) thee the (**true**) secrets of wisdom, that they (**His Holy Words**) are double (**in meaning; the true spiritual nature hidden within His Holy Words**) to that which is!" 11:9 "For I am **God**, and not man; The Holy One in the midst of thee." 6:5 "Therefore, have I hewed them by the prophets (**and**) have slain them by the words of My mouth, (**the spiritual words**)." "For I desired mercy and not sacrifice; and the knowledge of **God** more than burnt offerings..."

For, **God** desires **the spirit** and spiritual actions from us, more than humanities' traditions, doctrines, dogmas and mankind's common theological practices. For, 9:7 "They have deeply corrupted themselves, therefore He will remember their iniquity and He will visit their sins." For, Zechariah: 4:1 "The angel (of **The Lord**) talked with me and said, 'Not by might, nor by power, **but by My Spirit** (shall all of this mankind have knowledge), saith The LORD:" For, Hosea: 12:10 "I have also spoken by the prophets, and I have (used) multiplied visions, and used similitudes (**symbolologies, allegories**) by the ministry of the prophets." Zechariah: 7:11 "But they have refused to hearken (**unto My voice**) and pulled away (**their**) shoulders, and stopped (**up**) their ears, that they should not hear." "Yea, they made their hearts as an adamant stone, lest they should hear the law and **the words, which The LORD of hosts hath sent in His spirit** (**unto this people**) by the former prophets of the LORD of hosts." Deuteronomy: 29:4 "Yet The LORD hath not given you (**them**), an heart to perceive, and eyes to see, and ears to hear, unto this day." So, 1:22 "How long, ye simple ones; will ye love simplicity? - and the scorers delight in their scorning, and (**the**) fools hate knowledge?" 1:31 "Therefore shall they eat of the fruit of their own way(s), and be filled with their own devices." So, Ecclesiastes: 2:13 "Let us hear the conclusion of the whole matter:" And, Exodus: 5:9 "Let them (**men**) not regard vain words, (**but seek out the truth in the words**)." Malachi: 2:7 "For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of The LORD of Hosts." 2:8 "But ye are departed out of the way (**and**) ye have caused many to stumble at the law (**and**) ye have corrupted the covenant, saith The LORD of Hosts (**and**) ye have not kept My ways, but have been partial in the law," adding to and picking and choosing what ye want to believe in and ignoring anything and everything else that doesn't conform to your ways of thinking and believing!!! Hosea: 4:6 "My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee." So again, we must look into The Holy words of The Creator for our very own selves, with open and seeking, investigating eyes, if we are to ever really know the real actual truth about the words and messages we are hearing and being told!!! Which actually makes complete sense to anyone with a reasonable and sensible mind? So, Isaiah: 34:16 "Seek ye out of the book of The LORD, and read." Proverbs: 2:2 "and apply thine heart to understanding."

## For to,



**Islam**: 121. "Those to whom We have sent the book study it as it should be studied!" For, 48. "to thee We sent the Scripture in truth, confirming the scripture(s) that came before it: (**Christianity, Judaism, Zoroastrianism, Sabeanism etc...**);" 1. For "these are the symbols or (**the spiritual, symbolic Verses**), of the Perspicuous Book. We have sent it down, as an Arabic Qur'án, in order that ye may learn (**true, spiritual**) wisdom. 7. Verily in it are Signs for Seekers (**after The Truth**)," 121. "so judge between them by what **Allah (God)** hath revealed, and follow not vain desires, diverging from the truth that hath come to thee." It is, "The Holy Spirit that has brought the revelation from (**Allah**), Thy Lord in truth, in order to strengthen those who believe, and as a true guide and Glad Tidings." 84. "**The Spirit** (**of the word cometh**) by the command of my Lord of knowledge; it is only a



little that is communicated to you, (O men!)” 34. For, “Allah doth guide whom He will to His (true, spiritual) Light, (for), Allah doth set forth Parables (hidden meanings and spiritual teachings), for men to follow; and Allah doth know all things.” And “with it (the word) came down *the Spirit of Faith* and Truth — to thy heart and mind.” “Without a doubt, it is (announced) in The Mystic, Books of the former peoples, (and prophets).” 121. “So than We have taught thee The Inspired, (The True, Spiritual, Message of Allah); Those who believe not in the Signs of Allah, Allah will not guide them, and theirs will be a grievous Penalty.” “It is those who believe not in the Signs of Allah (His true spiritual message, teachings and writings), that forge falsehood; it is they who lie!” “All this is because, they love the life of this world, better than the Hereafter; and they take no heed.” So then, “see how We explain the Signs (of Allah), by various (spiritual symbols): Yet they, (the people), turn aside.” 94. “O ye who believe in the Cause of Allah (God), investigate carefully, (LOOK and STUDY into the teachings of Allah/God, for yourselves, for these) are the ones that believe therein; those who reject faith therein, the loss is their own.” For, 7. “He (Allah/God) it is Who hath sent down to thee The Book (The Qur’án): in it are verses basic and fundamental, (while) others are allegorical (symbolic, mystic, and of the spirit; they are spiritual symbolisms or parables, not so readily seen, or understood, by the men),” with “hidden meanings (and spiritual understandings), but no one knows all of its hidden meanings and understandings, except Allah (God).” For, 60. “The truth (comes) from Allah (God) alone; so be not of those who doubt.” For, “We have put forth for men, in the Qur’án every kind of parable, in order that they (the true believers) may receive admonition.” 24. “Seest thou not how Allah sets forth a parable? — a goodly Word, (a word of spiritual nature and understanding), like a goodly tree, whose root is firmly fixed, and it’s branches (that reach) to the heavens — It brings forth it’s fruit, at all times, by the leave of its Lord. So Allah sets forth parables for men, in order (to test and teach them), that they may (grow in the spirit) For, 26. “Allah disdains not to use the similitude of things.” 27 “And so if all the trees on the earth were pens and the Oceans (were ink), with seven Oceans behind it to add unto its (supply), yet would not the Words (and meanings of the words) of Allah (God) be exhausted: for Allah is Exalted in Power and Full of Wisdom.” 35 “And Allah (does speak) to mankind in allegories (stories, illusions), for Allah is The Knower of all things.” 46. For, “do they not travel through the land, so that their hearts (and minds) may thus learn wisdom, and their ears may thus learn to hear? Truly it is not their eyes that are blind, but their hearts, which are in their breasts.” 57. “As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong.” As for the ones, 108. “whose, hearts, ears, and eyes Allah has sealed up, they take no heed, (of the hidden spiritual meaning, hidden away within Allah’s Holy Words).” “They have eyes to see, but don’t see the true (spiritual) light of Allah when it dawns, and fail to hear the true (spiritual) truth of His words, but, instead, hold onto the literal (material) words of their holy books, failing to see the new light of the spirit of God in the (spiritual) words of the new manifestation, and the new book.” So, “say not, any false thing that your tongues may put forth, ‘This is lawful, and this is forbidden,’ so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper.” 78. For, “there are among them illiterates, who know not the Book but (see



therein their own) desires, and they do nothing but their own conjecture.” 79. “Woe than, to those who write the Book with their own hands and then say: ‘This is from Allah,’ to traffic with it for a miserable price!” 78. “There is among them a section who distort the Book with their tongues; (as they read and speak) you would think it is a part of the Book, but it is no part of the Book; and they say, ‘That is from Allah,’ but it is not from Allah: it is they who tell a lie against Allah, and (well) they know it!” So clearly, Muhammad is unquestionably, unmistakably and undeniably telling his followers, throughout his actual words and teachings; that mankind is, and has been, tampering with the teachings and writings of (Allah/God) for a long time now; and he is apparently expecting them to continue with this practice for quite some time to come! So again, the people who believe in The Qur’an, as well as, any of these other holy books, from any of these other religions of The Creator, should also read into their Holy Writings and Teachings, and come to their very own conclusions, again, for their very own selves; because mankind it seems, seems to have a really bad habit of tampering with The Creators Holy Divine Writings and Teachings, over and over again! So again, read and pray, and come to your very own conclusions; if you actually want to know the real, actual truth for yourselves, about any of the things you are seeing and hearing other people say and do? 121. “The book - study it as it should be studied!” 48. “confirm the scripture(s).” That way you won’t take the chance or run the risk of being led astray by unscrupulous, demented people or charlatans, who may have some very, unsavory and unscrupulous notions and desires in mind and in store for you, and the world around you!!! (The Qur’an (Yusuf Ali tr), Surahs 2, 3, 4, 5, 6, 12, 14, 16, 24, 31, 39 and Hadith, Bukhari Vol 9, Book 93, # 532)

## And so,



**Zoroastrianism:** “Hear the best with your ears, (look clearly with your eyes) and discern by pure mind. Choose the ought, man by man (every man), for his own self.” For, “one should rely on his own conviction, and not allow himself to be drifted by the opinions of others.” For, 31. “this Our word, (Our spiritual message), I have proclaimed as a symbol, (The True, Spiritual, Word of Ahura/God), to be (discovered) and learned, and to be recited, as it were, to every one of the beings (we humans) under the influence of, and for the sake of Righteousness, The Best!” So then, 2. “Hear with your (own) ears the best things, and look upon them, with clear-seeing thought, for decision, each man for himself.” 11. For, “this Our word I have proclaimed (to thee) as a symbol to be learned. So, to whom will this hidden, mystic (spiritual) gift of Ours be given, that he may (learn to know all the multitude of hidden meanings found within) The Zend-Avesta.” “These are words of spirit, Ahura Mazda, (God) declared to me; and this Our word, (Our spiritual message), I have proclaimed as a symbol, (allegory, symbolism), to be discovered and learned, and to be recited, as it were, to everyone.” For, This is “the good, true Mazdayasnian Faith, for the propitiation of the real, true understandings, which is, innate, and Mazda-made.” “And we worship then, every Holy Spiritual Yazad;” The Gathas, “this our spiritual food, yea, which (may) be to our very souls both food and clothing, for such are these Gathas to us, guardians, and defenders, and (spiritual) food, even such they are,

both food and clothing to the soul.” 3. This, “the best of teachings, which beneficent mankind; Ahura teaches through The Right; Ahura’s Spiritual Word and Teachings, the true, secret lore (of right, spiritual thought), through the wisdom of Good Thought;” For, “The best (work) of This Most Holy Spirit, He fulfills with the tongue through words of good true Thought and Teachings, with Good Thought.” ‘Now indeed “let us than, offer Him homage in the House of Song.” For, “Him thou shouldest seek to propitiate for Us, together with Good Thought, Who at His will, maketh us weal or woe.” Then, “violence must be put down! Against cruelty, make a stand, ye who would make sure of the reward of Good Thought (pure action and deed and pure thought), through Right, to whose company the holy man belongs, and let this our worship shelter us from the Daeva and from the evil-minded man.” 9. For, “The teacher of evil destroys the lore, (perverts and destroys the spirit of the word). He by his false teachings destroys the design of life and he prevents the possession of Good Thought from being prized.” And so, “from This True Spirit have the liars fallen away,” “whoso, O Mazda, makes his thought better, worse, and likewise his self, by action, and by word, follows his own inclinations, wishes, and choices, he shall in thy purpose be in a separate place at last.” “These words of my spirit I wail unto you, O Mazda, and to the Right. And he it is, that destroys and desolates the righteous man.” So now, Zoroaster reaffirms that man was also tampering with The Holy Words and Writings of The Creator, during his dispensation as well, which again, reaffirms for us, the apparent eternal need for mankind to be vigilant and continually investigate into The Creators Holy Divine Words and teachings for our very own selves, again and again! So, “Hear the best with your ears, (look clearly with your eyes) and discern by pure mind.” (Zoroastrianism, Hymns of Atharvan pp. 87 and 197 and The Zend-Avesta, Avesta – Yasnas 19, 22, 25, 30, 32, 45, 47, 49, 53, 58 and The Khorda Avesta – Book of Common Prayer pt. 1 and Denkard)

## FOR:



**Hinduism:** 106. “(To study) this (work, His Holy Teachings) is the best means of securing (true) welfare; it increases understanding and it (leads to) supreme bliss.” “Learn the sacred law (and word), which is (of the spirit), which is followed by men learned in the Veda (The Sacred Writings of Brahma/Vishnu/God), and assented to in their hearts by the truly, virtuous, who are ever exempt from hatred and inordinate affection. But a learned man after fully scrutinizing all this with the eye of knowledge, should, in accordance with the authority of the revealed texts, be intent on (the performance of) his duties.” “For a man who obeys the divine laws prescribed in the holy revealed texts, and in the sacred traditions, gains after death, unsurpassable bliss, according to the (sacred spiritual teaching) of the revealed texts.” So, 17. “Let him avoid all (means of acquiring) wealth, which impede the study of the Veda; and let him maintain himself (and) study (the teachings), because that (devotion to the Veda-study secures) the realization of his aims.” And so, 218. “As the man digs with a spade (into the ground), obtains water, even so the obedient (pupil who digs into the word) obtains the knowledge (and true spiritual understanding), of that which lies hidden (within Brahma’s God’s words);” “The hidden truths of religion are embalmed within The Ancient Upanishads.” “It is, however, not

improbable that our text is disfigured by several very old (man induced) corruptions.” For, “In many cases a literal translation may convey an entirely wrong meaning, and a strictly literal translation would be wrong, and would convey no meaning, or a wrong meaning;” “Nor must we forget that though oral tradition, when once brought under proper discipline, is a most faithful guardian, it is not without its dangers in its incipient stages. Many a word may have been misunderstood, many a sentence confused, as it was told by father to son, before it became fixed in the tradition of a village community, and then resisted by its very sacredness all attempts at emendation.” “Lastly, we must remember that those who handed down the ancestral treasures of ancient wisdom, would often feel inclined to add what seemed useful to themselves, and what they knew could be preserved in one way only, namely, if it was allowed to form part of the tradition that had to be handed down, as a sacred trust, from generation to generation. The priestly influence was at work, even before there were priests by profession, and when the priesthood had once become professional, its influence may account for much that would otherwise seem inexplicable in the sacred codes of the ancient world.” So then, “one steadfast rule we seem to have here; while shifting souls (people who don’t understand the teachings or don’t mind changing the words and teachings to suit themselves) have laws, many and hard, (They can be) specious, but also, wrongful deemed speech of those ill-taught ones who extol The Letter of their Vedas, saying, ‘This Is all we have, or need;’ being weak at heart, with wants and desires, seekers of Heaven: which comes- they say- As ‘fruit of good deeds done;’ promising men Much profit in new births for works of faith; In various rites abounding; following whereon Large merit shall accrue towards wealth and power; Albeit, who wealth and power do (they) most desire.” So we ask Thee, “let not the oppressor with this dread, through anger swallow me up,” and “let no oppression master this our holy work.” So then, “the true learned Brahmanas, know to study the Veda (if they) desire bliss after death.” So clearly, Krishna is telling us that the people are tampering with, and tampering with, and tampering with The Creators Holy Verses and Divine Writings all of the time! You couldn’t actually get much more clear than Krishna is on this subject, and our ever vigilant need to look into The Creator’s Holy Words and Writings for our very own selves, here in this world!!! So, 106. “Learn the sacred law (and word).” (Hindu, Vedas, Rig Veda – Book 5, 9, Bhagavad Gita (Edwin Arnold tr) chapter 2 and Upanishads vol. 2, Introduction to the Upanishads, vol. 2 and Laws of Manu chap 4)

**So,**



**Buddhism:** “(Give) devout attention to the teaching(s) of the Blessed One.” “Study the words for yourself.” 25. “One is one’s own guard. What other guard could one have? One is one’s own destiny.” 20. “You yourself, should make (the) effort, The Tathagata, can but show the Way.” For, “one is not a bearer of the teachings, (the true teachings of Brahma, God), by virtue of much speaking, but the one who, even if he has only studied a little, has experienced the truth, in person, he is indeed a bearer of the teachings; who has not forgotten the (true spiritual teachings of The Buddhas)” for, “to hear the true spiritual teaching of the Buddha, is difficult.” And, “the meaning of the Blessed One’s (Buddha’s)

discourses, He has no (real, absolute) system of doctrine that can be specifically formulated. And why is this? Because of, what the Blessed One adumbrates (gives partial disclosure, or hints at) in the terms of the Dharma which is, in reality, inscrutable and inexpressible. With the true message being of a purely spiritual concept.” So, “to abstain from all evil, and then to practice all that is good, with the thorough, purification of one’s mind (and soul); this is one of the (true spiritual) teachings of the Buddhas.” For, “he who truly discriminates in both worlds, (the physical and the spiritual, from that which is truthful in nature, from falsehood), is for that reason in-deed called a true sage.” So by, “following the Path, (the true teachings and spiritual instructions of The Buddha) will you put an end to this great suffering, for I have taught you the true way, making the effort is your affair, for The Buddhas have only pointed out the way (the true effort is still on your part),” for “the truly, wise man clearly comprehends that, even in the heavenly pleasures, the real (spiritual) man finds no real satisfaction (in the things of this physical life), but In the destruction of all desires and the truly, wise man clearly comprehends that, even in the heavenly pleasures, the real (spiritual) man finds no real satisfaction (in the things of this physical life), but In the destruction of all desires.” For, “he who takes refuge in The Buddha, The Dharma (Brahmas’ Spiritual Holy Writings), he sees with wisdom!” And, he is certainly not an ascetic, who hurts others, nor is he a man of religion who causes suffering to others; then, “not to speak harshly and not to harm others, this is a spiritual teaching of the Buddhas.” So, “if one is envious, mean and deceitful, (this is of a truly evil nature) and, one must keep aloof from: stabbing, beating, chaining, attacking, plundering and oppressing (another); and one avoids the crooked ways of bribery, deception and fraud.” 22. For, “one patiently endures wicked and malicious speech, as well as bodily pains, that befall one, though they be piercing, sharp, bitter, unpleasant, disagreeable and dangerous to life.” 23. “Even so will I endure abuse, for people’s conduct is mostly low.” 26. “He who endures undisturbed criticism, ill treatment and bonds and is strong in patience; that strength is his power.” So, 15. “let us live in joy, not hating those who hate us (and try to control and torment us, and try to force their will on us). Among those who hate us, we live free of hate.” And so, it is known that, “there are common heretics of this world who teach amongst humans what is not true. You will be beset by these heretics on every hand within and without. There will be plenty of these heretics about hiding themselves in the very personalities of the saints, the better to carry out their deceitful tricks on the unwary persons!” For, “The memory-habit of erroneous intellection will ever cling to them. To make the matter worse, the simple-minded ones, poisoned by this erroneous view, will declare this incorrect way of thinking taught by the ignorant, to be the same as that presented by the All-knowing One.” (Buddha, Lankavatara Sutra) Clearly The Buddha, besides actually telling us to actually read and study the holy scriptures and writings for ourselves; is actually also giving us, instructions and warnings to be cautious and observe the actions of men, with regards to the actual teachings and writings of The Creator; which also, clearly demonstrates the need for us to, again, search and be ever cautious and vigilant of the scriptures, with regards to the actions of men, and our continued need, to read and study the Holy Teachings and Writings of The Creator, for our very own selves! “(Give) devout attention to the teaching(s) of the Blessed One.” “Study the words for yourselves.” (Buddhism,

Buddha, Lankavatara Sutra and Dhammapada chapters 19 and 20 and – The Sayings of the Buddha 1 and 3 (tr. J. Richards and Buddha, Diamond Sutra and The Eightfold Path and Surangama Sutra)

## Then,




**Sabeanism:** “To you (people) do I call and (to you) do I teach; Men who have received the sign. Harken not to the talk of all people and generations; and let not their stumblings: (doctrines, dogmas, theologies and traditions), cause you to stumble, stumble not because of their stumblings (rantings and ravings)!” “If thou readest (the holy word and teachings), read it as it is written, and be careful and make inquiry, into the word of Haiyi (God).” For, “My chosen ones, ye sought and ye have found, moreover ye shall seek and ye shall find. Ye sought and ye have found, My chosen ones, even as the first (souls), sought and found.” “Not through coercion; but by true self investigation.” “The first (generations) sought and found: and let those that come after seek, and they will find. Seek and find for yourselves, for your eyes shall not turn away from Me unsatisfied.” So, “be careful; and make inquiry, display kindness, and show forth love and compassion,” For, “(the spirit of the Word of Haiyi/God), falleth on the dead man, and he liveth again: on the sick man and he stretcheth himself out and is well; on the blind man, and (his eyes) are opened up and he sees; on the deaf man and hearing, is bestowed, and wisdom, and perception are infused into his soul.” For, “the one who partaketh of this bread **pihta** (the True spiritual living word of Haiyi/God), put out (for him), will be truly sinless in the Place of Light, the Everlasting Abode.” So, “pour out wisdom into my heart! – and open up the eyes of my True, Spiritual Understanding!” “Wreath is light, its weapon is the true living (spiritual) word of (Haiyi/God), and its seal the chosen, pure one (the manifestation of God). Every man who openeth it, (the spiritual word) and readeth (the book and teachings) therein, shall live and shall be whole, and his name will be set up in The House of Life (heaven), in the name of The Great Sublime Life (GOD), from the worlds (of light?).” So then, “be no son (be no prisoner) of the House, this world.” “Adam, look upon the world, which is a completely unreal thing, it is an unreal thing, in which you can put no trust.” “For my heart hath testified to the First Life (God) and I endure the persecution of this world.” So then, “let not torturers (of the tormentors) strike us, nor condemners and damn (control) our souls!” So, protect us from, “the wicked and furious ones Who scheme to work and plot evil upon us.” So then, “Lord of The Mystic (Spiritual) Books of Truth, Lord of The ‘Letters-of-Truth’ the name of the great Mystery, of the mystic Word, is pronounced upon thee.” Clearly Adam is telling us to read and study the holy words and teachings of God (The Creator), for our very own selves, and not to allow the hindrances and influences of other human beings to interfere with our search for the truth! “Let not their stumblings, cause you to stumble, stumble not because of their stumblings!” We are asked by Adam to, “read it (The Word) as it is written, and be careful and make inquiry, into the word.” So clearly we are being told by Adam himself, to read and study for our very own selves and not to allow ourselves to be pushed into anything: “Not through coercion; but by true self investigation!” Need I really say any more on this subject!!! This is all pretty clearly stated, I think! “Seek and find for



yourselves,” (Sabeanism: The Holy writings of Adam, considered by many to be the father of all mankind, and his third son Seth, The Ginza Rba- chapters 24, 35, 43, 74, 76, 77, 89, 99, 173 and 410 and and The Instructions of Adam)

**So,**



**Baha'i Faith:**  **Babi Religion:** “TAKE heed to carefully consider the words of every soul, then hold fast to the proofs which attest the truth.” (The Bab, Selections from the Writings of the Bab, p. 133) For, “the path to guidance is one of love and compassion, not of force and coercion.” (The Bab, Selections from the Writings of the Bab, p. 75) Then, “delve into his writings that haply ye may not be debarred from attaining unto Him Whom **God** shall make manifest at the hour of His manifestation.” (The Bab, Selections from the Writings of the Bab, p. 143) And so, “verily Thou art the highest aspiration of every earnest seeker and the Goal of the desire of them that yearn after Thee.” (The Bab, Selections from the Writings of the Bab, p. 184) For, “the veils that intervened between you and Him are such as only you can remove by your devoted search.” (Shoghi Effendi, The Dawn-Breakers, p. 47) For “every wayfarer who treads the path of search, in his quest of Truth,” “thou a seeker of Truth.” (Shoghi Effendi, The Dawn-Breakers, p. 137, Abdu'l-Baha, Tablets of Abdu'l-Baha v3, p. 698). “Indeed those whose souls have been created through the splendour of the light of thy Lord, recognize the Truth.” (The Bab, Selections from the Writings of the Bab, p. 24) Then, “(do) not be of them that have repudiated the Truth.” (The Bab, Selections from the Writings of the Bab, p. 24) “Beware lest ye utter aught but the truth regarding **God**.” (The Bab, Selections from the Writings of the Bab, p. 59) “If thou embracest the Truth, everything good and seemly shall be set down for thee in the Book of **God**, and by virtue of this thou wilt rejoice in the all-highest Paradise until the following Resurrection.” (The Bab, Selections from the Writings of the Bab, p. 110) Indeed, “were the truth of this Revelation to be fully demonstrated with elaborate proofs, all the scrolls that exist in the heaven and on the earth would be insufficient to contain them.” (The Bab, Selections from the Writings of the Bab, p. 124) “Verily **God** transmuteth fire into light as He willeth, and indeed potent is He over all things. Consider ye how the truth shone forth as truth and how error became manifest as error; likewise shall ye distinguish them from each other.” (The Bab, Selections from the Writings of the Bab, p. 142) “**God** layeth bare the glory of His Cause and demonstrateth the Truth through the potency of His revealed Word.” (The Bab, Selections from the Writings of the Bab, p. 146) “Say, **God** hath, according to that which is revealed in the Book, taken upon Himself the task of ensuring the ascendancy of any one of the followers of the Truth, over and above one hundred other souls, and the supremacy of one hundred believers over one thousand non-believers and the domination of one thousand of the faithful over all the peoples and kindreds of the earth; inasmuch as **God** calleth into being whatsoever He willeth by virtue of His behest. Verily He is potent over all things.” (The Bab, Selections from the Writings of the Bab, p. 153) But, “Let not the deeds of those who reject the Truth shut you out as by a veil. Such people have warrant over your bodies only, and **God** hath not reposed in them power over your spirits, your souls and your hearts. Fear ye **God** that haply it may be well with you.” (The Bab,

Selections from the Writings of the Bab, p. 161) For, “in every city, all the divines and nobles rose to hinder and repress them, and girded up the loins of malice, of envy, and tyranny for their suppression.” (Shoghi Effendi, The Dawn-Breakers, p. 1) “It behooveth you to consider how the people unto whom the Qur’án was given were debarred from the Truth, for indeed ye will act in a like manner, thinking that ye are doers of good, seeking a mere droplet of water and believing that they were doing righteous deeds. They behaved as the people unto whom the Qur’án was given are now behaving.” (The Bab, Selections from the Writings of the Bab, p. 137) Then, “seek and find the Truth, embrace the Truth, bear witness to the truth, investigate the matter,” and “take ye heed, and be ye careful lest ye be deterred from attaining unto the ocean of His good-pleasure, when perplexed and to no avail ye roam the earth in search of a drop of water.” (The Bab, Selections from the Writings of the Bab, p. 137) “By **God**, be thou neither a divine without discernment nor a follower without discernment, for both of these shall perish on the Day of Resurrection. Rather it behooveth thee to be a discerning divine, or to walk with insight in the way of **God** by obeying a true leader of religion.” (The Bab, Selections from the Writings of the Bab, p. 123) For, “in every nation thou beholdest unnumbered spiritual leaders who are bereft of true discernment, and among every people thou dost encounter myriads of adherents who are devoid of the same characteristic. Ponder for a while in thy heart, have pity on thyself and turn not aside thine attention from proofs and evidences;” (The Bab, Selections from the Writings of the Bab, p. 124) for, “My words are born of The Spirit of **God**.” (Shoghi Effendi, The Dawn-Breakers, p. 174) “It is the immediate influence of the Holy Spirit that causes words such as these to stream from the tongue;” (Shoghi Effendi, The Dawn-Breakers, p. 258) for “the sword of The Spirit - is the word of **God**.” (Shoghi Effendi, The Dawn-Breakers, p. 298) So again, “seek and find the Truth, embrace the Truth, bear witness to the truth, investigate the matter,” (The Bab, Selections from the Writings of the Bab, pp. 24, 59, 90, 110, 124, 133, 136, 137, 142, 143, 146, 153, 161, 184, 199 and Shoghi Effendi, The Dawn-Breakers, pp. I, 47, 98, 174, 258, 298, 397)

## And So:



**Baha’i Faith:** “The first teaching of Bahá’u’lláh is the duty incumbent upon all, to investigate reality. What does it mean to investigate reality? It means that man must forget all hearsay and examine truth himself, for he does not know whether statements he hears are in accordance with reality or not. Wherever he finds truth or reality, he must hold to it, forsaking, discarding all else; for outside of reality there is naught but superstition and imagination. For example, during the days of Jesus Christ the Jews were expecting the appearance of the Messiah, praying and beseeching **God** day and night that the Promised One might appear. Why did they reject Him when He did appear? They denied Him absolutely, refused to believe in Him. There was no abuse and persecution which they did not heap upon Him. They reviled Him with curses, placed a crown of thorns upon His head, led Him through the streets in scorn and derision and finally crucified Him. Why did they do this? Because they did not investigate the truth or reality of Christ and were not able to recognize Him as the Messiah of **God**. Had they investigated sincerely for themselves, they

would surely have believed in Him, respected Him and bowed before Him in reverence. They would have considered His manifestation the greatest bestowal upon mankind. They would have accepted Him as the very Savior of man; but, alas, they were veiled, they held to imitations of ancestral beliefs and hearsay and did not investigate the truth of Christ. They were submerged in the sea of superstitions and were, therefore, deprived of witnessing that glorious bounty; they were withheld from the fragrances or breaths of the Holy Spirit and suffered in themselves the greatest debasement and degradation.” (Bahá’í Faith, Abdu’l-Baha, The Promulgation of Universal Peace, p. 62)



**Bahá’í Faith:** “All the texts and teachings of the Holy Testaments have intrinsic spiritual meanings. They are not to be taken literally. I, therefore, pray in your behalf that you may be given the power of understanding these inner real meanings of the Holy Scriptures, and may become informed of the mysteries deposited in the words of the Bible, so that you may attain eternal life, and that your hearts may be attracted to the Kingdom of **God**. May your souls be illumined by the light of the Words of **God**, and may you become repositories of the mysteries of **God**, for no comfort is greater and no happiness is sweeter than spiritual comprehension of the divine teachings. If a man understands the real, meaning of a poet’s verses, such as those of Shakespeare, he is pleased and rejoiced. How much greater his joy and pleasure when he perceives the reality of The Holy Scriptures, and becomes informed of the mysteries of the Kingdom!” “I pray that the divine blessings may descend upon you day by day, that your hearts may be opened to perceive the inner significances of The Word of **God**. There is no fruit in knowing the mere letters of the Book. Most of the Jews had memorized the texts of the Old Testament and repeated them night and day, but inasmuch, as they were ignorant of the meanings, they were deprived of the bounties of Christ. I pray that you may be quickened by the breaths of The Holy Spirit and illumined, by the rays of The Sun of Truth. May you be favored, with heavenly blessings in The Threshold of **God** and attain to eternal life. This is my prayer. May **God** bless and enlighten you.” (Abdu’l-Baha, The Promulgation of Universal Peace, pp. 459-460)

So then, here we are, we should now be able, to clearly see, [for our very own selves](#), from the real, actual writings and teachings of The Creator’s chosen holy ones, themselves; ***CLEARLY**, we are all being told, in all of The Creator’s Holy, Divine Writings and Religions; to investigate into The Holy Writings and Teachings of The Creator for our very own selves;* and absolutely, come to our very own conclusions; and not to rely on the words and instructions from anyone else! **And so here we are;** being given all of these instructions; *in all of these quotations, from all of His divine teachers and prophets, that are to be found within all of the actual writings and teachings of The One, True Actual Creator Himself;* trying to guide us and give us instruction; while clearly trying to tell all of **humanity** that we should actually be searching and educating *our-very-own-selves*; and *immersing-ourselves*, within the true, actual teachings and writings of The One True Creator of all of mankind; and what happens? We still have people, out there, in this world, who are just undeniably, *warped and twisted*; who are *absolutely* and completely, *twisting and distorting anything and everything*, related to the true, actual words and teachings of The Creator, for

their very own deceitful desires and warped twisted purposes; and we still have people, out there, listening to them, believing everything that they are saying, and absolutely, blindly following and doing every twisted, reprehensible, sick distorted thing they are saying and telling them to do; I mean, **(IT DEFIES ALL LOGIC!!!)**




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Chapter 4. Some men are distorting the word of God to suit themselves and gain control over others.

Now please don't get me wrong! I am not actually trying to question people's faith, or cause struggles and uncertainties within people's religious beliefs. As a matter of fact, I'm not trying to raise questions about the spiritual beliefs of other people, **at all**; but when I see some of the hateful, terrible horrendous actions some humans are actually doing to and preforming against other humans beings, and when I hear some of the terrible, hateful things coming out of the mouths, of some of these hateful and fanatical people, I have to draw the line, and **ABSOLUTELY RAISE THE ALARM**; BECAUSE I KNOW BETTER!!! You see, I actually have looked into their words, and I actually have read and studied the actual teachings and writings of the books, these radical hate filled people profess to believe in. And so (I ABSOLUTELY KNOW), that the things I am seeing and hearing coming out of the mouths of some of these people of hate, are definitely twisted and distorted, and are definitely not the true actual teachings, of their actual books and writings. And (I ABSOLUTELY KNOW), that the intolerable actions, that some of these hate filled people are doing to other people; and the vile, contemptible things, that some of these abhorrent people are saying, and actually attributing to the teachings and desires of The One they call **God**; (are absolutely, completely, twisted and distorted).

You see I know, that the hateful, detestable words that some of these people are preaching and saying, are just more deranged and distorted human words *and just more human fraudulent, underhanded, deceitfulness.* And I now know that these terrible, abominable, perverse things, that these sick people are preforming and doing to one another, *and against all of human society, as a whole,* are again, just plain wrong, and in-fact, just more warped, distorted human debauchery and deceitfulness. Because you see, I again, have actually looked into, and I actually have read and studied the books and writings, that these people,

profess to believe in, again, for my very own self. And so I NOW KNOW, that the things that these perverse, deranged, twisted people are saying and doing, in this world, *are absolutely not to be found anywhere within the teachings and saying; or in the writings of **THE ONE TRUE CREATOR**, that most of the human race professes to believe in, in any way or form that these detestable people are claiming.* And so therefore, *the things that these despicable, deranged, spiritually sick people are doing and saying are again, absolutely all of a human nature, and are again, absolutely the creation of men of perversion and are again, absolutely not to be found anywhere within the teachings and writings of The **God**, that most of us, human beings profess to believe in, in any way or form, that these hatred filled people are teaching to others; by what-so-ever name they may call The Creator by. Because their words of deception and hate, are again, just more tainted, corrupt man made words of deceitfulness and duplicity, and are again, of their very own creation; designed to control the actions and beliefs of the people around them. And whether they are using the writings of The One True Creator, which they are just distorting and twisting, to suit their very own vile, base diabolical needs and desires or whether they are creating completely new books and teachings, in the name of The Creator; written and created by their very own hands; they are still distorting the holy words of The Creator! 79. “Those who write The Book with their own hands and then say: ‘This is from Allah!’” (The Qur'an (Yusuf Ali tr), Surah 2) 78. “who distort the Book with their tongues; (as they read or speak)!” (The Qur'an (Yusuf Ali tr), Surah 3) These people are claiming that these are now the true inspired words and teachings of The Creator; spewing out their words of venomous hatred against those people they detest, while spitting out their quotations of violence and hostile aggression against anyone or anybody who doesn't absolutely think and believe the way they do; and agree with their warped, twisted, hatred filled aggression towards anyone not like them! I have actually heard myself, some of these radical fanatics preaching and proselytizing to those people around them, trying to taint and poison their minds into their way of thinking; with words and teachings, which I absolutely know, goes completely against the words and teachings of the true actual teachings and writings of The Actual Creator Himself. And they are doing all of this, while trying to maintain absolute domination and control over the people around them, by any and all means necessary!!!*

**AND HOW DO WE KNOW ALL THIS IS ACTUALLY  
HAPPENING, BEYOND A SHADOW OF DOUBT? THE  
DIVINE TEACHERS AND DIVINE MANIFESTATIONS  
OF THE CREATOR HIMSELF, ARE ACTUALLY  
TELLING US THIS IS HAPPENING, AND HAPPENING  
AND HAPPENING; AGAIN, AND AGAIN AND AGAIN;  
(REPEATEDLY)!!!**





And so we are told by Jesus in Mark: Mark: 7:8 “Laying aside the commandments of **God**, ye hold the traditions of men;” “but, full well ye reject the commandments of **God**, that ye may keep your own traditions. Howbeit in vain do they worship Me, teaching for doctrine the commandment(s) of men.” 7:13 “Making the word of **God** of none effect through your traditions.” And then, he farther tells us in Matthew: Matthew: 15:3 “Why do ye transgress the commandment(s) of **God** by your tradition(s)?” 15:5 “Ye made the commandment(s) of **God** of none effect by your tradition(s).” 15:7 “Ye hypocrites, well did Esaias (**Isaiah**) prophesy of you, saying,” 15:8 “This people draweth nigh unto Me with their mouth, and honoureth Me with their lips; but their heart is far from Me.” For, 15:9 “In vain they do worship Me, teaching for doctrines the commandments of men.” 23:13 “But woe unto you, scribes and Pharisees, hypocrites! For ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.” So then, 15:14 “let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.” 15:10 “Hear, and understand:” 15:11 “Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.” Galatians: For, 1:7 “There be some that trouble you, and would pervert the gospel.” So therefore, Colossians: 2:8 “Beware lest any man spoil you through philosophy and vain deceit, after the traditions of men (**and**) after the rudiments of the world.” (Christianity, King James Bible)



For, Jeremiah: 7:23 “This thing commanded I them, saying, Obey My voice, and I will be your **God**, and ye shall be My people: and walk ye in all the ways that I have commanded you, that it may be well unto you.” 7:24 “But they hearkened not, nor inclined their ears, but walked in the counsels and in the imaginations of their evil heart, and went backward, and not forward.” For, 9:13 “they have forsaken My law(s), which I set before them, and have not obeyed My voice; neither walked therein;” 9:14 “But have walked after the imaginations of their own heart(s), and after Baalim, which their fathers taught them:” 12:10 For too, “many pastors have destroyed My vineyard, they have trodden My portion under foot (**soiled His holy word**), they have made My pleasant portion a desolate wilderness,” 12:11 and, “they have made it desolate, and being desolate it mourneth unto Me; the whole land is made desolate, because no man layeth it to heart, (**the true inner spirit of the holy word**).” 12:12 For, “the spoilers are come,” 8:9 and, “the wise men are ashamed, they are dismayed: lo, they have rejected the word of The LORD; and what wisdom is in them (**His Holy Words**)?” 10:21 “For the pastors are become brutish, and have not sought The LORD.” And, 11:8 “yet they obey not, nor inclined their ears, but walked every one in the imagination of their evil heart:” And so, 9:6 “Thine habitation is in the midst of deceit (**and**) through deceit they refuse to know Me, saith The LORD.” Isaiah: For, 29:13 “Wherefore The Lord said, forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:” 9:16 “For the leaders of this people

cause them to err; and they that are led of them are destroyed,” 9:17 “for every one is an hypocrite and an evildoer, and every mouth speaketh folly,” For, 9:7 “They have deeply corrupted themselves.” Malachi: 2:7 “For the priest’s lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of The LORD of hosts.” 2:8 “But ye are departed out of the way (and) ye have caused many to stumble at the law (for) ye have corrupted the covenant, saith The LORD of hosts.” Hosea: 6:5 “Therefore have I hewed them by the prophets; (and) I have slain them by the words of My mouth.” Proverbs: “Therefore shall they eat of the fruit of their own way, and be filled with their own devices.” (Judaism, King James Bible)



And so, “The Prophet Muhammad said, ‘He who follows the ways and traditions of the Days of Ignorance is not one of us.” 1. For, “they are the ones who have lost their own souls: and the (fancies, dogmas, doctrines and superstitions) they invented have left them in the lurch!” 8. And so, “To thee We sent the Scripture in truth, confirming the scripture(s) that came before it, and guarding it in safety; so judge between them by what Allah (God) hath revealed, and follow not vain desires, diverging from the truth that hath come to thee. 2. For, that Day Allah will call to them, and say: ‘Where are My partners (the false teachers), whom ye imagined (to speak the truth)?’ For, 68. “Thy Lord does create and choose as He pleases: no choice have they (in the matter): Glory to Allah! and far is He above the partners they ascribe (to Him)!” 10. “Behold! they came on you from above you and from below you, and behold, the eyes became dim and the hearts gaped up to the throats, and ye imagined various (vain) thoughts about Allah (God)!” For, “they have eyes to see, but don’t see the true light of Allah (God) when it dawns, and fail to hear the truth of His words, but, instead, hold onto the literal (material) words of their holy books, failing to see the new light of The Spirit of God in the words of the new manifestation, and the new book. “Remember, the worst descendant is one who follows in the footstep of his ancestor(s) in the way of paganism, hypocrisy and Hell.” For, 104. “when it is said to them: ‘Come to what Allah (God) hath revealed; come to the Messenger:’ they say: ‘Enough for us are the ways we found our fathers following.’ What! even though their fathers were void of knowledge and guidance?” 121. “It is those who believe not in the Signs of Allah that forge falsehood; it is they who lie!” “All this is because, they love the life of this world, better than the Hereafter.” 108. So, “say not, any false thing that your tongues may put forth, ‘This is lawful, and this is forbidden,’ so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper.” 78. For, “there are among them illiterates, who know not the Book but (see therein their own) desires, and they do nothing but their own conjecture.” 79. “Woe than, to those who write the Book with their own hands and then say: ‘This is from Allah,’ to traffic with it for a miserable price! Woe to them for what their hands do write, and for the gain they make thereby.” 80. “And they say: ‘The fire shall not touch us but for a few numbered days;’ Say: ‘Have ye taken a promise from Allah for He never breaks His promise? Or is it that ye say of Allah what ye do not know?’” 81.

“Nay, those who seek gain in Evil, and are girt round by their sins, they are Companions of the Fire, therein shall they abide (for ever).” And so, “He (Muhammad) tells us to worship Allah (God) and Allah alone and not to worship anything along with Him, and to renounce all that our ancestors had said.” (Islam, The Qur’an (Yusuf Ali tr), Surahs 2, 3, 4, 5, 6, 12, 14, 16, 24, 28, 31, 33, 39 and Islam, Hadith, Bukhari Vol 2, Book 23, Number 382 and Vol 9, Book 93, # 532, Ali b. Abi Taalib, Letters from Nahjul Balaagh and Hadith, Bukhari Vol 1, book 1 # 6 and Bukhari Vol 9, Book 93, # 532)



And so, Zoroaster asks us: 7. How, “Can they be true to Thee, O Ahura Mazda (God, The Creator), who by their doctrines turn known inheritances of Good Thought into misery and woe. I know none other but You, O Right (Ahura/God), so do Ye protect us.” for, “Real religion is killed by too many rites (doctrines, theologies, dogmas and traditions).” “How long (then) will you go on dallying with the shape of the jug? Leave the jug alone; seek the water (God’s true teachings).” “Let him that knows inform the wise; no longer let him that knows nothing deceive (teaching their vain conjectures to others). Be to us, O Mazda Ahura, the Teacher of Good Thought.” “To withstand the wicked one that deceives that causes the destruction of the world.” 9. For, “The teacher of evil destroys the lore, (perverts and destroys the spirit of the word). He by his false teachings destroys the design of (spiritual) life and he prevents the possession of Good Thought from being prized.” And so, “from This True Spirit have the liars fallen away,” “whoso, O Mazda, makes his thought better, worse, and likewise his self, by action, and by word, follows his own inclinations, wishes, and choices, he shall in thy purpose be in a separate place at last, he it is, that destroys and desolates the righteous man.” (Zoroastrianism, Hymns of Atharvan pp. 87 and 197 and The Zend-Avesta, Avesta – Yasnas 19, 22, 25, 30, 32, 45, 47, 49, 53, 58 and The Khorda Avesta – Book of Common Prayer pt. 1 and Denkard) (Zoroaster, The Zend-Avesta, Avesta – Yasnas 31 and 34 and The Hymns of Atharvan p. 107)



And, “All those traditions (smriti) (Krishna tells us), and (all) those despicable systems of philosophy: (the dogmas, doctrines, theologies and traditions of men), which are not based on the (true) Veda, produce no reward after death; for they are declared to be founded on Darkness.” And, “it is not improbable, that our text is disfigured by several very old (man induced) corruptions.” “For it must be remembered, that many a word may have been misunderstood and many a sentence confused, as it was told by father to son.” Also, “in many cases a literal translation may convey an entirely wrong meaning, and a strictly literal translation would therefore be wrong, and would convey no meaning, or a wrong meaning; For it must be remembered, “that those who handed down the ancestral treasures of ancient wisdom (traditions, doctrines and dogma), would often feel inclined to

add what seemed useful to themselves, and what they knew could be preserved in one way only, namely, if it was allowed to form part of the tradition(s) that had to be handed down, as a sacred trust, from generation to generation. The priestly influence was at work, even before there were priests by profession, and when the priesthood had once become professional, its influence may account for much that would otherwise seem inexplicable in the sacred codes of the ancient world, (much of the confusion found within the religious teachings).” (Hindu, Laws of Manu chapter 12 and The Upanishads, vol. 1)



And so, The Buddha tells us: “The ignorant and simple minded people, fascinated with their self-imaginings and erroneous reasonings: (doctrines, dogmas and traditions), keep on dancing and leaping about, but are not able to understand the discourse(s) of the words about the truth of self-realization, much less are they able to understand the truth itself.” 2. For, “those who are ashamed of what they should not be ashamed of and are not ashamed of what they should be ashamed of, Those who fear what they should not fear and do not fear what they should fear and Those who discern wrong where there is no wrong and see nothing wrong in what is wrong, such people, following false doctrines, enter the wrong path.” And so, “there are common heretics of this world who teach amongst humans that which is not true. You will be beset by these heretics on every hand within and without. There will be plenty of these heretics about hiding themselves in the very personalities of the saints, the better to carry out their deceitful tricks on the un-weary persons.” For, “The memory-habit of erroneous intellection will ever cling to them. To make the matter worse, the simple-minded ones, poisoned by this erroneous view, will declare this incorrect way of thinking taught by the ignorant, to be the same as that presented by the All-knowing One.” (Buddha, Lankavatara Sutra) Then “by confidence, virtue, effort and concentration, by the investigation of the doctrine, By being endowed with true knowledge and conduct and by keeping your mind alert, will you leave this great suffering behind.” (Buddhism, Buddha, Lankavatara Sutra and Dhammapada chapters 19 and 20 and – The Sayings of the Buddha 1 and 3 (tr. J. Richards and Buddha, Diamond Sutra and The Eightfold Path and Surangama Sutra) (Buddhism, Lankavatara Sutra and The Dhammapada – Sayings of the Buddha 2 and 3 (tr. J. Richards))



And so Adam, himself tells us: “In the name of the Great Life (Haiyi/God) The great Light be magnified! To you do I call and (to you) do I teach, Men who have received the Sign. Hearken not to the talk of all peoples and generations; Let not their stumblings: (doctrines, dogmas, theologies and traditions), cause you to stumble, Stumble not because of their stumblings!” “If thou readest, read as it is written, not through coercion; but by true self investigation.” So, “let not the torturers (of the tormentors) strike us, nor condemners and

damn (control our message and) souls!” So, protect us from, “the wicked and furious ones who scheme to work and plot evil upon us.” “Lord of mystic books, Lord of ‘Letters-of-Truth’ The Mystic Word, is pronounced upon thee.” (Sabeanism, Ginza Rba- chapters 70, 89, 173 and 410, The religious writings of Adam, believed to be the father of all of mankind and his third son Seth)




And The Bab tells us: “Let not the deeds of those who reject the Truth shut you out as by a veil. Such people have warrant over your bodies only, and God hath not reposed in them power over your spirits, your souls and your hearts. Fear ye God that haply it may be well with you.” (The Bab, Selections from the Writings of the Bab, p. 161) For, “in every city, all the divines and nobles rose to hinder and repress them, and girded up the loins of malice, of envy, and tyranny for their suppression.” (Shoghi Effendi, The Dawn-Breakers, p. I) “It behooveth you to consider how the people unto whom the Qur’án was given were debarred from the Truth, for indeed ye will act in a like manner, thinking that ye are doers of good, seeking a mere droplet of water and believing that they were doing righteous deeds. They behaved as the people unto whom the Qur’án was given are now behaving.” (The Bab, Selections from the Writings of the Bab, p. 136) “By God, be thou neither a divine without discernment nor a follower without discernment, for both of these shall perish on the Day of Resurrection.” (The Bab, Selections from the Writings of the Bab, p. 123) For, “in every nation thou beholdest unnumbered spiritual leaders who are bereft of true discernment, and among every people thou dost encounter myriads of adherents who are devoid of the same characteristic, whose prophecies were false and forged by false traditionalists (that) could only be the superstitions of diseased brains.” (The Bab, Selections from the Writings of the Bab, p. 124 and Shoghi Effendi, The Dawn-Breakers, p. 624) “Nor is virtue or liberal knowledge to be expected in men whose lives are wasted in attending to forms; whose means of subsistence are derived from the most corrupt sources; whose occupation is in intrigues which have always the same objects: to preserve themselves or ruin others; who cannot, without danger, speak any language but that of flattery and deceit; and who are, in short, condemned by their condition to be venal, artful, and false.” (Shoghi Effendi, The Dawn-Breakers, p. xlii) (The Bab, Selections from the Writings of the Bab, pp. 24, 59, 90, 110, 124, 133, 136, 137, 142, 143, 146, 153, 161, 184, 199 and Shoghi Effendi, The Dawn-Breakers, pp. I, 47, 98, 174, 258, 298, 397, 624)



And so, Bahá'u'lláh, the prophet, founder of The Baha'i Faith, further tells us: “The beginnings of all great religions were pure; but (the) priests: (Divines, Mullas, Magians, clergy, theologians etc...) taking possession of the minds of the people, filled them with dogmas and superstitions, so that religion became gradually corrupt.” (Abdu'l-Baha, Abdu'l-



*Baha in London, p. 125) For the “People are too easily led by tradition. It is because of this that they are often antagonistic to each other, and dispute with one another.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 27) So therefore, “Bahá'u'lláh continually urges man to free himself from the superstitions and traditions of the past and become an investigator of reality, for it will then be seen that God has revealed His light many times in order to illumine mankind in the path of (the evolution of religion), in various countries and through many different prophets, masters and sages.” For example: “The Jews were expecting the coming of the Messiah, lamenting (both) day and night, saying: ‘O God, send to us our deliverer!’ But as they walked in the path(s) of dogmas, rather than reality, when The Messiah appeared they denied him. Had they been investigators of reality, they would not have crucified – but would have recognized him instantly.” (Abdu'l-Baha, Divine Philosophy, p. 152) “Remember when the Spirit (Jesus Christ) came; (it was) he who was the most learned of the doctors of His age gave a sentence against Him in the chief city of His country, while those who caught fish believed in Him; be admonished, then, O people of understanding!” (Compilations, Baha'i Scriptures, p. 98) And Christ did warn them:  Christianity: John: 5:44 “How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?” 5:45 “Do not think that I will accuse you to The Father: there is one that accuseth you, even Moses, in whom ye trust.” 5:46 “For had ye believed Moses, ye would have believed me; for he wrote of me”. 5:47 “But if ye believe not his writings, how shall ye believe my words?” (King James Bible) So, “Cast off dogma and discern the true spirit of its founder.” (Bahá'í Faith, Abdu'l-Baha, Abdu'l-Baha in London, pp. 27, 125, Baha'i World Faith – Abdu'l-Baha Section, p. 253 and Divine Philosophy, pp. 8, 153 and Bahá'í Faith, Compilations, Baha'i Scriptures, p. 98 and The Bábí & Bahá'í Religions, p. 109)*

So, as you should now be able to clearly see for your very own selves, from all of these writings, messages and warnings, from God's actual chosen Holy Manifestations themselves; mankind has, pretty much, been continually, and almost endlessly, messing with and tampering with The Creator's Holy Messages and Teachings, for the rest of humanity, since, pretty much the beginning of man's existence here on the face of this planet. Is there really, any real, true actual wonder, to anybody who has an actual, discerning, thoughtful mind, as to why there is so much confusion and conflict within the religions of God, with regards to the other religions of God? Mankind, as in, the priesthood, clergy, mullahs, divines, theologians, or what-so-ever other names the so-called religious clerics and so-called, spiritual guides to the rest of humanity, may actually be going by; as-well-as, any other such, self-inflating individuals and people, who may also have a desire and vested interest in power and so called glory; have, as you should now be able to pretty much clearly see, have been pretty much continually and endlessly tampering with and messing with the meanings and teachings of The Creator; Sometimes out of pure foolishness, but much of the time for their very own benefits and out of a desire for vanity and self-gain or control over others.

So again, is there really any real, true, actual wonder, as to why there is so much conflict, hostility and hatred found amongst and within the different religions of God for one another? These self-promoting, self-indulgent, sometimes narcissistic individuals have seen

to the actual creation of this hate filled hostile situation, found within the religions and mankind. And even though **The Creator's Holy Divine Messengers and Manifestations**, have clearly been trying to get this message across to man, and get humanity to see the **truth to this dire situation**; many people, just seem to want to just simply listen to the rantings and ravings, and doctrines, dogmas, and theologies of these other people. This is done, it seems, either through want and desire for their own personal salvation, and the all-consuming, all-powerful, wonderful dream of a Beautiful New Heavenly Home and Life, just waiting for them in their next life; that these people are personally, promising and guaranteeing to them; or the overwhelmingly intense, extreme fear of hell and the unspeakably horrendous and terrible punishments and horrors, that these people are promising and threatening them with if they don't listen to them! I mean this is extremely strong and intense motivation that these people are hammering them with, and raining down on them!

In the meantime, the people of the world, are still almost completely missing out on the true, actual purpose and reason for The Creators actual messages and teachings to mankind; because of all of their sensationalism and overwhelming gratification or the unspeakably, dreadful paranoia that these people are dishing out!!! And that of-course is, that all of us human beings, should actually be true, loving brothers and sisters, to one another; and that we should really, actually love one another, with all of our hearts and souls, and be unified with one another, and have fellowship with one another, and live out our lives in peace and true unity with one another; **but I say again**: all of this confusion, hostility and hatred found within the human race, is not here by accident, nor did it just happen to us. **IT WAS DONE TO US, ON PURPOSE! OUT OF SOMEONES SELFISH, GREED AND DESIRE FOR MORE CONTROL!**

You see: **✚ Christianity: 1 Corinthians 14:33 “God (again), is not the author of confusion, (BUT OF PEACE)!!!”** and **✡ Judaism: Lamentations: 3:38 “Out of the mouth of The Most High proceedeth not evil!”** (King James Bible) So you see, all of this hostility, hatred and confusion did not actually come to us from The Actual Creator Himself, but this terrible mess was actually created for us, and given to us, by other human beings, themselves; who are still actually, actively working on making this situation even worse for the rest of humanity and the human world; even in this present day and time! War, conflict and hatred are not here in this world with us, because our Creator put it here, and wants it here for us. It's here because other human beings, living here on this planet with us, want it here, because: **“God (again) is not the author of confusion, (BUT OF PEACE)!”** For, **Lamentations: 3:38 “Out of the mouth of The Most High proceedeth not evil!”** And so, **THIS PERVERSE, DIRE, HATRED FILLED, HOSTILE SITUATION IN THE WORLD, IS OF MAN'S CREATION, and ABSOLUTELY NO ONE ELSE'S!!!** *And yet most of the human race still absolutely refuses to believe or see this!* But then again, is that really much of a surprise, to anyone, with a thoughtful mind, who actually bothers to open up one's eyes and take a really good look at what is actually going on in the world around us; (**with open and inquiring minds**).

You see, most of the human world has, for most of our lives, (from childhood on), been, (pretty much) being told, absolutely, what they can and cannot think and what they can and cannot believe, when it comes to The Creator. People are not use to thinking for themselves when it comes to God and His actual words and teachings. Most of the people, in this world, are used to being spoon fed, and told what they should and shouldn't believe, and what they should and shouldn't think when it comes to The Creator. It is sooo much easier for people to just be promised eternal salvation, and be told to just have faith, and not worry about such things as inconsistencies in peoples words or just how every one of these religions and religious denominations seem to have different messages and teachings, all coming from out of the very same books! Don't worry about things like this and don't think about it, many of these people have been told; just remember your eternal salvation and have faith!

So I guess the real true question here, for many of these people should actually be; what is actually more important to you; dreaming of your personal eternal salvation or actually asking questions and actually trying to understand just what **God** is doing here with us, and just what He actually wants us to know and learn from out of His holy teachings and writings. I mean He did actually give us brains to use and think with! Because you see, much of humanity is being, well controlled and being well maintained, when it comes to their actual thoughts and beliefs; when it comes to the actual teachings and writings of The Actual Creator. So again, is it really much of a surprise, to any truly thoughtful people; that there is so much violence and confusion and hatred within the world, related to the actual teachings and writings of The Creator, and the religions of mankind? Men, for want of power and glory, have seen to the actual creation of this violent, hostile situation within the world and mankind; and are actually steadily working hard, throughout the world, trying to maintain things within the human world, the way they are! But again, let me state this for you, ONE MORE TIME: 1 Corinthians: 4:33 "**GOD IS NOT THE AUTHOR of CONFUSION (BUT OF PEACE)!!!**" and Lamentations: 3:38 "Out of the mouth of The Most High proceedeth not evil!" So if there is any confusion in this world and any (**VIOLENCE or HATRED**); all of this is ABSOLUTELY of man's doing and creation and has absolutely nothing to do with The Actual Creator Himself! He does not do this, we humans do this. And how most of these people are actually controlling the world around them, and doing all of this, is by actually controlling the flow and content of the information that is being released and given out to the people; thereby actually controlling the world around them, by strictly controlling and maintaining what the people around them are actually being told, thereby actually influencing what people think and believe.

Chapter 5. God is a god of love and kindness, not a god of hate and cruelty.

**But you see, The Actual Creator Himself, that most of the human world professes to believe in, is really, actually A GOD of INFINITE LOVE and great loving kindness, and mercifulness and compassion, according to the numerous**

religious writings about Him, found throughout the world; and not a god of actual hatred and mean, callousness or cruelty; as some human beings, in this day and time, seem to think or have been taught to believe or choose to apparently believe, as demonstrated by their terrible hatred filled actions perpetrated throughout the human world.



**Christianity:** **Revelation:** 4:11 “For Thou hast created all things, and for Thy pleasure (Thy love and desire), they are and were (all) created.” **Acts:** 1:4 “According as He hath chosen us in Him before the foundation of the world.” 1 **John:** 4:10 “Herein is love, not that we loved **God**, but that He loved us,” 4:11 “Beloved, if **God** so loved us, we ought also to love one another.” 4:19 “We love Him, because He first loved us; and this commandment have we from Him, That he who loveth **God** love his brother also.” **James:** 1:17 **Because**, “every good gift and every perfect gift is from above, and cometh down from The Father of lights, with whom is no variableness, neither shadow of turning.” 1:18 “Of His own will begat He us with the word of truth, that we should be a kind of first fruits of His creatures.” 1 **Thessalonians:** 4:7 “For **God** hath not called us unto uncleanness, but unto holiness.” 4:8 “He therefore that despiseth, despiseth not man, but **God**, who hath also given unto us His Holy Spirit.” **John:** 15:23 “He that hateth me hateth my Father also.” **Matthew:** 7:12 “*Therefore, what-so-ever ye would that men should do to you, do ye even so to them;* 1 **Thessalonians:** 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of **God** to love one another.” And, 12 **Corinthians:** 3:11 “Finally, brethren, be perfect, be of good comfort, be of one mind, live in peace; and The **God** of love and peace shall be with you.” 1 **John:** 4:8 “He that loveth not knoweth not **God**; for **God** is love.” **Ephesians:** 2:4 “But **God**, who is rich in mercy, for his great love wherewith he loved

us,” Luke: 6:36 *“Be ye therefore merciful, as your Father also is merciful.”* (Christianity, King James Bible)



**Judaism:** Isaiah: 43:1 “But now thus saith THE LORD that created thee, and He that formed thee. Fear not: for thou art Mine, (and) 43:2 I will be with thee;” 43:3 “For I Am The LORD Thy **God**, The Holy One of Israel, thy Saviour,” So, 43:5 “fear not: for I am with thee.” 43:4 *“Since thou wast precious in my sight — I have loved thee:”* 63:8 “For He (saith), Surely they are My people (My) children, (living) In His presence, (living) in His Love.” Jeremiah: For 31:3 *“The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving kindness have I drawn (made) thee,”* -- pulled thee towards My love. 32:17 “Ah, LORD **GOD!** BEHOLD, Thou hast made the heaven and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee: “ 32:18 *“Thou shewest loving kindness unto thousands, — The Great, The Mighty **God**, The LORD of Hosts, is His name,”* 32:19 “Great in counsel, and mighty in work: for Thine eyes are open upon all the ways of the sons of men: to give every one according to his ways and according to the fruit of his doings:” 33:11 *“Praise The LORD of hosts: for The LORD is good; for His mercy endureth for ever:”* Hosea: 11:4 So, “I drew them (made them) with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.” Malachi: 1:2 “I have loved you, saith The LORD. Yet ye say, Wherein hast Thou loved us?” Deuteronomy: 10:15 *“The LORD had a delight in thy fathers to love them.”* Jonah: 4:2 For “I knew that Thou art a Gracious **God** and Merciful, slow to anger and of Great Kindness.” Jeremiah: 3:12 *“I am merciful, saith The LORD.”* Jeremiah: 33:11 *“Praise The LORD of hosts: for The LORD is good; for His mercy endureth for ever.”* Psalms: 100:5 *“For The LORD is Good; His Mercy is Everlasting; and His Truth Endureth to all generations.”* Job: 31:13 And so, “if I (we) despise the cause of my (our) manservant or of my (our) maidservant, (other human beings around us);” 31:14 “what then shall I (we) do when **God** riseth up? and when He visiteth (us), what (how) shall I (we) answer Him (**God**)?” 31:15 “Did not He that made me in the womb make him (her also)? and did not one fashion us (all mankind) in the womb?” Genesis: 1:26 For, “**God** said, Let Us make man in Our image, after Our likeness:” 1:27 “So **God** created man in His own image, in the image of **God** created He him; male and female created He them.” 1 Kings: And so when we reject or despise one another, are we not all still created in His (**God’s**) image, and so “they have not rejected thee (him or her), — they have rejected Me (**God**, The One True Creator).” Exodus: 16:8 “Your murmurings are not against us, but against The LORD.” And so again, let us love and care about one another: Malachi: 2:10 *“Have we not all one father? hath not one **God** created us? why do we deal treacherously every man against his brother?”* 31a. *“What is hateful to you, do not to your fellow men.”* (Talmud, Shabbat) Leviticus: 19:18 “Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am The LORD.” Leviticus: 19:34 “But the stranger that dwelleth with you shall be unto you as



one born among you, and thou shalt love him as thyself;" Deuteronomy: 10:19 "Love ye therefore the stranger." (Judaism, King James Bible)



Islam: And so: 5. "He (Allah/God) created the heavens and the earth," and "(He Loved cherished and created all of mankind). Such is Allah (God), your Lord and Cherisher (The One Who loves us): to Him belongs (all) dominion. There is no God but He." 13. "O mankind! We (loved, cherished and) created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (and love each other, not that ye may despise, hate and kill one another)." 55. For "the misbeliever (the one who misinterprets the word of God through actions, understanding and deeds) is a helper, against his own Lord (Allah/God, The Creator)," So, when ye do these terrible things to one another, 77. "ye have indeed rejected Him, (and turned against, The Lord, Allah/God)!" 25. "O mankind! your insolence is against your own souls." 9. "It was not Allah Who wronged them but they wronged their own souls." 13. "They contend against Allah." 21, "and He has put love and mercy between your (hearts);" For, 10. "the believers are but a single Brotherhood: so make peace and reconciliation." So, "develop a mutual liking, friendship, love and (be a) help to one another." Letter 31. "Do unto others as you wish others to do unto you." For, "whatever you like for yourself, like for others, and what-so-ever you dislike to happen to you, spare others from such happenings." "You should be a source of comfort, love and respect." 7. And "Allah doth love the righteous." 108. For "Allah loveth those who make themselves pure." 1. So, "In the name of Allah (God), Most Gracious, Most Merciful," 3. "For Allah is to all people most surely full of kindness (and) Most Merciful." 8. "and they feed, for The Love of Allah, the indigent, the orphan, and the captive." So, 10. "The believers are but a single Brotherhood: So make peace and reconciliation — and fear Allah, that ye may receive Mercy." "Develop (then) a mutual liking, friendship and love and help one another." "You should be a source of comfort, love and respect." For, "Allah's Apostle said, 'You see the believers as regards their being merciful among themselves and showing love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness and fever with it.'" (The Qur'an (Yusuf Ali tr), Surahs 1, 2, 8, 9, 10, 30, 39 and 49 and Letters of Ali b. Abi Talib and The Hadith, Bukhari Vol 8, Book 73, # 40)



Zoroastrianism: For "God (Ahura Mazda, than) is all love and His loving presence may be felt everywhere." (ZOROASTER, Hymns of Atharvan p. 834) "I announce (and) carry out (this Yasna) for The Creator, (O) Ahura Mazda (God), The Radiant and Glorious, The

Greatest and The Best, and The Most Beautiful (to our conceptions); The Most Firm, The Wisest, and The One of All Whose Being is The Most Perfect; He (God, The One) Who Attains His Ends, The Most Infallibly, Who sends His Joy-Creating Grace afar; Who (*in His Great Love for us*) hath made us, and has fashioned us, and Who has nourished and protected us, Who Is The Most Bounteous Spirit; since Thou hast created men's Selves (from) the beginning, O Ahura." "I created, O Spitama Zarathustra (Zoroaster), the stars, the moon, the sun, and the red burning fire, the dogs, the birds, and the five kinds of animals; but, better and greater than all that, I created the righteous man who has truly received from me (that which is Good)." For, "Thou art the Holy Father, who created all of us (with) Piety, O Ahura Mazda and Good Thought (and much Love)." "None of us is immaculate and can claim salvation as his desert. But *the mercy of God (Ahura Mazda) prevails over (all) other considerations. Therein lies our hope.*" (ZOROASTER, Hymns of Atharvan p. 265) "In the name of God, I praise and invoke the creator Ormazd, (Ahura Mazda/GOD) the radiant, the glorious, the omniscient, the maker, the lord of lords, king over all kings, watchful, creator of the universe, giver of daily bread, powerful, strong, eternal, forgiver, merciful, loving, mighty, wise, holy, and nourisher." (Zoroaster, The Zend-Avesta, Khorda Avesta – Book of Common Prayer pt. 1) (Zoroaster, The Zend-Avesta, Avesta – Yasna and The Fragments) So, "Maha Ratu Zarathustra enjoins love for the whole of mankind. One who does not love man, does not really love God. It should be realized that one soul resides in all. Thus one should be a friend to everyone. This social service, which is the concrete of the life of the individual, is not to be confined to any particular country but should extend throughout the world to the whole of humanity," for "*God is all love*, and his loving presence may be felt everywhere," so the "brotherhood of man is the idea that appealed to Him (Mazda) most; and that is the only meaning of the Service of the soul of the world." "For if God is the one Father of all men, then all men are equal." So, "love attracts, while fear repels. Thus love is the principle of unity, unity with God and unity with men." "When men love and help one another to the best of their power they derive the greatest pleasure from loving their fellow-men." "The religion of the Gatha is the religion of love, and Mazda is the friend of men." So, "*do to others as you would that they should do to you.*" "*Do not do to others that which you would that they would not do to you.*" For, "*None desires inequity to his own self. Thus one should not do to others, what he does not desire for himself.*" But, "the Druj, are scorners of The Judge, and rebels against The Sovereign 4. "who hate and torment us for our Faith, and who persecute us," they against Ahura's pure nature. (ZOROASTER, Hymns of Atharvan pp. 547, 548-450, 500, 507, 834 and The Denkard)



**Hinduism:** "Pleased be the *Eternal Lord* (God, Brahma, Vishnu) (He) *who loves all (of) mankind whom* (He) *created.*" "Thus was this whole of creation produced by (His) command, each and every being according to its actions." 7. "That which was hidden, by their (Brahma/God's) love, is made manifest (created);" "Mitra, Varuna, Aryaman, (Brahma, Vishnu), Ayu,

Indra, Rbhuksan, (God by whatever name He goes by, for all are names of the One God) loves us,” and loved us enough to create us, we are “born of their (His) love,” “From Him (God) come they from (His) passion (and love).” “This whole creation He (God/Brahma/Vishnu) likewise produced, as He desired to call these beings (human kind) into existence;” because He (Brahma) loved our existence.” “Thus was this whole of creation produced by (His) command, each and every being according to its actions.” “Thou that sustainest all things! Undismayed. Earth, Heaven! Ah me! I see no Earth and Heaven! Thee, Lord of Lords! I see, Thee only- only Thee! Now let Thy mercy unto me be given,” 5. For, “God is furthering us. On us with loving-kindness.” So, “Whoso doeth therefore all for Me, findeth Me (Brahma/Vishnu/God) In all; therefore adoreth always; loveth all, Which I have made, and Me, for Love’s sole end.” 6. And, “show forth love and kindness here below (to all).” So, “deal with others as thou wouldst thyself be dealt by. Do nothing to thy neighbour which thou wouldst not have him do to thee after, Equally loving all that lives, loves well.” But, “men who challenge Us, and send down nether darkness to him who seeks to do Us injury; - yet, he (they), like the mad, challenge Vishnu/Brahma/God etc... they despise (and challenge) the holy deities (God)!” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 11, 15 (Hindu, Vedas, Rig Veda – Books 1, 10 and Hindu, Laws of Manu, chapter 1)



**Buddhism:** And so then, “The word sankhara (formations) comprises all things which have a beginning and an end, the so-called created or all formed things, i.e... all possible physical and mental constituents of existence (earth, heaven, mankind, etc...)” (And “Since there is an Unborn, Unoriginated, Uncreated, Unformed, (The One True Creator of us all),” the word (sankhara) all the possible forms or formations has an all forming, all creating, all-encompassing meaning.” “From all that is (or has ever been) created, you know The Uncreated, The Holy One.” For He (The Uncreated/God/Brahma/Vishnu) exists everywhere in creation, and created all out of His word of command; “with thoughts of love far reaching, and beyond measure, all embracing even for all things that have form or life with deep felt pity, sympathy, love and equanimity; not one is (has He) set aside. Regard all (people) with mind set free and filled with deep felt love, for this is the way to a state of true union with Brahma.” So, 15. “Let us live in joy, not hating those who hate us. Among those who hate us, we live free of hate.” For, 26. “The one I call holy, though having committed no offense, patiently bears reproach, ill-treatment, and imprisonment, and has endurance for one’s force and strength.” “The Blessed One (Brahma/Vishnu/God/etc..) knowing of the mental agitations going on in the minds of those assembled (like the surface of the ocean stirred into waves by the passing of the winds), and His great heart moved by compassion.” “As Thou reviewest the world with ALL Thy perfect intelligence and compassion and as Thou reviewest all things by Thy perfect intelligence and compassion, they must seem to Thee like visions beyond the reach of the human minds, as being and non-being do not apply to them.” “The True Samana who is seeking the way to Brahma, let him have thoughts of love everywhere throughout the whole world pervading with thoughts of love far

reaching, beyond measure, all embracing. Regard all with mind set free and filled with deep felt love, so *“hurt not others in ways that you yourself would find hurtful.”* Udana-Varqa, 5:18. for, **“Brahma (God) only desires that which is of good benefit for us;”** **(The True All Loving One).**” For, **“the Contemplation on the Buddha (is) the Law of the Holy Brotherhood (and) Morality; so, “cast away ill-will, and dwell with a heart set free from all ill-will; cherishing love and compassion (mercy) toward all living beings.”** (Buddha, the Word (The Eightfold Path and The Buddhist, Dhammapada – Sayings of the Buddha 2 and The Teviggā Sūtra of Buddha and Lankavatara Sūtra)



**SABEANISM:** (the writings of Adam, considered to be father of mankind), *“We have arranged (all things), according to Thy loving-kindness from beginning to end.”* “When the worlds came into being and creations were called forth, Thou didst hold in Thy grasp the worlds and didst call forth generations out of **(Thy Mighty Love, and creation came into being).**” For, **“Manda-d-Hiia (Haiyi/God) Sublimest of all beings, Knowledge of Life is Thy name, (Love is Thy name), Truth is Thy name. Pure is Thy name, Magnified is Thy name, Honoured is Thy name, blessed (art Thou and Blessed) is Thy name, and abiding is Thy name, and Victorious art Thou And Victorious is Thy name; and Victorious are the words of Truth which proceed from Thy mouth, over all deeds. Manda-d-Hiia: (Hiia/Haiyi/God) The All-Encompassing Creator, in which, all should believe.”** “Blessed and praised be **Life (Haiyi/God) Who is filled with compassion for these souls. Praised be Thou, my Lord, Manda-d-Hiia (Savior God), For thou raisest up these souls”** ***“Thou a Lord Who art all mercy.”*** And so, “We will pray with Thee the ‘uthras’ prayer and ask of Thee, of the **Great (Life, Haiyi/God), a petition for ourselves, for our friends, for our friends’ friends and for those who love the great Family of Life.”** “Praise Thee, for amongst them all hatred, Envy and dissensions exist not.” So, “Diffuse Thy light over all who love.” For Thy sake do we love all that liveth, for all humanity is one in love.” Therefore, “behold me, “look on me, who have borne persecution For Thy Name!” “End for me acts of violence.” “I shall be pure in all my words (thoughts); and life,” and do no harm to others. (Sabeanism, Ginza Rba- chapter 1 and chapters 3, 30, 35, 53, 70, 75 and 76, From the writings and teachings of Adam)



**Babi Religion:** *“Him who created man, distinguished him from among the rest of His creatures, and caused his heart to be made the seat of His sovereignty and knowledge, and had no other desire except (his) welfare and advancement; (for) the purpose of God in creating*

man is but for him (**man**) to know Him.” (Shoghi Effendi, *The Dawn-Breakers*, p. 148) “Verily I say, The heavenly Father is ever with you and keeps watch over you,” (Shoghi Effendi, *The Dawn-Breakers*, p. 92) and “**God’s** all-encompassing love and protection will surround them (**you**).” (Shoghi Effendi, *The Dawn-Breakers*, p. 197) For, “love, (**is**) the mainspring of every energy; tolerance towards each other, desire of understanding each other, knowing each other, helping each other, forgiving each other,” (Misc Baha’i, *Appreciations of the Baha’i Faith*, p. 10) and to “love each other.” (Shoghi Effendi, *The Dawn-Breakers*, p. 663) So, “*Become as true brethren in the one and indivisible religion of **God**;*” (The Bab, *Selections from the Writings of the Bab*, p. 56) “*You must neither defraud your neighbour nor allow him to defraud you.*” (Shoghi Effendi, *The Dawn-Breakers*, p. 303) “*Regard ye not others save as ye regard your own selves, that no feeling of aversion may prevail amongst you.* It behooveth you all to be one indivisible people; thus should ye return unto Him Whom **God** shall make manifest.” (The Bab, *Selections from the Writings of the Bab*, p. 129) “The path to guidance is one of love and compassion, not of force and coercion.” (The Bab, *Selections from the Writings of the Bab*, p. 75) “*Indeed **God** hath knowledge of all things and is self-sufficient above the need of all mankind.*” (The Bab, *Selections from the Writings of the Bab*, p. 62) And, “*He hath cherished and will ever cherish the desire that all men may attain His gardens of Paradise with utmost love, that no one should sadden another, not even for a moment,* and that all should dwell within His cradle of protection and security.” (The Bab, *Selections from the Writings of the Bab*, p. 86) “For His sake I have welcomed immersion in an ocean of tribulation, and He suffered for the sake of His loved ones.” (Shoghi Effendi, *The Dawn-Breakers*, p. 279) (Shoghi Effendi, *The Dawn-Breakers*, pp. 67, 92, 148, 270, 302, 663 and The Bab, *Selections from the Writings of the Bab*, p. 62, 75, 86, 127 and The Babi and Baha’i Religions, p. 60)

So then: “**God’s** all-encompassing love and protection will surround them.” (Shoghi Effendi, *The Dawn-Breakers*, p. 197) And so then, “Refresh my heart, O my **God**, with the living waters of *Thy love and give me a draught, O my Master, from the chalice of Thy tender mercy.*” (The Bab, *Selections from the Writings of the Bab*, p. 208) For, “Assuredly no **God** is there other than Him, the All-Possessing, the Most Generous. The revelations of His bounty pervade all created things; *He is the Merciful, the Compassionate.*” (The Bab, *Selections from the Writings of the Bab*, p. 163) And, “verily there is none other **God** but your Lord, the All-Merciful.” (The Bab, *Selections from the Writings of the Bab*, p. 54) “*He, in truth, is the Ever-Forgiving, the Compassionate.*” (The Bab, *Selections from the Writings of the Bab*, p. 19) So, “*Become as true brethren in the one and indivisible religion of **God**,* free from distinction, for verily **God** desireth that your hearts should become mirrors unto your brethren in the Faith, so that ye find yourselves reflected in them, and they in you. This is the true Path of **God**, the Almighty, and He is indeed watchful over your actions.” (The Bab, *Selections from the Writings of the Bab*, p. 56) So, “To each you will convey the expression of My love and tender affection. You will strive to inflame their hearts anew with the fire of the love of the Beauty of **God**,” (Shoghi Effendi, *The Dawn-Breakers*, p. 260) a flock the different members of which, love each other so bitterly.”



(Shoghi Effendi, The Dawn-Breakers, p. 663) (The Bab, Selections from the Writings of the Bab, pp. 19, 53, 56, 163, 208 and The Dawn-Breakers, pp. 197, 260 and 663)

And so, **God**, or **Allah**, or **Ahura**, or **Brahma**, or **Haiyi**, or whatever other name you may wish to call The Creator by; loved our creation so much, that He actually loved the creation of all of us; all of humanity:



**Bahá'í Faith: 3.** “O SON OF MAN!” “Veiled in My immemorial being and in the ancient eternity of My essence, I knew My love for thee; therefore I created thee, have engraved on thee Mine image and revealed to thee My beauty.” (Baha'u'llah, The Arabic Hidden Words) “O Son of Man! I loved thy creation, hence I created thee. Wherefore, do thou love Me, that I may name thy name and fill thy soul with the spirit of life.” (The Bahá'í Faith, Baha'u'llah, The Arabic Hidden Words) For, “**God** is loving and merciful; (and) His intention in religion has ever been the bond of unity and affinity between (all of) humankind.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 279) “It was against **God** that they unsheathed the swords of malice and hatred and yet they perceive it not. Methinks they remain dead and buried in the tombs of their selfish desires.” (Baha'u'llah, The Summons of the Lord of Hosts, p. 51) So, “whoso contendeth with them hath contended with **God**.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 442) “Know thou of a certainty that Love is the secret of God's holy Dispensation, the manifestation of the All-Merciful, the fountain of spiritual outpourings. Love is heaven's kindly light, the Holy Spirit's eternal breath that vivifieth the human soul. Love is the cause of God's revelation unto man, the vital bond inherent, in accordance with the divine creation, in the realities of things. Love is the one means that ensureth true felicity both in this world and the next. Love is the light that guideth in darkness, the living link that uniteth **God** with man that assureth the progress of every illumined soul. Love is the most great law that ruleth this mighty and heavenly cycle, the (true) unique power that bindeth together the divers elements of this material world, the supreme magnetic force that directeth the movements of the spheres in the celestial realms. Love revealeth with unfailing and limitless power the mysteries latent in the universe. Love is the spirit of life unto the adorned body of mankind, the establisher of true civilization in this mortal world, and the shedder of imperishable glory upon every high-aiming race and nation.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 27)



“O ye beloved of The Lord! Strive to become the manifestations of The Love of **God**, the lamps of divine guidance shining amongst the kindreds of the earth with the light of love and concord.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 28) So then,

“Let us be united and love one another.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 61) “Equality and Brotherhood must be established among all members of mankind. This is according to Justice, the general rights of (all) mankind (and) must be guarded and preserved.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 29) “Bahá'u'lláh (then) constrains you to realize your brotherhood to one another.” (Bahá'í Faith, Abdu'l-Baha in London, pp. 66) “We must look higher than all earthly thoughts; detach ourselves from every material idea, crave for the things of the spirit; fix our eyes on the everlasting bountiful Mercy of the Almighty, who will fill our souls with the gladness of joyful service to His command ‘Love One Another.’” (Abdu'l-Baha, Paris Talks, p. 39) “The divine purpose is that men should live in unity, concord and agreement and should love one another.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 245) So, “Wish not for others what ye wish not for yourselves; fear **God**, and be not of the prideful.” (Baha'u'llah, The Kitab-i-Aqdas, p. 73) “He should not wish for others that which he doth not wish for himself, nor promise that which he doth not fulfill.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 265) (Bahá'í Faith, Selections from the Writings of Abdu'l-Baha, p. 27, Abdu'l-Baha, Baha'i World Faith – Abdu'l-Baha Section, pp. 245, 279 and The Paris Talks, p. 39) For, “**Thou art the (True) Giver of all! Thou art the Forgiver! Thou art the Merciful!**” (Bahá'í Faith, Abdu'l-Baha in London, p. 24) And, “He is the All-Bounteous and of those who show mercy, He is the Most Merciful.” (Bahá'í Faith, Baha'u'llah, Gems of Divine Mysteries, p. 4)



“Bahá'u'lláh taught, that Religion is the chief foundation of Love and Unity, and the cause of (Universal) Oneness.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 28) “His mission was to change ignorant fanaticism into Universal Love and to establish in the minds of His followers the basis of the unity of humanity and to bring about in practice the equality of mankind.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 37) “The divine purpose is that men should live in unity, concord and agreement and should love one another.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 245) So, “do not only say that Unity and Love and Brotherhood are good; you must work for their realization.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 60) (Bahá'í Faith, Abdu'l-Baha in London, pp. 28, 37 and 60 and The Baha'i World Faith – Abdu'l-Baha Section, p. 245)





## SO THEN:

Most of you people, should now be able to, pretty much, clearly see for yourselves, from all of The words and teachings of The Creator's actual chosen holy ones themselves; that the true teachings of The Creator, are really, actually, all about love, mercy and goodness, **not hate and violence**. His Divine Teachers clearly tell us that, not only did The Creator, actually create all of us, as in all of mankind, and not just a few certain individuals; but we are also, clearly told, that He loved our creation, in the first place; and that He, in-reality, actually does love all of us; all of humanity; every man, woman and child, all of mankind; and not just a few scattered groups of people living here on this planet with us; as some people apparently would seem to like for you to believe! Also, if you haven't actually noticed yet, **The Creator's** Divine Teachers also seem to be telling us that *we should all be true, loving brothers and sisters to one another, and treat each other with mercy, compassion, kindness and respect*; and not hate one another, and act cruel, mean and hateful to one another, and wish harm, and destruction on one another; as some of these, more hateful, deceitful, world troubling, deranged miscreants would apparently seem to like for you to believe. (It's much easier for these people of malice and hatred to control you, and all of the world around you, if you hate one another and don't trust one another; and don't ask questions!)

And yet, some people **absolutely** still want to hate one another, and act cruel and mean to one another, and harm and even kill one another, and blame it all on the words and teachings of The Creator Himself; telling us that (**God/Allah/Ahura** or Whoever etc...) sanctioned it, and told them to do all of these terrible, horrors and atrocities to one another; *as though An actual, True, Loving, Creator Who is actually all about, true actual love, mercy and compassion is actually going to actually sanction such hatred and mean cruelty, to any of His beloved children?* There is a common statement in the world of today, when people do bad things, saying "the devil made me do it," but these people are instead saying **God** made me do it, really?

So tell me, people who want to hate, just where exactly does it tell us, that **God** is actually a **God** of mean hatred and twisted malevolence? And just where exactly, does it actually tell

us, in the true, actual writings of **God** Himself, to actually hate one another, and then go out of our way to hurt and harm one another; or to actually hate and be mean and cruel to any of The Creators actual children?

I don't know what religious books and teachings these malicious, hate filled, malevolent, people are actually reading and teaching others from; but the hateful, terrible things these people say they are reading and reciting to their followers, are definitely not part of His true teachings, in any of His true, actual writings, from any of the true religious books that I have ever gotten my hands on to read? I don't know where they are actually coming up with all of this hateful, perverse stuff; but it is not to be found in any of the teachings and writings of The Creator, that I am familiar with, by whatever name they may call Him by; that I or most any of the people that believe in A True, Loving Creator can actually get their hands on! And how do I know all of this? Because you see, I actually have read into the writings of these other religious books of The Creator, and I absolutely know that: **GOD DOES NOT HATE ANY OF US, NOR DOES HE ACTUALLY TELL US TO HATE ONE ANOTHER.** I have no such quotes about **God** actually hating some of His children, over others; because I have never found any such writings or quotations, in any of His true, actual religious books, stating this; nor have I ever found any such quotes, telling us to actually hate one another or telling us to be cruel and mean to one another; but please feel free, to go and look into His writings and teachings for your very own selves and verify the truth and authenticity of these statements, again, for your very own selves; it's not going to hurt my feelings what-so-ever; I absolutely have no problems or qualms with you doing this for yourselves, and people might even, actually learn something good about your fellow human brothers and sisters, living here on this planet with us! So please be my guests, go and look for yourselves! What He does dislike and hate, is some of the actions of some of the people! **Romans**: 12:9 "Abhor that which is evil; cleave to that which is good." **Amos**: 5:15 "Hate the evil, and love the good." "Whoever tyrannizes and oppresses the creatures of **Allah**, will earn enmity of **Allah**." (Ali b. Abi Taalib, Letters from Nahjul Balaagh)

As to all of this extreme hatred and aggression we seem to be finding within the different religions, for one another; I tend to just think that some of these people just want to hate other people; and if you actually believe that your Creator, also actually hates and wants to harm these same other people, that you also, absolutely already hate, *it just makes it that much easier for you to hate them, and hurt them and turn a blind eye to all their suffering, all the more!* It doesn't matter if any of this is actually true or not or actually makes any real, kind of sense; these people just want to believe that it's true, and have no interest in finding out the real, actual truth, behind any of this. It just seems to me that some of these people just want to be true, living, human monsters; and do cruel, mean, atrocious things to one another; and it just makes it that much easier for them to believe this and do this, if **God** is also an absolute hateful monster too; actually granting them permission to do all of these cruel, hateful, terrible things to others! I mean really! I guess some of these people just believe that The Creator, just creates these other human beings, just so He can hate them; so these people are then free to do whatever cruel, heinous, terrible things to them; that they already wanted to do to them in the first place; and, of-course, they want to do all of

these mean, heinous, terrible, atrocious things to these other people, with His blessings, and then go to heaven afterwards; just for hurting other innocent human beings in the first place?

I mean, what's wrong with that kind of reasoning? These people get to do everything they want, and do everything they wanted, and then (God/Allah or whoever they believe Him to be), will just, absolutely bless them with eternal bliss and grant them admittance into paradise. I mean it's absolutely wonderful for them; except, of-course, it actually seems to me, to be the actual, reasonings of people of extremely low reasoning intelligence! I mean really; are these people completely daft? Have they never actually bothered to actually read and study any of the true, actual writings of The One True Creator that most of these people profess to believe in, for themselves? And that means, actually reading and thinking for themselves, about what they are really reading, and not just glossing over the words believing only what they have already been told to think and believe!


I mean, these people don't seem to actually need to do anything that the rest of humanity is actually being told to do in His writings; these people just need to follow this simple path, and they will be alright and they will get into heaven, without actually having to do much of anything, *guaranteed*. It doesn't really seem to matter much to them, that all of this just seems to be the strange, logic of ideas that are not well thought out; *believing the manmade jargon and superstitions of self-serving charlatans making up religious teachings as they go!*

✠ Christianity: Matthew: 5:14 The “**blind leaders of the blind;**” *who must actually just think that The Creator Himself, is of extremely limited and low, minuscule intelligence, Who is also completely blind to all of their heinous, atrocious, atrocities; and is just going to turn a blind eye and let them pass and get away with anything and everything, they want to do. But that really doesn't sound much like The Actual Creator that I have been reading about; does it sound like Him to you?* I mean, maybe some of these people who really think it's just going to be that easy, should actually think about this, because everything that I have been reading about this Creator, makes me think that He is not lacking in intelligence at all, and that He is actually pretty darn smart! I mean, some of these people should, take the time and think about all of this, before they find out the hard way! Matthew: 5:14 “**And if the blind lead the blind, both shall fall into the ditch (or be interred into hell).**” (King James bible). For, 🕌 Islam: 15. “**Allah (God)** will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro), for, 16. “these are they, who have bartered guidance, for error, and they have lost true direction.” For, 17. “**Allah** took away their light and left them in utter darkness, so they could not see.” 18. “Deaf, dumb, and blind, they will not return (to the path).” 171. “(They are those who) are void of wisdom.” So, 104. “if any will see, it will be for (the good of) his own soul and if any will be blind, it will be to his own (harm).” (The Qur'an (Yusuf Ali tr), Surahs 2 and 6) So, there you have it people; warnings about this, from The Creator's holy prophets themselves; I mean really people, **THINK ABOUT IT!!!**

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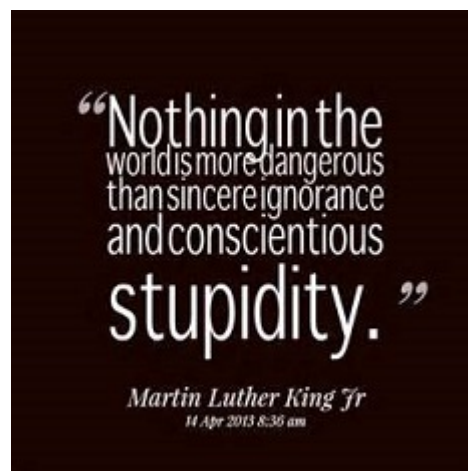
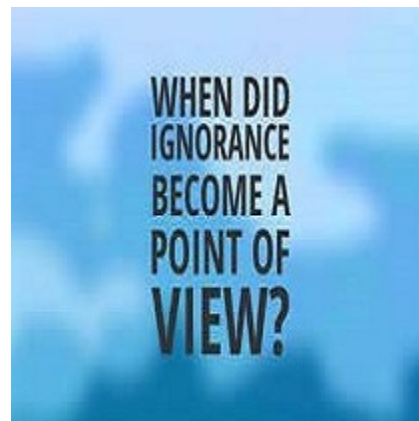
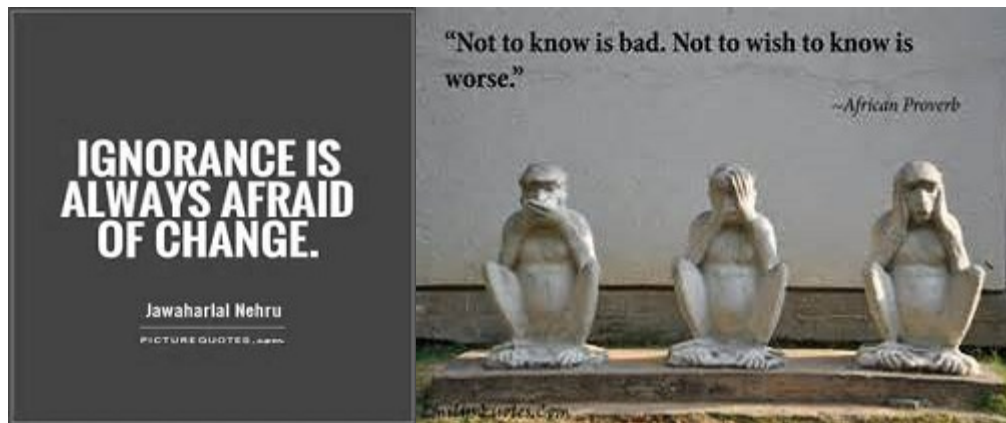


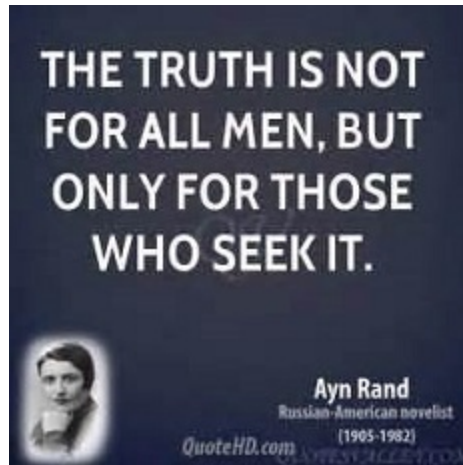
Chapter 6. Now wait a minute, didn't God have some of His messengers destroy some of the groups of people living in the world they lived in!

As for any of the religious teachings and writings of The One, True Creator Himself, actually telling mankind to actually hate one another, and go out of their way, to be mean and cruel to one another, and harm one another; that again, is not really an actual part of the true, teachings and writings of **God**. But then again, that just doesn't really seem to stop the perverse, malevolent, determination of men of hatred! I remember reading this statement from Adolf Hitler, found in Nazi Germany; where he was actually telling his countrymen that the Qur'an tells Muslims to hate the Jews. Now we all know from our history lessons of that time period, that Adolf Hitler was just using propaganda to manipulate and brainwash the people of his country into believing what he wanted them to believe; and that his statements actually had nothing to do with the real, actual truth. *The Qur'an doesn't actually teach or tell men to hate one another, any more than The Bible, or any one of the other religious books of The Creator actually teaches and tells people to hate one another*; that is just not part of the teachings of The True Creator, at all. **God's teachings are, again, all about love, mercy and compassion etc..., read them for yourselves if you don't believe me!** The only time that I know of, when hate comes up, in association with the word of **God**, is when men are trying to manipulate, brainwash and control the minds and actions of other people; because **God**, again is not a **God** of malicious hatred, but a **God** of love and merciful compassion:  **Judaism: Job: 36:5** "Behold, **God** is mighty, and despiseth not any;" and the only things He truly seems to dislike, are the actions of some men, **Jeremiah: 44:4** "Abominable thing(s) that I hate," which He sometimes removes from the earth.

So then, we are, in reality, supposed to actually love one another and care about one another; and not actually be cruel to, and hate one another; **HIS WORDS, and my true belief!** *Take a look and see for yourselves!* There are many other such quotations and instructions on these subjects, found throughout His numerous writings and teachings, found within The Creator's many Holy, Divine Religions and religious books; than just the few sample quotations that I have shared with you here in this work; *again, go and see for yourselves!*

So then, ask yourself? *Are you one of those people who are intolerant of other people who do not think or believe the way you do? Are you hostile or indifferent towards these other people who do not think exactly the way you do, or think of yourself as better than they are, because of the way you think and believe?* Do you turn your back on these people, or even hate and despise these people, because they think and believe differently than you do? **But, what if they actually do think and believe the way you do; and you are actually the one who is living in ignorance of the truth?**





**FOR:**



Now wait just one darn minute here, **I'm sure a lot of you people, reading this, must now all be saying to yourselves?** Didn't **God** have Moses actually tell Joshua to have the Hebrew Children forcibly clear out the Holy land, using great violence and force against the people who were already living there; thereby killing thousands and thousands of innocent idol worshipping people, who, at that time, were doing absolutely nothing to the Hebrew Children? Wasn't that very terrible and cruel to those people; and what about this concept of jihad and all of these extremely, violent and terrible jihadists, we keep hearing about, who just seem to be trying to destroy the whole world in the name of the Islamic Faith in this present world of today? And that is not even mentioning all the other wars, hostilities and violence talked about in all of The Creator's other holy religious books!

**And in answer to these particular questions I emphatically have to state, that the answer to these particular questions is definitely yes, but at this point I also have**

to say there is much more here, that we absolutely have to look at, if we are ever going to understand the true motivations behind this situation. Remember I said **God** sometimes has to remove evil from the earth:

## You See:

The Hebrew Children were being openly besieged, even before they entered the Holy Land; *you can read about this in Old Testament of The Holy Bible*. They were having to repeatedly defend themselves against the open hostilities of other nations and people who did not believe or think the way they did; *because this was a day and a time of great violence and open hostility against anyone and anybody, or anything for that matter, that you did not know or understand!* The people, of that day and time, used and actually lived by the sword, and if you were not just like them, they may very well, just take up the sword and try to destroy you out of fear alone. *So if you did not actually take up the sword first and protect yourself, you might not actually live, to have another chance to survive in this very hostile world you lived in.*

In the days of Muhammad, the world and the actions of the people in the world, of that day and time that Muhammad lived in, and had to deal with, was actually quite similar to the people of the time of Moses and Joshua; hence, we have both of these two messengers of **God**, giving out to mankind very similar laws and ordinances for the people to live and exist by. Both Moses and Muhammad lived in very similar hostile environments, and so they both had to enact very similar laws for their followers to live by; because, they had to actually protect what they believed in, from the people who lived in the world around them; because these people were actually trying to destroy them and take away from them, what they believed in.



**JUDAISM:** Exodus: 23:31 “And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee,” Deuteronomy: 7:1 “the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;” 7:2 “And when The LORD thy **God** shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:” 7:3 “Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.” 7:4 “For they will turn away thy son from following Me, that they may serve other gods; so will the anger of The LORD be kindled against you.” 7:5 “But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.” So, Exodus: 23:32 “thou shalt make no covenant with them, nor with their gods.” 23:33 “They shall not dwell in thy land, lest they make thee sin against Me; for if thou serve their gods, it will surely be a snare unto thee.” So, 34:12 “Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee;” 34:13 “But ye shall destroy their altars, break their images, and cut

down their groves;" 34:14 "For thou shalt worship no other god;" 34:15 "lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;" 34:16 "And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods." **Leviticus: 20:23** Therefore, "ye shall not walk in the manners of the nation(s), which I cast out before you: for they committed all these things, and therefore I abhorred them (**hated the things they did and stood for**)."  
**Numbers: 33:55** "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."  
**Deuteronomy: 9:3** "So shalt thou drive them out, and destroy them quickly." 9:4 Then, "speak not thou in thine heart saying, for my righteousness The LORD hath brought me in to possess this land; but for the wickedness of these nations The LORD doth drive them out from before thee," 9:5 "not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations The LORD thy **God** doth drive them out from before thee, and that He may perform the word which The LORD sware unto thy fathers." But for those who live not close to you: 20:10 "When thou comest nigh unto a city to fight against it, then proclaim peace unto it." 20:11 "And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee." 20:12 "And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it." 20:15 "Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations, namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as The LORD thy **God** hath commanded thee;" 20:18 "that they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against The LORD your **God**."



**ISLAM:** And then much later, "the Meccans persecuted the Prophet, and relatively few of them had believed in Him; and the prominent men of Mecca plotted and would have put Him to death." "Muhammad Himself was bitterly opposed and persecuted by the people of Mecca (**the idol worshipping believers of his land**) and eventually fled to Medina for safety." (H.M. Balyuzi, Muhammad and the Course of Islam, p. 166 and Adib Taherzadeh, The Revelation of Baha'u'llah v 2, p. 21) You see, 81. "they have taken (for worship) gods other than Allah, to give them power and glory!" and 116. "**Allah** forgiveth not (**the sin of**) joining other gods with Him: but He forgiveth whom He pleaseth other sins than this: one who joins other gods with **Allah**, hath strayed far, far away (**from the right**)." 72. "Whoever joins other gods with **Allah**, **Allah** will forbid him the garden (**heaven**), and the Fire will be his abode." (The Qur'an (Yusuf Ali tr), Surahs 4, 5 and 19)

And so, Muhammad, like Moses, had to repeatedly and continually defend his people and followers against the open hostilities and aggressions of the idol worshipping people of his time, (**The Meccans etc...**); who were trying to openly destroy his followers; much the same way that Moses and Joshua had to protect the Hebrew children from the open hostilities of




other nations and people; so **God** warned them to be on guard and protect themselves, against the corrupt influences of the people in the land they were getting ready to go in and inhabit. This is where the true concept of jihad, holy war, first appeared in the world. The people of **God/Allah** actually having to defend themselves against the open aggressions and hostilities of the people around them; and so **God's** people were allowed to defend themselves **against** the fierce, hostile aggressions of the people who were trying to kill and destroy them. ■ **Islam:** 39. "To those against whom war is made, permission is given (to fight) because they are wronged — and verily, Allah (God) is Most powerful for their aid." So, "Permission is given to those who fight because they have been wronged." But for, 90. "those who join a group between whom and you there is a treaty (of peace), or those who approach you with hearts restraining them from fighting you as well as fighting their own people. If Allah had pleased, He could have given them power over you, and they would have fought you: therefore if they withdraw from you but fight you not, and (instead) send you (guarantees of) peace, then Allah hath opened no way for you (to war against them)." 227. They, the Muslims, are to "defend themselves only after they are unjustly attacked." (The Qur'an (Yusuf Ali tr Surah 4 and 26 and E.H. Palmer tr), Surah 22)









One only has to read the histories of these two messengers of **God** and actually look at the way the people around them treated them and their followers, to see the truth of what was actually going on here; and it was just far, far worse and much more intense in the days of Muhammad, but that again, is just a matter of picking up a book, that actually has a true, accurate history in it, of the true, actual events of those days and times, and not just the fabricated or tainted and influenced statements, that some of the more bias, self-serving people want to pass off as the truth! And if you really think about it; what were the Christian crusades? What were they actually, really about, but trying to destroy and eradicate Islam, and the influence of the teachings of Muhammad! It really doesn't take a lot to see, at least some of the truth here; I mean didn't a great many of us, actually grow up hearing and reading about much of this violent history in school?

## You see:

Man has always wanted something to believe in; gods or maybe a god; something for him to believe in, so he wouldn't have to be alone in this existence. He wanted something to be there; something that he could turn to in times of stress and need; something to help him and care about him, in his times of hardship; something to help him make sense out of all of this existence he found himself living in. The problem is, in times past, mankind could only contemplate that which he could actually see with his own physical eyes and touch with his own physical hands. This whole concept of there actually being, a **God** or a being that could actually exist without the use of a real physical body, or a real physical form, was just something that was almost totally beyond the capability of most men to understand; something that was almost completely beyond the entire scope of comprehension for most of the human world, in that day and time.

I mean take the story of Moses and the Hebrew Children for instance. Even with all of the many, many miraculous and almost impossible things, that these people had actually seen,




with their very own eyes; the minute Moses was gone from their presence for any length of time, they reverted back to paganism, having Aaron, himself, create a golden calf for them to worship; instead of The God who had actually saved them, and brought them out of the land of Egypt.  **Judaism:** Exodus 32:1 “And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.” 32:2 “And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.” 32:3 “And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.” 32:4 “And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.” *This whole concept of there actually being A God or A Creator that they couldn't actually see with their very own eyes, and touch with their very own hands, was just something that was almost completely beyond their very limited ability to comprehend, and understand. I mean think about it!* Even today, in this current day and time, much of humanity is still trying to relate much of their flawed, human reasoning's and human weaknesses and limitations, to A Creator, that if He truly exists; is so far above and beyond anything they can possibly comprehend or remotely understand, that it would be much easier for a single celled bacterium to understand the true complexities of a completely formed human being, then it would be for us to understand, even slightly, the true existence and complexities of our One, True Creator. And yet here we are with man, in this current day and time, still trying to relate and attribute his frail human emotions and simple human understandings, to a being that is so far above and beyond our simple human thoughts and reasoning's, that there is absolutely no such, actual basis for any such comparisons and understandings for us to possibly conceive or understand, of the true nature of His actual being:








 **JUDAISM:** Micah: 4:12 “But they know not the thoughts of The LORD, neither understand they His counsel.”  Isaiah: 55:8 “For My thoughts are not your thoughts, neither are your ways My ways, saith The LORD.” 55:9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.”  **Christianity:** 1 Corinthians: 8:2 For “if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.”  1 Corinthians: 3:18 So, “let no man deceive himself.” 2:11 “For what man knoweth the things of a man, save the spirit of man, which is in him?” “Even so, the things of God, knoweth no man, but The Spirit of God.”  Philippians: 4:7 “And, God – passeth all understanding (and is beyond the comprehension of men).”  Psalms: 145:3 For, “Great is The LORD, and (He is) greatly to be praised; and His greatness is unsearchable.” For,  **Islam:** 103. “No vision can grasp Him (Allah/God) His grasp is over all vision: He is above all comprehension, yet is acquainted with all things.” For, 180. “(He is free) from what they ascribe (to Him)!” (The Qur'an (Yusuf Ali tr), Surahs 6, 37 and Hadith, Bukhari Vol 9, Book 93, # 477) And,  **Zoroastrianism:** 7. “Ahura Mazda (God) replied: ‘My name is The One of Whom questions are asked, O Holy

Zarathushtra!” For, “**God** (**Ahura Mazda**) is (**far**) beyond the conception,” and thoughts of mankind, and **Ahura Mazda**, and His thoughts and actions “are incomprehensible (**to mankind**).” (Zoroaster, The Zend-Avesta, Avesta – Yasna 27, and The Zend-Avesta, Khorda Avesta and The Hymns of Atharvan pp. 643 and 700) So, 🏠 Hinduism: 50. “The sages declare **Brahma** (**God**), The Creator of the universe, the law, The (**Most**) Great One, and The Undiscernible One, He whose power is Incomprehensible.” “The (**True**) One, Unborn, Unending: Unchanging and Unblending! With might and majesty, past thought, past seeing!” And, “No one has grasped Him, (**Brahma/God**).” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapters 10, 11 and Laws of Manu chapters 1 and 12) For, ✨ Buddhism: “There is an Unborn, Unoriginated, Uncreated, Unformed.” (**How can the created understand the nature of one who is uncreated, unformed and not born into existence? That is not possible!**) “To beings subject to birth there comes the desire.” “Those who see Thee thus, serene and beyond conception, will be emancipated from attachment, will be cleansed of all defilement, both in this world and in the spiritual world beyond.” (Buddha, The Eightfold Path and The Lankavatara Sutra) Then, ☯ Sabeanism: “In the name of the **Life!** (**Haiyi** or **God**), I worship the **First Life** and praise my Lord, **Manda-d-Hiia**. Thou art Immeasurable and Infinite and Everlasting.” Immeasurable and far beyond our comprehension and understanding. (Sabeanism, Ginza Rba chapter 75) So then, in other words, **God** our One, True Absolute Creator, is much more mysterious and much more complicated than a great many of us humans, really seem to give Him credit for! But then, ✨ Bahá’í Faith: 🏠 Bábism: “Their hearts are deprived of the power, of true insight, and thus, they cannot see.” (Selections from the Writings of the Bab, p. 79) ✨ Bahá’í Faith: For “He is **God**, Exalted is He, The Lord of Wisdom and Utterance. PRAISE be unto **God**, Incomparable in Majesty, Power and Beauty, Peerless in Glory, Might and Grandeur; Too High is He for human imaginations to comprehend Him, or for any peer, or equal to be ascribed unto Him. He (**God**) hath clearly set forth His straight Path in words and utterances of highest eloquence. Verily He is The All-Possessing, The Most Exalted.” For, “that which we imagine, is not the Reality of **God**; He (is) The Unknowable, The Unthinkable, (and) is far beyond the highest conception of man.” (Bahá’í Faith, Abdu’l-Baha, Paris Talks, (Baha’u’llah, Tablets of Baha’u’llah, p. 101 and Abdu’l-Baha, Paris Talks)

## And so:

**God**, The Creator, The Unknowable One, is not like us. He is far, far above our simple human comprehension and understanding and He emphatically does not think like us; because He is, in-fact, a true, omnipotent spiritual being, and so, he obviously thinks more like a true spiritual being; and not so much, like a mere physical human being, with a physical human body, like the one we were created with. And so most, if not all of these interpretations, and understandings, that mankind has created, for himself; these theologies, dogmas, traditions and doctrines that mankind comes up with; from his own very limited personal interpretations and understandings, of what he thinks the word of **God**, The Incomprehensible Creator of absolutely everything, actually means; are probably, if not totally and completely wrong, and misconstrued. Because men tend to

think and base their theologies, dogmas and doctrines, on a more literal and physical, worldly understanding of what he thinks the word of **God** should actually be saying; whereas, **God** again, in reality, is a true spiritual being, and so, unlike humanity, His real, true thoughts and understandings, are more of a true spiritual nature. For again:  **Judaism: Isaiah 55:8** “My thoughts are not (like) your thoughts, neither are your ways, My ways, saith The LORD.” 55:9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.” Because, in-fact:  **Christianity: 1 Corinthians 2:11** “For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of **God** knoweth no man, but the Spirit of **God**.” For, **John 4:24** “**God is a Spirit**.” 4:23 “*and (so) the (real) true worshipers, shall worship The Father in spirit, (spiritually); for The Father, (The Creator, really does, actually), seeketh such to worship Him.*” For, 4:24 “*they that worship Him, must worship Him in spirit, (spiritually),*” or they are not, in-fact, actually doing what **God** is actually asking them to do; when they worship Him. For again,  **Bahá'í Faith**: “that which we imagine, is not the Reality of **God**; (for) He, (is) The Unknowable, The Unthinkable, (and) is far beyond the highest conception of man.” (Paris Talks, p. 24)

And yet, with all of these verses and scriptures, from all of The Creator's Holy books and divine teachings giving us warnings, *we still have people living here on this planet with us, who are still trying to recreate **God** in their very own, limited personal mental images; in their very own frail human likenesses, attributing to Him, their very own frail human weaknesses, failings and limitations:*  **CHRISTIANITY: Romans: 1:22** “Professing themselves to be wise, they became fools,” 1:23 “And changed the glory of the uncorruptible **God** into an image made like to corruptible man.” So then,  **JUDAISM: Isaiah: 40:18** “To whom then will ye liken **God**? or what likeness will ye compare unto Him?” 44:15 “He (man) maketh a god, and worshippeth it.”  **ISLAM: 78.** “And he (man) makes comparisons for (of) us (Allah/**God**), and forgets his own Creation.” He, man tries to recreate **God** mentally in his own image, the image of corruptible man. (The Qur'an (Yusuf Ali tr), Surah 36)  **BAHA'I FAITH**: “All the people have formed a god in the world of thought, and that form of their own imagination they worship; when the fact is that the imagined form is finite and the human mind is infinite. Surely the infinite is greater than the finite, for imagination is accidental while the mind is essential; surely the essential is greater than the accidental.” “Therefore consider: All the sects and peoples worship their own thought; they create a god in their own minds and acknowledge him to be the creator of all things, when that form is a superstition — thus people adore and worship imagination.” (Baha'i World Faith, pp. 381 and 382)  **BAHA'I FAITH** “How could it be possible for a contingent reality, that is man, to understand the nature of that pre-existent Essence, The Divine Being?  **CHRISTIANITY: Romans: 9:20** “O man, who art thou that repliest against **God**? Shall the thing formed say to him that formed it, Why hast thou made me thus?”  **BAHA'I FAITH**: “The difference in station between man and The Divine Reality is thousands upon thousands of times greater than the difference between vegetable and animal. And that which a human being would conjure up in his mind is but the fanciful image of his human condition, it doth not encompass **God's** reality but rather is

encompassed by it.” (Selections from the Writings of Abdu’l-Baha, p. 47) So there is absolutely no question, as to why Moses told Joshua to remove everyone else from the Holy Land; **God** absolutely knew that the Hebrew children would fall almost completely under the influence of the pagan worshipping people still living there in the holy land. **The people of that time could barely conceive or comprehend the nature of anything without a real, actual physical body or form; so if any of these pagan believing people still actually remained in the Holy land, it was a foregone conclusion, that the Hebrew children would turn away from The **God** of their fathers, and follow the pagonistic ways of the people living there; which, is what Moses warned them would happen, if they didn’t empty out the Holy land of these people; which is exactly what actually did happened to them, when they didn’t actually finish clearing out the Holy land!** It was, as I said; pretty much a foregone conclusion that this would be the actual out come to this situation; even after Moses did all of these wondrous, miraculous things, right before the eyes of these people, when he brought them out of the land of Egypt. They turned away from their Creator and Benefactor anyway. This story and the outcome to this situation can be found in the Old Testament of The Holy Bible; it’s not hard to find, look it up.

Now, this isn’t a really good answer to all of these events and happenings, it’s just an actual understanding of what was actually going on in the world, in that day and time; but since then, things have changed in the world somewhat, but the people, of this world, are still trying to hold onto the angers and hostilities of the past, trying to claim they are still, just as pertinent today, as they were in the days of yesteryear.

Now, I have a great deal more to say about these particular, world troubling issues, within the many topics, **in the thousands of pages, of information and quotations, found on my web sites at, [www.onenessofreligions.com](http://www.onenessofreligions.com) and [www.universalconcord.com](http://www.universalconcord.com)** and have no real need to thoroughly go into all of the real details and semantics that really deal with these subjects, here in this particular work; besides it would just take way to long, reciting all of those quotations and going through all of that information and, of-course, it would be very time consuming, when it has already been done and is already there on my other web sites, completely free of charge to examine, just waiting to be looked at. I am just taking the time here to address some of these more, crucial, world troubling issues, that just seem to keep cropping up, and afflicting humanity; that are to be found within many of these various religions, found on this earth; if we are ever going to really, truly understand where some of these more difficult, world troubling problems, difficulties and issues, found within the human world, are actually coming from! Just go and look at my web sites, if any of this really interests you. They are a very good resource and sources of information; and again, it is perfectly free for you to peruse and look at, at your very own conveyance.

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**Chapter 7. It is apparently not alright to kill, in the name of Allah, people who are not physically attacking Muslims.**

## **And now then:**



These next few paragraphs, I am undertaking, because I am just really getting, so very tired, of hearing about all of these truly, terrible and unimaginably heinous and horrendous events, going on in the world around us, in this current day and time! These next few paragraphs I am addressing, because it needs to be addressed, and I actually have the information to address it, given all of the massive amounts of researching into the different religions of the world that I have done. And I just can't sit by, and listen to yet another horror story or see yet another atrocious, heinous, senseless killing, and not do something about it!

For those people who are just, really getting tired of constantly hearing the shouts of the extremist jihadists, cry out about jihad, who are just constantly preaching about holy war, you know the type, the-would-be, holy war mongers, found within Islam and a few of the other world religions. Again, you know the type, the ones who are constantly talking about holy war and invoking the rights of jihad on everybody else around them. You know, those people who absolutely have no qualms about destroying the whole world, just so they can satisfy what they believe is their **God** given right. You see, **The Prophet Muhammad thought the concept of jihad and holy war was something that was so very special and so important, that he used the actual word jihad or the words Holy War a grand total of 0 times throughout the whole length of the Qur'an, and the actual Qur'an itself, is a very lengthy book; go figure!** As a matter of fact, this whole concept of war, was so very important and prominent to The Prophet Muhammad, that he actually mentioned the word war a grand total of 21 times throughout the whole Qur'an. 6 or 7 of those times was actually, slightly related to concepts of war, while 3 of those 6 or 7 times was actually, honestly related to war, and the actions of war. And so again, I tell all of you people, **ONCE MORE**, go and look for your (very own selves); you might even be surprised, I know I was, given all of the actual killing and brutality going on by the hands of some of these more crazy, extreme-fanatical people, and all of the extreme violence and commotion going on in the world, related to this subject!

Now there is a lot of fighting indicated and talked about, within the actual writings of The Qur'an that actually needs to be looked at and addressed here. And we absolutely do need to discussed the nature, of some of the true reasons, behind much of this conflict and fighting, that is going on in the world of today, and the true, actual reasons behind much of this conflict; if any of this is actually, ever going to make any real kind of sense to us. Because, there is absolutely a lot to be understood here, and examined by us; if we are ever going to understand what is actually going on here. But, as to the true, actual reasons for much of this conflict, I will actually be addressing and discussing this, later on within this work, when it is more pertinent to the subject at hand. **Also understand;** I am not actually trying to make excuses for the atrocious, heinous actions of some of these immoral, monstrous people! I am just trying to bring out some of the actual truths about some of the absolutely, false claims of some of these heartless, unfeeling people; into the actual, light of truth, for the real, true actual scrutiny of people with informed minds! **So again**, go and look for yourselves!!! Because, as I said, I am just really getting so very tired of hearing about people doing really stupid things to one another in the name of **God**. The Creator is

not a stupid being; so why do we act stupid, and do really stupid things to one another, and then claim it's all because of Him!

## You See:

We don't actually need fictitious monsters from the movies or books to frighten and scare us; we have real, live, actual physical human beings, living right here on this planet with us; that are pretty much worse than anything we can imagine! And, if some of these people actually believe, that The Creator is actually, truly, condoning their terrible, horrendous actions, towards other people; well just watch and see, just how truly, monstrous, horrific and terrible one human being, can actually be towards another human being. You only need to turn on your television sets, in this day and time or look on your computer, to see just how truly, terrible and heinous some humans can actually be towards other human beings. And, a great many of these true, living, human monsters actually believe that everything they are doing, to other human beings, is actually being condoned and sanctioned by The Creator Himself; in-deed, many of these narcissistic, miscreants are actually even bragging and preaching that everything they are doing, is actually being done, purely in the name of **God/Allah**, and by His holy will and desire! But then again, the perpetrators of the Christian inquisitions also thought they were doing The Creator's will as well; and how just were they?

But then, what is the real story here? For instance, what does Muhammad tell us that **Allah/God** really, does actually have to say about all of this? Let us take a closer look here, and see, for ourselves, just what the true, actual teaching and writings of Islam really do have to say about some of these truly, terrible and heinous activities, being performed by the evil machinations of these malicious human beings, on other human beings by men claiming that it is all being done in the name of **God/Allah**? You see, some of these truly, heinous and monstrous people, are screaming for the deaths and destruction of all of the infidel unbelievers; but then, let me ask you a question here? Just who, in reality, are the unbelievers, and just who exactly, are the true, actual true believers, according to the teachings of the Qur'an? Muhammad tell us:

The true believers are those people who: 2. "when **Allah (God's name)** is mentioned, they feel a tremor in their hearts, and when they hear His signs (**teachings**) being rehearsed, find their faith strengthened, and put (**all**) of their trust in their Lord." 3. They are people, "who establish regular prayers and spend out of the gifts, We have given them for sustenance, on charity:" 4. For, "such in truth are the (**true**) believers;" 71. For these "believers, men and women, are protectors, one of another, they enjoin what is just, and forbid what is evil, they observe regular prayers, practice regular charity and obey **Allah (God)** and His Messengers; and believe in the Last Day:" 19. For, "they are the Sincere (**Lovers of truth**), and the witnesses (**who testify**), in the eyes of their Lord," 23. "the Believers are men who have been true to their Covenant;" they are, 162. "well-grounded in knowledge, and believe in what hath been revealed by (**Allah/God**)," or in-other-words, people who actually feel something for **The Creator** in their hearts and actually do love **God**, with all of their being and actually follow His teachings and writings. 82. "It is those who believe and confuse not

their beliefs with wrong; they are on (right) guidance.” 4. “Such in truth are the believers!” These people are considered to be true believers, according to Muhammad and The Qur’an.

**And so then, just who does Muhammad and Allah really consider the true believers to actually be:**

62. “Those who believe (the Muslims, the followers of Islam), and those who follow the Jewish (Scriptures), and the Christians and the Sabians (the followers of the teachings of Adam, considered to be the father of mankind), and who believe in Allah (God) and the last day, and work righteousness, shall have their reward with their Lord (shall have heaven); on them shall be no fear, nor shall they grieve.” And he further tells us: 136. “We believe in Allah (God), and the revelation given to us, and to Abraham, Isma‘il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus and that given to (all of the) Prophets from their Lord, we make no difference between one and another of them, and we bow to Allah (God).” And so, 137. “if they believe as ye believe, they are indeed on the right path;” For again, 69. “Those who believe and those who follow the Jewish (Scriptures), and the Sabians and the Christians, and who believe in Allah (God) and the Last Day, and work righteousness, on them shall be no fear, nor shall they grieve.” Or, 17. “Those who believe and those who follow the Jewish (scriptures), and the Sabians, and the Christians and the Magians (the followers of Zoroaster) and the Polytheists (the Buddhists and the Hindu people, who speak of many names for The One, True, Actual God, according to their Holy books). For again: 84. “We believe in Allah (God), and in what has been revealed to us and what was revealed to Abraham, Isma‘il, Isaac, Jacob, and the Tribes, and in (Books) given to Moses, Jesus, and the Prophets, from their Lord; we make no distinction between one and another among them, and to Allah do we bow our will.” So then tell me, who than does Muhammad actually tell us that the real, true believers really are? (EVERYBODY THAT ACTUALLY BELIEVES IN GOD) and actually does what He tells them to do, and has love for God/The Creator, in their hearts! 136. “O ye who believe! believe in Allah (God) and His Messenger, and the scripture which He hath sent to His Messenger; and the scripture(s) which He sent to those before him, (all the previous messengers).”

Note, in quotations 62, 69 and 17, from Surahs 2, 5 and 22; Yusuf Ali added the words, (in the Qur’an) in parenthesis, to these three quotations, stating this, just after the words “Those who believe,” placing these statements within all three of these quotations; but since I didn’t actually see these actual statements, being corroborated or substantiated, within any of these verses, in any of the other four Qur’ans, I have been researching from; I have removed these statements, from these three verses; here are some of the other quotations you can read for yourselves, from the other books, so you can verify this; “Verily, whether it be of those who believe (in Islam), or those who are Jews or Christians or Sabaeans (Sabaeans/Sabians, the followers of the writings of Adam and his third son Seth); whosoever believe in God and the last day and act aright, they have their reward at their Lord’s hand, and there is no fear for them, nor shall they grieve.” (The Qur’an (E.H. Palmer tr), Sura 2 – The Heifer) 62 “Lo! Those who believe (in that which is revealed unto thee, Muhammad), and those who are Jews, and Christians, and Sabaeans – whoever believeth in Allah and the Last Day and doeth right – surely their reward is with their


Lord, and there shall no fear come upon them neither shall they grieve.” (The Qur’an (Pickthall tr), Sura 2 – The Cow) 62. “Verily, they were believe (Muslims), and they who follow the Jewish religion, and the Christians, and the Sabeites (the Sabeans) – whoever of these believeth in God and the last day, and doeth that which is right, shall have their reward with their Lord: fear shall not come upon them, neither shall they be grieved.” (The Qur’an (Rodwell tr), Sura 2 – The Cow) “Verily, those who believe and those who are Jews, and the Sabaeans, and the Christians, whosoever believes in **God** and the last day, and does what is right, there is no fear for them, nor shall they grieve.” (The Qur’an (E.H. Palmer tr), Sura 5 – The Table) 69. “Lo! those who believe, and those who are Jews, and Sabeans, and Christians – Whosoever believeth in Allah and the Last Day and doeth right – there shall no fear come upon them neither shall they grieve.” (The Qur’an (Pickthall tr), Sura 5 – The Food) 69. “Verily, they who believe, and the Jews, and the Sabeites (the Sabeans), and the Christians – whoever of them believeth in God and in the last day, and doth what is right, on them shall come no fear, neither shall they be put to grief.” (The Qur’an (Rodwell tr), Sura 5 – The Table) I tend to just feel, that from, the actual wording of all of these other quotations, found in all of these other Qur’ans; that Muhammad is clearly indicating to us, that all of these other religions are, in-fact, also sent to us, from The Actual Creator Himself; and so, if the followers of all of these other religions, are in-fact, righteous and right with **God**, then they are all considered by **Allah/God** to be true, actual believers, and so therefore, they are all actually going to heaven when they leave this world.

So then, just who is Muhammad actually talking about when he is talking about the true believers: The Christians, and The Jews, and The Zoroastrians, and The Sabians, and The Muslims etc... And so consider all of this now, in relation to the true, actual events going on in this present world of today: 93. “If a man kills a believer intentionally (**according to The Qur’án**), **his recompense is Hell**, to abide therein (**forever**): **and the wrath and the curse of Allah** are upon him, **and a dreadful penalty is prepared for him.**” (Qur’an Sarah- 4) So, “If a man, after understanding Islam and its laws and obligations, murders somebody, then his punishment is to dwell in the (**Hell**) Fire forever.” (Hadith, Bukhari Vol 5, Book 58 # 194) Furthermore, 10. “those who (**actually**) persecute the Believers, men and women, and do not turn in repentance, will have the Penalty of Hell: they will have the Penalty of the Burning Fire.” (The Qur’an Surah 85) For, 71. “the believers, men and women, are protectors, one of another: they enjoin what is just, and forbid what is evil.” (The Qur’an (Yusuf Ali tr), Surah 9) For, “The Prophet said, “Whoever believes in **Allah** and the Last Day should not hurt (**or trouble**) his neighbor (**or one another**).” (Hadith Vol 7, Book 62 # 114) 227. “And (**they are to**) defend themselves only after they are unjustly attacked.” (The Qur’an (Yusuf Ali tr), Surah 26) And yet who are **God’s** real, actual, true believers, in this day and time, according to the actual writings of The Qur’an and Islam? **The people who actually believe in God, no matter what religion they are from or found in; again, according to Muhammad and The Qur’án: The Muslims, The Jews, The Christians, The Sabians, The Zoroastrians and whoever else He considers to be such etc... these are all actually the true believers according to the teachings and writings of Muhammad.** 46. **“We believe in the Revelation which has come down to us and in that which came down to you; (for) Our Allah and your Allah (are) one; and it is to Him we bow.”** (The Qur’an (Yusuf Ali tr), Surah 29)

But then, The Hadith goes further and tells us, that if you kill anyone, believer or not, your final resting place will be hell: “If a man, after understanding Islam and its laws and obligations, murders somebody, then his punishment is to dwell in the (Hell) Fire forever.” (Hadith, Bukhari Vol 5, Book 58 # 194) So it seems that all of these people doing all of these heinous things to others don’t really understand Islam or the Qur’an.

And so, who are the real, true infidels and the real, true unbelievers, these ghastly people are talking about, when they are verbally attacking others; apparently not us, according to the teachings and the writings of Muhammad, himself! And so, with all of these truly, terrible and extremely heinous activities, actually going on in the world of today, by the hand of some truly, warped and perverse people; I can only imagine what the true outcome will be for them, given what the Qur’an and Hadith actually do say, but I believe, if I happened to be one of these truly, callus individuals performing some of these, truly dreadful, horrific, heinous actions on other people, I would really want to truly think about what has just been disclosed here, from Allah’s actual true holy writings themselves; before I butchered yet another, innocent human being, who could be a true believer or just an innocent, and placed myself in front of Allah/God’s forth coming wrath and anger; but then that’s just me, I think for myself!

As I said earlier, some of these people just don’t seem to even bother looking into the writings of Allah/God for themselves; and if they do, they just seem to follow what they have already been told to believe, by their masters, not really truly looking at or paying real attention to the true words and teaching, but just glossing over what they are reading, not seeing the truth within the words! If they did they would know that The Qur’an does not actually state that it is alright to kill, in God’s or any name, just so they can send the people they murder onto God/Allah! In-other-words, these people are just listening to what they are being told to believe in, regardless of what the true future outcome, may be for them! Much, I would think, like the early Christians, and the early Christian crusades, warring against the Muslims in the holy lands, years ago, during The Christian dark ages. They didn’t seem to want to read either; or in the case of many of them, couldn’t actually read the word and just had to believe what they were being told to believe; as though a man or men could really, actually, be able to truly grant you real permission to enter into paradise, regardless of what your true actions and crimes have been in this world and this life? I mean, think people! That kind of permission and decision comes only from One Being, and One Being only PERIOD!!! And that is from your One True, Actual Creator Himself; and if any misguided people think differently, they are only fooling themselves!

And so, in this day and time, some very, very bad people have really twisted and distorted the true actual teachings of The Creator, and really messed up the writings of the real teaching; hiding His true words and desires for us, behind dense veils of falsehood! But let me tell you, if these people really think that God/Allah is not actually watching their actions, they are soon in for a very bad surprise, of a most unpleasant nature! And it’s not like Muhammad didn’t warn them? You see,  Islam: 121. “it is those who believe not in the Signs of Allah that forge falsehood; it is they who lie!” “All this is because, they love the life of this world, better than the Hereafter.” 108. So, “say not, any false thing that your




tongues may put forth, ‘This is lawful, and this is forbidden,’ so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper.” 78. For, “there are among them illiterates, who know not the Book but (see therein their own) desires, and they do nothing but their own conjecture.” 79. “Woe than, to those who write the Book with their own hands and then say: ‘This is from Allah,’ to traffic with it for a miserable price! Woe to them for what their hands do write, and for the gain they make thereby.” For, 93. “who can be more wicked than one who inventeth a lie against Allah, or saith, ‘I have received inspiration,’ when he hath received none, or (again) who saith, ‘I can reveal the like of what Allah hath revealed?’” 78. “There is among them a section who distort the Book with their tongues; (as they read or speak) you would think it is a part of the Book, but it is no part of the Book; and they say, ‘That is from Allah,’ but it is not from Allah: it is they who tell a lie against Allah, and (well) they know it!”

“If thou couldst but see how the wicked (do fare) in the flood of confusion at death!” “the angels stretch forth their hands, (saying), ‘Yield up your souls. This day shall ye receive your reward, a penalty of shame, for that ye used to tell lies against Allah, and scornfully to reject of His Signs!’” For, 15. “Allah (God) will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro), for, 16. “these are they, who have bartered guidance, for error, and they have lost true direction.” For, 17. “Allah took away their light and left them in utter darkness, so they could not see.” 18. “Deaf, dumb, and blind, they will not return (to the path).” 171. “(They are those who) are void of wisdom.” So, 104. “if any will see, it will be for (the good of) his own soul and if any will be blind, it will be to his own (harm).” If only the people would just take the time to look and see for themselves; instead of just listening to the rantings and ravings of other men and just believing what they are being told to believe; just think of all the innocent lives that could be saved!

So then, what are the believers in Islam supposed to do when they meet one another, or others (according to the teachings of The Qur’án)? 94. “O ye who believe! when ye go abroad in the Cause of Allah, investigate carefully, and say not to anyone who offers you a salutation: Thou art none (not) a believer (in-other-words, don’t deny other people’s faith)!” And so then, 9. “If two parties among the Believers fall into a quarrel (help) make ye peace between them, with justice, and be fair: for Allah loves those who are fair (and just).” For, 10. The believers are but a single Brotherhood (all of the true believers that love The Creator, and follow the holy word and teachings of Allah/God, according to the teachings of the Qur’an. So in-other-words, many of the people found within many of the other religions, found throughout all of humanity): So (then) make peace and reconciliation between your two (contending) brothers: And fear Allah, that ye may receive Mercy.” (The Qur’an (Yusuf Ali tr), Surahs 2, 3, 4, 5, 6, 8, 9, 17, 22, 33, 49 and 57) So again, the writings of God/Allah, are still all about love and unity and PEACE! Go and look for yourselves!

And yet here we are, living in today’s world, with people being publicly executed; being publicly hung, shot or be-headed, or run over with automobiles; while still other innocent people, are being physically attacked or just being blown up by suicide bombers; while women, Muslim, non-Muslim; it doesn’t seem to matter much to these perverse, barbaric,

tyrannical deviants: girls, little girls, children and women alike, being taken and turned into slaves; some being forced to perform sexually and do sexual favors, or just being tortured and raped by these so called god fearing, godly men, and then just being discarded or executed when these monstrous people claiming to be acting by the will of Allah/God are through with them. And why exactly is all of this happening? Because some of these people are females, or not Muslims, or do not profess to be believers in the prophet Muhammad; but the reality is, they are just of the weaker sex or people who belong to other religions!

And then, we also have people from all over the world, being blown up in buildings, or being killed in the streets, by guns or explosions from car bombs or with bombs on planes; men women and children; again, it doesn't really seem to matter much to these twisted, hateful, miscreants; while still other Muslims, are conducting mass killings and mass executions; and for what? Just because someone was born in a country these people don't like or just don't think or believe the way these people do? I mean, what is this; it's complete and absolute chaos and anarchy! I mean do these people really, actually believe that The Creator actually condones murder, rape and torture? Think! All of mankind, men, women and children are created in God's image:  **Islam:** 71. "Behold, 'I... created man from clay... and breathed into him of My spirit,'" thus "We show them Our Signs, (Our Image), in their own souls," and 16. "He taken Daughters out of what He Himself creates," 17. "as a likeness to (Allah) Most Gracious." So, when we are mean or cruel or abusive to one another, we are in-fact turning ourselves against our very own Creator, Who created all of us and placed something of His Very Own Spirit within all of us!



**ISLAM:** 55. "The misbeliever (the one who misinterprets the word of God through actions and understanding) is a helper, against his own Lord (Allah/God, The Creator)," So, 77. "ye have indeed rejected Him, (The Lord, Allah/God)!" So these people are in-fact, abusing that which Allah thought well enough of, that He desired to create them in His very own image; and these people just think that God is OK with the terrible things they are doing to His children; **THINK AGAIN PEOPLE**, before you find out the truth, the hard way!!! Why do you think He gave us all of these laws, telling us not to do these things to one another; if He didn't mean for **ALL of US TO FOLLOW THESE LAWS!** So then, what does Allah/God truly say and promise to all of these twisted deviants, for all of the sick, heinous things they are doing to other human beings: Again, 93. "If a man kills a believer intentionally, his recompense is Hell, to abide therein (forever): and the wrath and the curse of Allah are upon him, and a dreadful penalty is prepared for him." So, "If a man, after understanding Islam and its laws and obligations, murders somebody, then his punishment is to dwell in the (Hell) Fire forever." (Hadith, Bukhari Vol 5, Book 58 # 194) And so, 10. "those who persecute the Believers, men and women, (and who are the believers: Christians, Jews, Sabians, Zoroastrians etc...) and do not turn in repentance, will have the Penalty of Hell: they will have the Penalty of the Burning Fire." 227. "And (they the people, are to) defend themselves only after they are unjustly attacked." And so, what about all of these suicide bombers and these Muslims killing everybody they can, just so they can be martyred in the path of Allah? What exactly does Allah say about all of this? A man "got

severely wounded, and hastened to die by the blade of his sword, directing its sharp end towards his chest; then he eased on his sword and killed himself. Allah's Apostle said, he is of the people of **Hell Fire!** 29. O ye who believe, kill (**not or destroy**) yourselves: 30. If any do, soon shall We cast them into the fire! The true Believers in Islam are not permitted to kill themselves or kill a believer or anyone, on the condition of being sent to hell! These statements should truly make these people think before they murder more innocent victims and kill themselves. And yet who again, are **God's** real, actual, true believers, in this day and time, according to the actual writings of Islam and The Qur'an? The people who actually believe in **God**, no matter what religion they are from or found in: The Muslims, The Jews, The Christians, The Sabians, The Zoroastrians and whoever else He considers to be such etc... these are all actually the true believers according to the teachings and writings of Muhammad. I think these statements from Muhammad are pretty straight forward; now if the people doing all of these terrible things would only take notice!!! (The Qur'an (Yusuf Ali tr), Surahs 4, 39, 41, 43, 83 and Hadith, Bukhari Vol 4, book 52 # 147)

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Chapter 8. Some people will take a sentence or two and form an opinion about it and choose to ignore the rest of the book and form their beliefs on it and try and force other people to believe like them or face persecution and maybe even death if they don't conform to their will.

### Anyway:

People who force their thoughts, beliefs and desires on other people; who harass and persecute other people, over their opinions and beliefs; or force their will on other people, just because they are weak or of the opposite sex or of another religion; just don't have a real, true actual grasp of the word of **God!** What they do have is a confused, distorted, twisted knowledge of the teachings of **God**, and so they follow the doctrines of the religions of man, not **God**: **✚ Christianity: Matthew: 15:9** "But in vain they do worship Me, teaching for doctrines the commandments of men." **🕌 Islam: 79.** "Woe than, to those who write the Book with their own hands and then say: 'This is from Allah.'" (Surah 2) But as to them having a real, true knowledge and understanding, into the true, actual words and teaching of The Creator Himself; they just don't seem to have a real, actual clue as to what The Creator's teachings are actually saying; because if they did, they would absolutely know better, than to be doing all of these hateful, twisted, screwed up, perverse, terrible things they are doing to one another.

What we have here: is people who will take one statement found within the writings of their holy books and teachings, possibly misunderstanding it or misinterpreting it, and then just using it to do whatever they want to do, to whoever they want to do it to; and then, just completely ignoring whatever the rest of their holy books, they profess to believe in, actually has to say on the subject; just because it doesn't go along with what they want to hear or what they want to do or are doing to the people around them! **Well, I do not believe in this kind of selective religious belief** and neither does **God/Allah**, as He clearly tells us:



**ISLAM:** “Arrive at your conclusions, but only after thoroughly studying the subject and after acquiring the knowledge necessary;” (Ali b. Abi Taalib, Letters from Nahjul Balaagh)” for, 85. “it is only a part of The Book that ye (**profess**) to believe in, and do ye reject the rest?” “But what is the reward for those among you who behave like this, but disgrace and on the Day of Judgment, they shall be consigned to the most grievous penalty; For **Allah** is not unmindful of what ye do!” 86. “These are the people who buy the life of this world at the price of the Hereafter; their penalty shall not be lightened, nor shall they be helped.” For, 7. “We believe in the Book; the whole of it is from our Lord; and none will grasp the (**true**) Message except men of understanding.” For, “they, the people of the Scriptures, (**have**) divided this Scripture into parts, believing in some portions of it and disbelieving in the others.” 44. “Do ye enjoin right conduct on the people, and (**yet**) forget (**to practice it**) yourselves, and yet ye study the Scripture? Will ye not (**then**) understand?” For, 89. “I am indeed he that warneth openly and without ambiguity.” 90. “We sent down on those who divided (**the scripture into arbitrary parts**)” 91. “(**So also on such**) as have made the Qur’án into shreds (**as they please**).” 92. “Therefore, by thy Lord, We will, of a surety, call them to account, for all of their deeds.” 15. “**Allah** will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (**to and fro**).” 16. “These are they who have bartered guidance for error: but their traffic is profitless, and they have lost true direction.” 17. “Their similitude is that of a man who kindled a fire; when it lighted all around him, **Allah** took away their light and left them in utter darkness, so they could not see.” 18. “Deaf, dumb, and blind, they will not return (**to the path**).” (Islam, The Qur’an (Yusuf Ali tr), Surahs 2, 3, 15 and (Ali b. Abi Taalib, Letters from Nahjul Balaagh)



**CHRISTIANITY:** Galatians: 3:10 “Cursed is every one that continueth not in all things which are written in the book.” James: 2:10 “For whosoever shall keep the whole law, and yet offend in one point, (**pick and choose what they wish to believe and follow, while ignoring the rest**), (**they**) he is guilty of (**disobeying**) all (**of The Holy Word of God**).” Therefore, “so speak ye, and so do, (**we are absolutely not supposed to separate out one word or one sentence from His Holy word, and ignore what the rest of The Holy Book is actually saying to us and teaching us; if we do this we are truly transgressors**)!” Matthew: 15:9 For, “in vain they do worship Me, teaching for doctrines the commandments of men, (**and not the commandments of God**).” Colossians: 2:8 “Beware (**then**) lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world.” Titus: 1:14 “Not giving heed to The Jewish fables and commandments of men, that turn (**mankind away**) from the truth.” John: 10:37 “If I do not the works of my Father, believe me not.” Luke: 6:39 “Can the blind lead the blind? shall they not both fall into the ditch?”



**JUDAISM:** Jeremiah: 48:10 “Cursed be he that doeth the work of The LORD deceitfully.” Lamentations: 3:35 “To turn aside the right of a man before the face of the most High,” 3:36 “to subvert a man, The LORD approveth not.” Deuteronomy: 27:26 “Cursed be he that confirmeth not all the words.” 24:17 “Thou shalt not pervert the judgment (the word), Malachi: 2:7 “For, ye have not kept My ways, but have been partial in the law (picked and chosen what you want to believe in, while ignoring the rest of God’s Holy Word).” So, Isaiah: 28:9 “Whom shall He (God) teach knowledge? and whom shall he make to understand doctrine?” 28:10 “For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; yet they would not hear.” Jeremiah: 13:10 “This evil people, refuse to hear My words, and walk in the (vain) imagination(s) of their heart(s).” 3:21 “For they, (this people), have perverted their way, and they have forgotten The LORD their God.” For, 50:6 “My people hath been lost sheep: (for) their shepherds (their leaders, clergy) have caused them to go astray.” Deuteronomy: 27:18 For, “cursed be he that maketh the blind to wander out of the way (another name for God’s true teachings). 27:19 So, “cursed be he that perverteth the judgment: (God’s Holy Word and teachings).” Numbers: 32:24 “do that which hath proceeded out of your mouth.” Isaiah: 9:16 “For the leaders of this people cause them to err; and they that are led of them are destroyed.” Zephaniah: 1:17 “They shall walk like blind men, because they have sinned against the LORD.” (King James Bible)



**ZOROASTRIANISM:** 7. “Can they be true to Thee, O Mazda (God), who by their doctrines: (rules, canons and dogmas) turn, (change) the known inheritances of Good Thought (God’s Holy Word and Teachings), into misery and woe?” “Real religion is killed by too many added rites: (rituals, formalities, theologies, customs, doctrines and traditions).” 55. “This is the way of things on this earth.” “It is ignorance that ruins, most people, those ill-informed (ones).” 12. “Since, they by their (very) lore: (traditions, dogmas and man-made teachings), would pervert men from their best doings: (understandings, behaviour and beliefs) with all too many, false words, and unfair deeds and practices.” 38. “We worship the memory of Ahura Mazda, to keep the (whole) Holy Word. ‘We worship the understanding of Ahura Mazda, to study the (whole) Holy Word. ‘We worship the tongue of Ahura Mazda, to speak forth the (whole) Holy Word. “Whoever, O Spitama Zarathushtra! while under toning the part(s) of the Ahuna-vairya, takes ought therefrom, I Who Am Ahura Mazda will draw his soul off from the better world.” “It is the practice of religion and not its mere profession that can save a man. How is it that those who prescribe the rules of purity do not themselves practice them?” 50. “Blind are all those who, on this earth, do not follow the religion, do not benefit the living, and do not commemorate the dead.” Denkard. “Be it known that - the ignorance of the good religion destroys the



propensities [lit. the thoughts] for acts of merit.” (Zoroaster, The Zend-Avesta, Avesta – Yasna 19, 32, 34 and The Zend-Avesta, Avesta Fragments and The Zend-Avesta, Khorda Avesta – Book of Common Prayer pt. 1 and Hymns of Atharvan pp. 104, 305 and 306 and Visperad)



**HINDUISM:** “Blind are the eyes which deem the Unmanifested manifest, Not comprehending.” 95. “All those traditions and those despicable systems of philosophy (created by mankind), which are not based on the Veda, produce no reward after death; for they are declared to be founded on Darkness,” or the result of man’s twisted dictates and devices. And “Remember, that those who handed down the ancestral treasures of the ancient wisdom (Brahma’s word), would most often feel inclined to add what seemed useful to themselves and what they knew could be preserved in one way only, if it was allowed to form part of the tradition that had to be handed down, as a sacred trust, from generation to generation.” So it is “ignorance, begotten Of Darkness, blinding mortal men, (that) binds down their souls to a stupor, sloth, and drowsiness.” “There is imperfect Knowledge: that, which sees the separate existences apart, and, being separated, holds them real. There is false Knowledge: that, which blindly clings to one as if 'twere all; seeking no cause, deprived of light, narrow, and dull, and ‘dark.’ ‘So they speak Darkened by (real) ignorance (superstition and untruth); and so they fall-Tossed to and fro with projects, tricked, and bound in a net of black delusion.” So, these people are very much like: 5. “fools dwelling in darkness, wise in their own (blind) conceit, (all) puffed up with vain knowledge, (and so they) go round and round, staggering to and fro, like blind men led by the blind,” acting on vain knowledge, believing in rituals, traditions and blind superstition, as though it was reality. For the truth seeking man in Hinduism, “(He learns) with two (verses or more) - when it is not completed by one (verse), - for continuity,” “we can never fully comprehend the great moral Epic of the Hindus unless we endeavour to study fully and clearly (the whole of it).” 165. “An Aryan must study the whole Veda,” not part of it, believing only parts of the word! 43. “But in consequence of the omission of the sacred rites, the Kshatriyas have gradually sunk in this world.” 256. “All things (have their nature) determined by speech; speech is their root, and from speech they proceed; but he who is dishonest with respect to speech, is dishonest in everything.” 2.36 “When one is firmly established in speaking truth, the fruits of action become subservient to him.” 2.37 “All jewels approach him who is confirmed in honesty.” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapters 7, 14, 16, 18, Laws of Manu chapters 2, 4, 10, 12, Vedas, Yajur Veda – Kanda V, Ramayana (R. Dutt, abridged tr and The Yoga Sutras of Patanjali and Upanishads vols. 1 and 2 and Katha-Upanishad)



**BUDDHISM:** 17. “One should guard against hastiness in word, One should be restrained in word. Giving up verbal misconduct, One should be of good verbal conduct;” “without clinging, (having an open mind to what one reads) an expert in the study of texts, and understanding the right.” One should be restrained in teaching the words of Buddha in a way that is demeaning or altering the true meaning of the words and look into the whole word of the Buddha. “The ignorant and simple-minded beings fascinated with their self-imaginings and erroneous reasoning’s, keep on dancing and leaping about, but are unable to understand the discourses by words about the truth of self-realization, much less are they truly able to understand the truth itself. Clinging to the external world, they cling to the study of books, which are a (material) means only, and do not know properly how to ascertain the truth.” “Therefore, let every disciple take good heed not to become attached to words, as being in perfect conformity with meaning, because Truth is not found in the letters.” “Blind indeed is this world. Few are those who see the truth.” “Whoso on account of false (superstitious) views scorns the teachings of The (True) Noble Ones, The Worthy and Righteous Ones, He, the foolish man, destroys himself (and all those around him who would foolishly follow him).” “Those who discern wrong where there is no wrong and see nothing wrong in what is wrong, such people, are following false doctrines, enter the wrong path.” Then, 1. “Even if he is fond of quoting appropriate texts, the thoughtless man who does not put them into practice himself is like cowherd counting other people's cows, not a partner in the Holy Life.” 12. “As he instructs others He should himself act. Himself fully controlled, He should control others. Difficult indeed is to control oneself.” “Blinded indeed is this world. Few are those who see the truth. Like a bird breaking out of the net.” (Buddhist, Dhammapada – Sayings of the Buddha 1, 2 and 3 (tr. J. Richards) and Lankavatara Sutra)



**SABEANISM:** “And it was revealed to me and to all of them in this book, and they acted upon this reliable baser acting according to this (its) light and removing nothing from this writing of great revelation that was given to Adam the first man.” “For we have not changed that which thou hast commanded us.” “If thou readest, read as it is written.” “In the name of The Great Life (Haiyi/God), The Great Light be Magnified! To you do I call and (you) do I teach, Men who have received the Sign.” “Hearken not to the talk of all peoples and generations; Let not their stumblings (and superstitions), cause you to stumble; Stumble not because of their stumblings!” “Any person who writeth the Book of Gadana and removeth any of the injunctions assigned and written therein, Thou wilt place in clouds of darkness. And anyone who writeth a book of rejection, or removeth any of the injunctions written therein so that they are broken, shall be cursed with a great curse.” “To

you do I call and (you) do I teach, Men who have received the Sign. Certainly have ye held to established truth, Ye have held to the certainty about which I instructed you. I call to my chosen ones so that Ye may not turn your thought away from Me.” “Do not slumber and sleep, and forget not what your lord commanded you.” Others were “blind and saw not, Their ears were stopped and they heard not And their hearts were not awakened To behold the Great One in the House of Perfection.” (Sabeanism, Ginza Rba- chapters 24, 70 74, 75 and 90)



**BAHA'I FAITH:** 

**BABI RELIGION:** “Shi’ite intellectual life has readily encompassed the implicitly dissenting traditions of speculative theology, philosophy and gnosis.” “Cast off dogma and discern the true spirit of its founder.” “Put into his hands a new Book, pure and holy, that this Book may be free from all doubt and uncertainty, and that no one may be able to alter or destroy it,” (Shoghi Effendi, The Dawn-Breakers, p. 249) for “we must never take one sentence in the Teachings and isolate it from the rest.” (Shoghi Effendi, The Unfolding Destiny of the British Baha’i Community, p. 457) “objections and differences have persisted in every age.” (Baha’u’llah, The Kitab-i-Iqan, p. 81) “They (the people) have clung to the ways of the divines (the clergy) of the age in which they lived, and blindly imitated them in accepting, or denying these (Divine) Essences of Detachment, these Holy and Divine Beings. These leaders, owing to their immersion in (vein) selfish desires, and their pursuit of transitory (worldly) and sordid things, have regarded these Divine Luminaries as being opposed to the standards of their knowledge and understanding, and the opponents of their ways and judgments. As they have literally interpreted The Word of God, and the sayings, and traditions of The Letters of Unity and expounded them according to their own deficient understanding, they have therefore deprived themselves and all their people of the bountiful showers of the grace and mercies of God.” (Baha’u’llah, The Kitab-i-Iqan, p. 81) “Grant, O my God, that I may not be reckoned among Those whose ears are deaf, whose eyes are blind, whose tongues are speechless and whose hearts have failed to comprehend. Deliver me, O Lord, from the fire of ignorance and of selfish desire, suffer me to be admitted into the precincts of Thy transcendent mercy and send down upon me that which Thou hast ordained for Thy chosen ones. Potent art Thou to do what Thou wilt. Verily Thou art the Help in Peril, the Self-Subsisting.” (The Bab, Selections from the Writings of the Bab, p. 215) “Thou art faithful to Thy promise,” (The Bab, Selections from the Writings of the Bab, p. 209) do what you say you are going to do. (The Bab, Selections from the Writings of the Bab, pp. 209 215 and Shoghi Effendi, The Dawn-Breakers, p. 249 and The Unfolding Destiny of the British Baha’i Community, p. 457 and The Bábí & Bahá’í Religions, pp. 8 and 109)



**BAHA'I FAITH:** "To no one is given the right to interpret His (God's) words, to add even a dot, or to take one away." (Adib Taherzadeh, *The Covenant of Baha'u'llah*, p. 101) "To no one is given the right to tamper with the word of God, or to change the meaning." "The beginnings of all great religions were pure; but priests, taking possession of the minds of the people, filled them with dogmas and superstitions, so that religion became gradually corrupt." (Abdu'l-Baha, *Abdu'l-Baha in London*, p. 125) "The word of God is sacred and should be treated as such." "In The Bible and The Bahá'í Faith we are warned not to change the word in order to safe guard the sacred texts for the benefit of all mankind, so future generations will be able to study the writings with confidence in the validity of the scriptures." So, "We must never take one sentence in the Teachings and isolate it from the rest..." (Compilations, *Lights of Guidance*, p. 403) "for our own benefit or interpretation, while ignoring what the rest of the teachings do in fact teach and say." I run into this all of the time. People will take one sentence or a few sentences, in their religious books, and tell me this is what this story means, or this is what this book is about or what this book is actually saying; but I find, when I read more verses and take a closer look into the book, I find that the book is actually saying something completely and totally different, and the story is actually about something entirely different. You cannot just read a sentence or two, or a few sentences, without actually making sure that this is truly what the real actual thoughts are behind the sentences; which I absolutely try to do before using a quote. "Beware lest anyone falsely interpret these words; - to none is given the right to put forth his own opinion, or express his particular convictions." (Abdu'l-Baha, *Baha'i World Faith - Abdu'l-Baha Section*, p. 448) For again, "we must never take one sentence in the Teachings and isolate it from the rest." (Compilations, *Lights of Guidance*, p. 403) "O My brother! Forsake thine own desires, turn thy face unto thy Lord, and walk not in the footsteps of those who have taken their corrupt inclinations for their god, that perchance thou mayest find shelter in the heart of existence, beneath the redeeming shadow of Him Who traineth all names and attributes. For they who turn away from their Lord in this day are in truth accounted amongst the dead, though to outward seeming they may walk upon the earth, amongst the deaf, though they may hear, and amongst the blind, though they may see, as hath been clearly stated by Him Who is the Lord of the Day of Reckoning: 'Hearts have they with which they understand not, and eyes have they with which they see not.'" (Baha'u'llah, *Gems of Divine Mysteries*, p. 49) 29. "O SON OF BEING! Ascribe not to any soul that which thou wouldst not have ascribed to thee, and say not that which thou doest not. This is My command unto thee, do thou observe it." (Baha'u'llah, *The Arabic Hidden Words*) (Bahá'í Faith, *The Covenant of Baha'u'llah*, p. 101, Compilations, *Lights of Guidance*, p. 403 and Bahá'í World Faith and Shoghi Effendi, *The Unfolding Destiny of the*

British Baha'i Community, p. 457 **and** Baha'u'llah, The Arabic Hidden Words and Baha'u'llah, Gems of Divine Mysteries and Abdu'l-Baha, Abdu'l-Baha in London, p. 125)

So, in-other-words, to none is given the right to change, or falsely interpret, or tamper with The Creators True, Actual Holy Words and Teachings, and yet this practice seems to be abounding and thriving in this world of today! And that is not to mention all of the harm and damage done to **The Creator's** words and teachings in days gone by; and all of the death and destruction caused in the world of mankind, by this practice, in days past! Men have bent, twisted and manipulated the words and teachings of The Creator throughout all of human history; and for what? Just so some people could have a little more power and control over the people around them! And if you actually decided to disagree with the words and practices, of some of these unscrupulous people, and actually stand up for your rights and choice; well, like some places in the world of today, you were actually taking your life into your very own hands, and you may very-well be killed by these fanatical people, just for speaking out and speaking your mind! In-other-words, you may not live to talk about it! And again, why is all of this actually happening? Just so some, misguided individuals, and people living here in this world with us, can tell you what they want you to believe and what they don't want you to believe; and what you can and can't do with your life! But then, with all of this actually going on in the world of today, what is it, that The Actual Creator Himself, actually has to say about all of this, when it comes to His holy words and teachings? We already know that He doesn't want you to change and tamper with His Holy Words and Teachings; and that He wants you to actually read and study His Holy Words and Teachings for your very own selves! But then, what does He actually have to say about people, within His religions, actually forcing other people, in this world, to think and believe the way they do?

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Chapter 9. To none is given the right to change His words and teachings and to none is given the right to compel another to believe God's teachings; that is between God and each living individual.

*I touched on this briefly before, but let's read what He actually has to say about all of this again, for our [\(very own selves\)](#). I personally think He makes His position on all of this, pretty darn clear, as to what we humans beings should and shouldn't actually be doing with His words and teachings with regards to other human beings we interact with. If only some of these other thick headed, stiff necked people would only, just take the time, to actually read what His instructions are actually telling us to do, with regards to our sharing of His Holy Words and Teachings with others; and how we should all actually be interacting with, and behaving towards, and treating other human beings. It would definitely save a lot of troubles*



*and heart aches, within the human race, if people would actually, just take the time to actually find out what He is actually telling them to do. I mean just think of all the countless lives that could actually be saved and all of the terrible sufferings that could actually be prevented in this world of ours; if mankind would actually, just take the time and read into His holy teachings and writings, for their very own selves; unhindered by the superstitions and traditions and dogmas that men have created! The people could just come to their very own conclusions, based on their actual reading into those writings and teachings for their very own selves; and then they would just know the actual truth for their very own selves!!!*

**So let us see what He actually has to say about all of this:**



**ISLAM:** The Qur'an: 115. "The Word of thy Lord doth find its fulfillment in truth and in justice: none can change His Words: for He is the one who heareth and knoweth all." 27. "And recite what has been revealed to thee of the Book of thy Lord: **(but)** none can change His Words!" Then, "Whoever intentionally ascribes something to Me falsely, he will surely take his place in the Fire." So, 256. "Let there be no **(forced)** compulsion in religion. Truth stands out clear from error; whoever rejects evil and believes in **Allah (God)** hath grasped the most trustworthy hand-hold that never breaks; **(for)** **Allah** heareth and knoweth all things." 105. And, "**Allah** will choose for His special Mercy whom He will, for **Allah** is Lord of grace abounding." For, 99. "if it had been The Lord's Will, they would all have believed — all who are on earth! Wilt thou then, compel **(force)** mankind, against their will, to believe **(when Allah refused to do that Himself)!**" 100. For, "No soul can believe, except by the Will of **Allah** **(it's God's choice whether someone will believe or not; and we absolutely cannot force another to believe against their will, that is The Creator's choice; not ours).**" 28. And, "He said: 'O my people! Shall we compel **(force)** you to accept it **(our religion)**, when ye are averse to it?'" 70. "Leave alone those who take their religion to be mere play and amusement, and are deceived by the life of this world." 112. "Leave them and their inventions alone." 3. "Leave them alone, to enjoy **(the good things of this life)** and to please themselves: let **(false)** Hope amuse them; soon will knowledge **(undeceive them).**" 29. "O my People! I ask you for no wealth, in return: my reward is from none but **Allah!**" 74. "For His Mercy He specially chooseth whom He pleaseth, for **Allah** is the Lord of bounties, unbounded." **Allah** is clearly telling Muhammad not to pressure people into believing in His teachings and forcing His message on others; my question is, why is it so hard for some people to see this for themselves? Clearly **God/Allah** wants people to come to Him on their very own; of their own free will; so what is the problem here? And so, Letter 1. "they came to Me of their own free-will, without hesitation, and with pleasure, ecstasy and joy, **(not by demands laid on them by the fanatical; this is what Allah/God wants from us; not coercion).**" 30. "Some He (**Allah/God**) hath guided, others have, **(by their own freedom of choice, turned away)** and lost their way, in that they took the evil ones, in preference to

Allah, for their friends and protectors, and think that they receive guidance, (but they, again, made the choices themselves).” Muhammad is clear on this; we have free will to choose God’s way or some other path and way. There should be no forced coercion on anybody’s part, to force their religious beliefs or ways on anyone else PERIOD!!! I think the messages, on this, from Muhammad’s, very own statements and teachings, are pretty clear on this subject. If only some of these more misguided, fanatical people, would only take the hint and read what Muhammad actually has to say on this subject, instead of just relying on what other people are telling them to believe in or just glossing over the Qur’an and ignoring anything that goes against what they have been told to believe! (The Qur’an (Yusuf Ali tr), Surah 2, 3, 6, 7, 10, 11, 15, 18 and Ali b. Abi Taalib, Letters from Nahjul Balaagh, Hadith, Bukhari Vol 8, Book 73, Number 217)

But then, Muhammad is not the only messenger of (Allah/God), who has been telling mankind, not to tamper with God’s Holy Word, and not to force God’s words and teachings on other people, around them. All of The Creator’s Holy Divine Teachers and Manifestations seem to have been telling mankind, throughout time itself, not to force The Creator’s messages and teachings on other people. And His Divine Teachers have also clearly been telling His followers, not to force other people to believe the way they do! The Creator’s prophets, true messages and teachings to mankind, I find, have been saying, let the people choose to come to The Father (God), for their very own selves. That is why The Creator gave us free will, to choose for our very own selves; He wants it to be our very own choice. He wants us to choose to follow Him or ignore Him, again, for our very own selves; and not to be told what we must believe and do! I mean isn’t that actually, supposed to be what The Creator’s true messages and teachings to mankind are truly all about in the first place? We are to share His message with those who want to hear His teachings, but we are absolutely not to coerce people into believing as we believe: 256. “Let there be no compulsion in religion.” (The Qur’an (Yusuf Ali tr), Surah 2)



**JUDAISM:** Deuteronomy: 4:2 “Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of **The LORD** your **God** which I command you.” 12:32 “What thing-so-ever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.” Proverbs: 30:6 “Add thou not unto His words, lest He reprove thee!” And, Joshua: 24:15 “If it seem evil unto you to serve The LORD, choose you this day, whom ye will serve; whether the gods, which your fathers served, that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve The LORD; (the Hebrew Children were again given the right of choice to believe or not).” Proverbs: 4:25 “Let (then) thine eyes look right on, and let thine eyelids look straight before thee,” and 4:26 “ponder the path of thy feet, and let all thy ways be established.” We are to use reason, and choose the path that our feet will travel, of our own freewill, and not by force and compulsion from somebody else. Lamentations: 3:35 “To turn aside the right of a man before the face of The

Most High,” 3:36 “to subvert a man in His (The Lord’s/**God’s**) cause, The LORD approveth not!” We are to, of our own freewill, make our choices with regards to The Creator’s actual words and teachings; and clearly not to have our beliefs, subverted and forced on us by others. That is not freewill, and that is not the desire and teachings of **The Actual Creator, Himself!** 3:37 “Who is he that saith, and it cometh to pass, when The Lord commandeth it not?” 3:38 “Out of the mouth of The Most High proceedeth not evil.” 3:39 “Wherefore – let us search and try our (own) ways (of our own freewill).” Leviticus: 22:17 “And The LORD spake unto Moses, saying,” 22:18 “Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, What-so-ever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto The LORD for a burnt offering;” 22:19 “Ye shall offer at your own (free) will.” 22:29 “And when ye will offer a sacrifice of thanksgiving unto The LORD, offer it at your own (free) will.”



**CHRISTIANITY:** Revelations: 22:18 “For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, **God** shall add unto him the plagues that are written in this book:” 22:19 “And if any man shall take away from the words of the book of this prophecy, **God** shall take away his part out of the book.” Galatians: 5:1 So, “stand fast therefore, in liberty, where with Christ hath made us free... (liberated us and given us freedom of choice).” And so, 1 John: 4:1 “Believe not every spirit, but try the spirits whether they are (from) **God** (or not).” Then, John: 5:39 “search the scriptures, (for your very own selves), for — they are they, which testify of Me.” We are to search the scriptures for our very own selves, of our very own freedom of choice and freewill, and not by the pressure and coercion of other people, forcing their will and desires on us! Philippians: 2:12 “Wherefore, My beloved, work out your own salvation, (for it is truly up to you, for no one else can actually compel you, or do that for you; that is absolutely not possible, no matter how insistent they are, or how much force and pressure they exert on you; it isn’t real unless it is truly from out of your own heart).” Galatians: 6:5 “For every man shall bear his own burden (no one else can do that for you)!” Romans: 14:5 And then, “let every man be fully persuaded in his own mind; (and not by the coercion and pressure from someone else’s desires and plans for us).” So, 1 Thessalonians: 5:21 “Prove all things (and) hold fast (to) that which is good; (we are to seek out the truth, for our very own selves; again, no one else can actually do that for you).” Galatians: 6:4 And then, “let every man prove his own work (for his very own self), and then shall he have rejoicing in himself alone, and not in (or through) another.” It is not by the commands and coercion of our religious leaders and clergy, that we find salvation with our Creator, we must do that for our very own selves; no one else can force you or do that for you, no matter what some of these people think and believe! 6:5 “For (again), every man shall bear his own burden, (and not the burden of another)!” Romans: 12:2 “And (then), be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is

good, and acceptable and perfect..... (for yourself and again by yourself; and not by someone else's plans and desires for you)." Hebrews: 12:14 Then, "follow peace with all men, and holiness, without which no man shall see The Lord:" 12:15 then, "look diligently lest any man fail, of the grace of **God**." Matthew: 19:11 For, "he said unto them, All men cannot receive this saying, save they to whom it is given, (for it is actually given unto you, from The Creator Himself, and so no one else can actually give it to you or force it on you, because this actually comes from The Actual Creator Himself, and so no one else can actually give it to you or force it on you, because it's not theirs to give to you in the first place; no matter how hard they try or how forceful and convincing they are. It's completely up to The True Actual Creator Himself, and you, and there is absolutely nothing they can actually do about any of that; because actual salvation is not theirs to give, no matter what some of these people may actually promise you and say to you; salvation is not theirs to give, so true salvation only comes from The True Actual Creator Himself, **PERIOD!**" Matthew: 19:12 "For, he that is able to receive it, let him receive it." In other words, we are being told by Paul, John and Matthew that we should actually investigate into what we are being told, and not just believe in something, just because we are told this is the way things are? Also, since we are being told to look at and investigate the word of **God**, for our very own selves, independently, we should also have the common courtesy, not to try and force our opinions and desires on someone else. That is not the way **God** wants His word to be spread throughout the world, according to Paul, John, Matthew and Joshua. We are supposed to exercise our very own freedom of will, when it comes to the writings of **God**. **God** wants us to make our very own choices, as to whether we will serve **God** or not; this is non-negotiable! John: 5:45 "That ye may be the children of your Father, which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." In other words, **God** will abide by our decision, and He will help us in whatever decision we make. So again, LET there be no forced compulsion or coercion to believe in **God**! For, James: 1:25 "whoso looketh into the perfect law of liberty (**freedom of choice**), and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." With freedom of will comes the responsibility of making choices that will affect our very own souls, from now on until eternity; but we are not without guidance, for **God** has sent messengers with teachings that will help us to direct our steps on a path that is beneficial to the development of our souls, and He will also help guide us on our path to spiritual development: ✨ Proverbs: 16:9 "A man's heart deviseth his way (**has freedom of will and choice**), but The Lord directeth his steps." **God** is there to move events in our lives that will help with our decision making; but will not actually interfere with our ability to freely make decisions and choices for ourselves that are beneficial to our souls or that are detrimental to the spiritual development of our souls. We are free to make those decisions and choices for our very own selves.



**ZOROASTRIANISM:** 3. “We worship the three principal uttered (in the Yasna) without addition or omission; and we worship the three principal ones without addition or omission; we worship the three commencing ones entire without addition or omission. And we worship the entirety of the three principal ones without addition or omission.” 2. “And whoever, O Spitama Zarathushtra! while under toning the part(s) of the Ahuna-vairya (or this piece the Ahuna-vairya), takes ought therefrom, whether the half, or the third, or the fourth, or the fifth, *I who am Ahura Mazda will draw his soul off from the better world*; yea, so far off will I withdraw it as the earth is large and wide; [and this earth is as long as it is broad].” 3. “In this worship will we abide, O Ahura Mazda (God); and with joy. In this worship do we exercise our choices, whereby one may exercise one’s (own) convictions at one’s (own) free-will, (and not by the coercion of another).” For, to “Him I would now propitiate by conscience, him who granted to our will the choice of the right and the wrong (i.e. freedom of will).” “Freedom of will is the first postulate of (this) mortal life. There cannot be any mortal life without the freedom of the will.” “All other animals are ruled by nature. They follow the course of action dictated by natural forces and animal instinct. Man however can rise above nature and take the course of action pointed out by conscience.” So, 11. “when Thou, O Ahura Mazda (God), in the beginning didst create the Individual and the Individuality, through Thy Spirit, and powers of understanding, when Thou didst make life clothed with the body, when (Thou madest) actions and teachings, whereby one may exercise one’s convictions at one’s free-will, (it was by one’s very own choice and not through the actions of another that we made our decisions and not by the compulsion of another).” So, “hear the best with your ears, and discern by pure mind. Choose the ought, man by man (every man), for his (very) own self. Before the great trial comes, wake up to this my counsel.” “One should rely on his own conviction, and not allow himself to be drifted by the opinions of others, (make your very own decisions, about the words and teachings of Ahura Mazda, The Creator, yourselves and don’t allow yourselves to be influences or distracted by the words of others).”(ZOROASTER, The Zend-Avesta, Avesta – Yasnas 19, 31, 58, Visperad 13 and The Hymns of Atharvan pp. 87, 197, 485, 487 and 488)



**HINDUISM:** 9. “Here of free choice, let each one serve Thee richly (Brahma/God), (of his own free will), resplendent, day by day, at eve and morning.” “That man alone is wise Who keeps the mastery of himself (his own self and not by the influence and coercion of others)!” For, “all oblation is worthy of our freedom of choice; Lord, beaming; The Trusty Friend to all who loveth Him.” 106. Then, the true freedom, “(to study) this (Holy work) is the best means of securing welfare, it increases understanding and (leads to) supreme bliss.” 43. “But in consequence of the omission of the sacred rites, the following tribes of Kshatriyas have gradually sunk in this world.” In other words the Kshatriyas have omitted parts of the Hindu religion and because of this they have fallen from Brahma’s good graces,



so do not add or omit from the writings of The Creator. (Hindu, Vedas, Rig Veda – Books 4, 10, The Bhagavad Gita (Edwin Arnold tr) chapter 2 and The Laws of Manu chapter 1 and 10)



**BUDDHISM:** 17. “One should guard against hastiness in word, One should be restrained in word. Giving up verbal misconduct, One should be of good verbal conduct.” One should be restrained in teaching the words of Buddha in a way that is demeaning or altering the true meaning of the words of the Buddha. Then, “let each person first direct oneself to what is right;” “One is one’s own lord (not lord of another). One has one’s own course; so control therefore, your own selves (and do not allow others to control you),” For, 12. “Self is the master of self; who else could be the master? With self well-controlled a person finds a master such as few can find.” Therefore, 25. “one is one’s own guard. What other guard could one have? For, One is one’s own destiny. Therefore one should train oneself, (and not allow himself to be controlled by the actions of another).” For, 20. “You yourself must make an effort, The Tathagata can but show the Way.” So, “(Give) devout attention to the teaching(s) of the Blessed One.” “Study the words and teachings for your very own selves (and don’t allow your opinions to be controlled by others).” (Buddhism: The Buddhist, Dhammapada – Sayings of the Buddha 1, 2 and 3 (tr. J. Richards)) (12, 25 and The Lankavatara Sutra)



**SABEANISM:** “And it was revealed to me and to all of them in this book, and they acted upon this reliable baser acting according to this (its) light and removing nothing from this writing of great revelation that was given to Adam the first man and to his descendants, all who bear witness unto this light and illumination until worlds’ end. Naught shall pass away from the Word of the great Father of Glory, praised be his name!” “For we have not changed that which thou hast commanded us.” “If thou readest, read as it is written.” “Any person who writeth the Book of Gadana and removeth any of the injunctions assigned and written therein, Thou wilt place in clouds of darkness. And anyone who writeth a book of rejection, or removeth any of the injunctions written therein so that they are broken, shall be cursed with a great curse.” So, “To you do I call and (you) do I teach, Men who have received The Sign, Harken not to the talk of all peoples and generations; let not their stumblings cause you to stumble, (do not let other people sway and confuse your understanding, or sway your beliefs or pressure and coerce you out of that which is truth)!” “Be careful; make enquiry,” — into the words and teachings of Haiyi/God, out of your own freewill. “My chosen, ye sought and ye found, moreover ye shall seek and ye shall find. Ye sought and found, my chosen ones, as the first (souls) sought and found.” Not through coercion, but by freewill and self investigation. So, “Be careful; make enquiry (freely of your very own selves), display kindness, show compassion.” For as, “the first (generations)

sought and found, let those that come after seek, and they will find. Seek and find for yourselves, (of you own freedom of choice) for your friends, for your friends' friends and for those who love the great Family of Life. Your eyes shall not turn away from Me unsatisfied." And so, "If thou readest (the word and holy teachings), read it as it is written, and be careful and make inquiry, into the word of Haiyi (God). (Sabeanism: The Holy writings of Adam, considered by many to be the father of mankind, and his third son Seth, The Ginza Rba- chapters 24, 35, 70, 74, 75, 89 and 99)



**BABISM:** "Put into his hands a new Book, pure and holy, that this Book may be free from all doubt and uncertainty, and that no one may be able to alter or destroy it." (Shoghi Effendi, The Dawn-Breakers, p. 249) "Theirs is the choice either to believe in God their Lord and put their whole trust in Him, or to shut themselves out from Him and refuse to believe with certitude, in His signs." (The Bab, Selections from the Writings of the Bab, p. 146) But the choice is theirs to make, not someone else's to make for them. For, "it behooveth thee to be a discerning divine (to be discerning and) to walk with insight in the way of God." (The Bab, Selections from the Writings of the Bab, p. 124) For, "in every nation thou beholdest unnumbered spiritual leaders who are bereft of true discernment, and among every people thou dost encounter myriads of adherents who are devoid of the same characteristic. Ponder for a while in thy heart, have pity on thyself and turn not aside thine attention from proofs and evidences." (The Bab, Selections from the Writings of the Bab, p. 124) We are to look into the words and teachings of The Creator for our very own selves and not rely on the words of others. "However, seek not proofs and evidences after thine idle fancy; but rather base thy proofs upon what God hath appointed." (The Bab, Selections from the Writings of the Bab, p. 124) "It behooveth you, O creatures of God, to help your own selves and to believe in the Verses revealed." (The Bab, Selections from the Writings of the Bab, p. 101) Then, "no one is to be slain for unbelief (PERIOD)! for the slaying of a soul is outside the religion of God; and if anyone commands it, he is not, and has not been of the Bayan, and no sin can be greater for him than this." (Shoghi Effendi, The Dawn-Breakers, p. 330) Again, we are not to force our teaching and opinions and beliefs on other people PERIOD! This, if you haven't noticed yet, is a teaching that is found and taught within all of The Creators true divine religions; see for yourselves. (The Bab, Selections from the Writings of the Bab, pp. 100, 123, 146 and The Dawn-Breakers, pp. 249 and 329)



**BAHA'I FAITH:** "Beware lest anyone falsely interpret these words." "To no one is given the right to interpret His words, to add even a dot, or to take one away." (Adib Taherzadeh, The Child of the Covenant, p. 3) For, "each must see with his own eyes, hear with his own

ears and investigate the truth himself in order that he may follow the truth instead of blind acquiescence and imitation of ancestral beliefs.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 246) For, “man is not intended to see through the eyes of another, hear through another’s ears nor comprehend with another’s brain. Each human creature has individual endowment, power and responsibility in the creative plan of **God**.” (Abdu'l-Baha, Foundations of World Unity, p. 75) “He must not be an imitator or blind follower of any soul. He must not rely implicitly upon the opinion of any man without investigation, (in-other-words, we are not to blindly listen to, or accept, the words of anyone, but investigate and seek out the truth, for our very own selves); nay, each soul must seek intelligently and independently, arriving at a real conclusion, and (be) bound only by that reality.” (Abdu'l-Baha, Foundations of World Unity, p. 73) For, “The first teaching of Bahá'u'lláh is the duty incumbent upon all, to investigate reality. What does it mean to investigate reality? It means that man must forget all hearsay and examine truth himself, for he does not know whether statements he hears are in accordance with reality or not. Wherever he finds truth or reality, he must hold to it, forsaking, discarding all else; for outside of reality there is naught but superstition and imagination.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 62)

“O my brother, when a true seeker determineth to take the step of search in the path leading to the knowledge of the Ancient of Days, he must, before all else, cleanse and purify his heart, which is the seat of the revelation of the inner mysteries of **God**, from the obscuring dust of all acquired knowledge, and the allusions of the embodiments of satanic fancy. He must purge his breast, which is the sanctuary of the abiding love of the Beloved, of every defilement, and sanctify his soul from all that pertaineth to water and clay; from all shadowy and ephemeral attachments. He must so cleanse his heart that no remnant of either love or hate may linger therein, lest that love blindly incline him to error, or that hate repel him away from the truth. Even as thou dost witness in this day how most of the people, because of such love and hate, are bereft of the immortal Face, have strayed far from the Embodiments of the divine mysteries, and, shepherdless, are roaming through the wilderness of oblivion and error. That seeker must at all times put his trust in **God**, must renounce the peoples of the earth, detach himself from the world of dust, and cleave unto Him Who is the Lord of Lords. He must never seek to exalt himself above any one, must wash away from the tablet of his heart every trace of pride and vainglory, must cling unto patience and resignation, observe silence, and refrain from idle talk. For the tongue is a smouldering fire, and excess of speech a deadly poison. Material fire consumeth the body, whereas the fire of the tongue devoureth both heart and soul. The force of the former lasteth but for a time, whilst the effects of the latter endure a century.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 263)

“He should be content with little, and be freed from all inordinate desire. He should treasure the companionship of those that have renounced the world, and regard avoidance of boastful and worldly people, a precious benefit. At the dawn of every day he should commune with **God**, and with all his soul persevere in the quest of his Beloved. He should consume every wayward thought with the flame of His loving mention, and, with the


swiftness of lightning, pass by all else save Him. He should succour the dispossessed, and never withhold his favour from the destitute. He should show kindness to animals, how much more unto his fellow-man; to him who is endowed with the power of utterance. He should not hesitate to offer up his life for his Beloved, nor allow the censure of the people to turn him away from the Truth, (in-other-words we are not to allow other people to tell us what we should believe in, or force their desires and beliefs on us, nor should we force our opinions and beliefs on other people). He should not wish for others that which he doth not wish for himself, nor promise that which he doth not fulfill. With all his heart the seeker should avoid fellowship with evil doers, and pray for the remission of their sins. He should forgive the sinful, and never despise his low estate. Our purpose (then) in revealing these convincing and weighty utterances, is to impress upon the seeker that he should regard all else beside **God** as transient, and count all things save Him, Who is the Object of all adoration, as utter nothingness.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 265)


For, “when the detached wayfarer and sincere seeker hath fulfilled these essential conditions, then and only then, can he be called, **A TRUE SEEKER**. Whosoever he hath fulfilled the conditions implied in the verse: ‘Whoso maketh efforts for Us,’ he shall enjoy the blessing conferred by the words: ‘In Our ways shall We assuredly guide him.’” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 266) (Bahá'í Faith, Baha'i World Faith, p. 246, The Foundations of World Unity, p. 76 and The Promulgation of Universal Peace, p. 62 and Baha'i World Faith, p. 246, The Foundations of World Unity, p. 76 and The Promulgation of Universal Peace, p. 62 and Baha'u'llah, The Kitab-i-Iqan, p. 192 and Bahá'í Faith, Adib Taherzadeh, The Covenant of Baha'u'llah, p. 101)



**Chapter 10. There is One God that created all of mankind therefore mankind is One and we are all brothers and sisters of the One human family and we should all therefore behave as the true brothers and sisters of One human family.**


All of these things we have talked about so far should lead the reader to the next logical step and that is, as I mentioned earlier, we are all one human race or human family created by One **God**, which all of His religious writings declare to mankind; The Oneness of mankind, in the Bahá'í teachings is an essential teaching. Bahá'u'lláh teaches that an equal standard of human rights must be recognized and adopted for all mankind for the further progress of the human world. ✨**Bahá'í Faith**: “Bahá'u'lláh teaches that an equal standard of human rights must be recognized and adopted. In the estimation of **God** all men are equal; there is no distinction or preferment for any soul in the dominion of His justice and equity.” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 240) ✨**Bahá'í Faith**: 🌱 **Bábism**: “Our grace assuredly pervadeth all that dwell in the kingdoms of earth and heaven and in whatever lieth between them, and beyond them all mankind.” “Verily We are equitable.” (The Bab, Selections from the Writings of the Bab, p. 35)


The oneness of mankind is a teaching either out right proclaimed or hinted at in the other religions of **God**. We only need to look for this teaching in the religions of The Creator to




realize that **God** is the Father of all mankind, and we are therefore all brothers and sisters in the same human family.  **Judaism: Malachi: 2:10** “Have we not all one Father? hath not one **God** created us?”

The same **God** is found in all the religions of **God**:  **Bahá'í Faith**: “A Bahá'í denies no religion; he accepts the Truth in all, and would die to uphold it. He loves all men as his brothers, of whatever class, of whatever race or nationality, of whatever creed or color, whether good or bad, rich or poor, beautiful or hideous.” (Bahá'í Faith, Abdu'l-Baha, Abdu'l-Baha in London, p. 56)

 **JUDAISM: Leviticus: 19:18** “Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.” 19:33 “And if a stranger sojourn with thee in your land, ye shall not vex him.” 19:34 “But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; I am The LORD your **God**.” **Deuteronomy: 10:19** “Love ye therefore the stranger.” 15:11 “For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.” **Proverbs: 25:21** “If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:” **Psalms: 133:1** “Behold, how good and how pleasant it is for brethren to dwell together in unity!”  **Christianity: Galatians: 6:10** “As we have therefore opportunity, let us do good unto all men.”

 **BAHA'I FAITH**: “In the estimation of **God** there is no distinction of color; all are one in the color and beauty of servitude to Him. Color is not important; the heart is all-important. It matters not what the exterior may be if the heart be pure and white within. **God** does not behold differences of hue and complexion; He looks at the hearts.” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 267)

 **JUDAISM: Genesis: 1:26** “And **God** said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.” 1:27 “And **God** created man in his own image, in the image of **God** created he him; male and female created he them.” 2:7 “**God** formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

 **BAHA'I FAITH**: “Equality and Brotherhood must be established among all members of mankind. This is according to Justice. The general rights of mankind must be guarded and preserved.” (Bahá'í Faith, Abdu'l-Baha, Abdu'l-Baha in London, p. 28)  **Bahá'í Faith:  Bábism**: “UNTO every people We have sent down the Book in their own language.” (The Bab, Selections from the Writings of the Bab, p. 44)





**CHRISTIANITY:** Matthew: 5:22 “But I say unto you, That who-so-ever is angry with his brother without a cause shall be in danger of the judgment:” 5:44 “But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;” 5:45 “That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.” Luke: 3:11 “He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.” Romans: 12:20 “Therefore if thine enemy hunger, feed him; if he thirst, give him drink.” 1 John: 3:17 “Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of **God** in him?” Mark: 12:29 “And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our **God** is one Lord:” 12:30 “And thou shalt love the Lord thy **God** with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.” 12:31 “And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.”



**BAHA'I FAITH:** “Human brotherhood is, likewise, as clear and evident as the sun, for all are servants of one **God**, belong to one humankind, inhabit the same globe, are sheltered beneath the overshadowing dome of heaven and submerged in the sea of divine mercy.” (Bahá'í Faith, Abdu'l-Baha, The Promulgation of Universal Peace, p. 150)



**CHRISTIANITY:** Acts: 17:24 “**God** that made the world and all things therein, seeing that He is Lord of heaven and earth, hath made of one blood all nations of men for to dwell on all the face of the earth,” 1 Thessalonians: 3:12 “And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:” 1 John: 2:9 “He that saith he is in the light, and hateth his brother, is in darkness even until now.” 2:10 “He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.” 2:11 “But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.” 4:20 “If a man say, I love **God**, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love **God** whom he hath not seen?” 4:21 “And this commandment have we from Him, That he who loveth **God** love his brother also.” 1 Peter: 2:17 “Honour all men, Love the brotherhood, Fear **God**.” 3:8 “Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:”




**BAHA'I FAITH:** “Hence associate with each other in amity; love one another; abandon the prejudices of race; forget forever this gloomy darkness of ignorance, for the Century of Light, the Sun of Reality, hath appeared. Now is the time for affiliation and now is the period for unification.” (Bahá'í Faith, Compilations, Baha'i Scriptures, p. 281)




**CHRISTIANITY:** 1 Thessalonians: 5:15 “See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.” We need to start acting like a real human family; and be *more kind, merciful, loving and compassionate to one another, because this is actually how a true, God Loving, actual loving human family should act in reality!* 1 Corinthians: 12:26 “And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.” For we, **all of us**, are all **The Creator’s** children, found within all of **His Holy Divine Religions!** John: 15:17 And so “these things I command you, that ye *love one another*,” so than, we all need to, “*love one another*,” Romans: and then we need to all, “*have mercy upon all!*”





**BAHA'I FAITH:**  **BABI RELIGION:** “Become as true brethren in the one and indivisible religion of **God**, free from distinction, for verily **God** desireth that your hearts should become mirrors unto your brethren in the Faith, so that ye find yourselves reflected in them, and they in you. This is the true Path of **God**, the Almighty, and He is indeed watchful over your actions.” (The Bab, Selections from the Writings of the Bab, p. 56)





**ISLAM:** “Those who have the same religion as you have; they are brothers to you, and those who have religions other than that of yours, they are human beings like you. Men of either category suffer from the same weaknesses and disabilities that human beings are inclined to, they commit sins, indulge in vices either intentionally or foolishly and unintentionally without realizing the enormity of their deeds. Let your mercy and compassion come to their rescue and help in the same way and to the same extent that you expect **Allah (God)** to show mercy and forgiveness to you.” (Islam, Ali b. Abi Taalib, Letters from Nahjul Balaagh)

 **Islam:** 7. “Let there be peace and tranquility for all the creatures of **Allah**.” “enter not into conflict,” (Islam, Ali b. Abi Taalib, Letters from Nahjul Balaagh, Masnavi Vol 1)

 **Islam:** 19. “Mankind was but one nation, but differed (later).” (The Qur'an (Yusuf Ali tr), Surah 10)

 **Islam:** 25. “The Sacred Mosque, which We have made (**open**) to (**all**) men -- equal is the dweller there and the visitor.” (The Qur'an (Yusuf Ali tr), Surah 22)

 **Islam:** 51. “O ye Messengers! enjoy (**all**) things good and pure, and work righteousness: for I am well-acquainted with (**all**) that ye do.” 52. “And verily this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore fear Me (**and no other**).” 53. “But people have cut off their affair (**of unity**), between them, into sects: each party rejoices in that which is with itself.” 10. “The believers are but a single Brotherhood: So make peace and reconciliation between your brothers: And fear **Allah**, that ye may receive Mercy.” (The Qur'an (Yusuf Ali tr), Surahs 23 and 49)

 **Islam:** 7. “It may be that **Allah** will grant love (**and friendship**) between you and those whom ye hold as enemies: for **Allah** has power (**over all things**); and **Allah** is Oft-Forgiving, Most Merciful. **Allah** forbids you not, with regard to those who fight you not for (**your**)

Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just.” (The Qur'an (Yusuf Ali tr), Surah 60)

🕌 **Islam:** 9. “If two parties among the Believers fall into a quarrel make ye peace between them: but if one of them transgresses beyond bounds against the other, then fight ye (all) against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair: for Allah loves those who are fair (and just).” 10. “The believers (all the believers from all of the religions, as demonstrated earlier) are but a single Brotherhood: So make peace and reconciliation between your brothers: And fear Allah, that ye may receive Mercy.” (The Qur'an (Yusuf Ali tr), Surah 49)

🕌 **Islam:** “Allah's Apostle said, ‘You see the believers as regards their being merciful among themselves and showing love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness (insomnia) and fever with it.’” (Hadith, Bukhari Vol 8, Book 73, # 40)



**ZOROASTRIANISM:** “Maha Ratu Zarathustra enjoins love for the whole of mankind. One who does not love man, does not really love God. It should be realized that one soul resides in all. Thus one should be a friend to everyone. This social service, which is the concrete of the life of the individual, is not to be confined to any particular country but should extend throughout the world to the whole of humanity.” Thereby, will peace and security rein amongst humanity and war and violence be a thing of the past. (ZOROASTER, Hymns of Atharvan pp. 547 and 548)

✧ **Zoroastrianism:** “The brotherhood of man is the idea that appealed to Him (Mazda, God) most. And that is the only meaning of the Service of the soul of the world.” “For if God is the one Father of all men then all men are equal.” (ZOROASTER, Hymns of Atharvan pp. 549 and 550)

✧ **Zoroastrianism:** “Equality, equity, is the basis of rectitude: one who sees others in himself and himself in others, does not stray from rectitude.” “When one sees everybody in his own self and sees his own self in everybody, that is universal life.” (ZOROASTER, Hymns of Atharvan pp. 130 and 368)

✧ **Zoroastrianism:** “No one should make a distinction between himself and another person. All men should be treated as equals. No one should claim for himself an exception.” (ZOROASTER, Hymns of Atharvan p. 634)

✧ **Zoroastrianism:** “Love attracts, while fear repels. Thus love is the principle of unity, unity with God and unity with men.” “When men love and help one another to the best of their power they derive the greatest pleasure from loving their fellow-men.” “The religion of the Gatha is the religion of love, and Mazda is the friend of men.” Thus, the religion of Ahura (God) is a religion of love, peace and unity, where violence is dispelled by peace, in the name of God. (ZOROASTER, Hymns of Atharvan p. 500, 507 and Denkard)

✧ **Zoroastrianism:** “**Mazda** is not the **God** of any particular tribe. The doors of **Mazda** are not closed to foreigners. So soon as anyone of them becomes fit he is to be included in the fold.” “Love of **God** is calculated to remove the distinction between one nation and another.” (ZOROASTER, Hymns of Atharvan pp. 542 and 544)



**HINDUISM:** “The world is overcome- aye! even here! By such as fix their faith on Unity. The sinless **Brahma (God)** dwells in Unity, And they in **Brahma**. Be not over-glad Attaining joy, and be not over-sad Encountering grief, but, stayed on **Brahma**, still Constant let each abide! The sage whose soul Holds off from outer contacts, in himself Finds bliss; to **Brahma** joined by piety, His spirit tastes eternal peace.” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 5)

✧ **Hinduism:** (Be ye a) “Helper to his brother men.” (Hindu, Mahabharata (R. Dutt, abridged tr))

✧ **Hinduism:** 6. “Is then thy friendship with thy friends most mighty? Thy brotherhood with us?” 22. “Even mortal man.... attains to brotherhood with you.” (Hindu, Vedas, Rig Veda - Book 4 and 8)

✧ **Hinduism:** “Be united, be in harmony, in affection, Radiant, with kindly thought, Clothed in food and strength, United have I made your minds, your ordinances, your hearts.” (Hindu, Vedas, Yajur Veda - Kanda IV)



**BUDDHISM:** “The Analysis of the Body, and the Contemplation on the Buddha, the Law, the Holy Brotherhood, Morality, etc.... produce Neighborhood-Concentration.” ((The Eightfold Path), Buddha, the Word (The Eightfold Path))

✧ **Buddhism:** “Owing to their original vows they are transported by emotions of love and compassion as they become aware of the part they are to perform in the carrying out of their vows for the emancipation of all beings. Thus they do not enter into Nirvana, but, in truth, they too are already in Nirvana because in their emotions of love and compassion there is no rising of discrimination; henceforth, with them, discrimination no more takes place.” (Buddha, Lankavatara Sutra)

✧ **Buddhism:** “After they attain self-realization they will find themselves reacting spontaneously to the impulses of a great and compassionate heart endowed with skillful and boundless means and sincerely and wholly devoted to the emancipation of all beings.” “Not until all discrimination is abandoned is their perfect emancipation.” (Buddha, Lankavatara Sutra)



**SABEANISM:** “We will pray with Thee the 'uthras' prayer and ask of Thee, of The **Great (Life, God)**, a petition for ourselves, for our friends, for our friends' friends and for those who love the great Family of Life.” “Praise Thee, for amongst them all hatred, Envy and dissensions exist not. The Place which is all portals of radiance, light and glory Praiseth Thee.” (Sabeianism, Ginza Rba- chapters 75 and 76)

☉ **Sabeanism:** “May the gate of sin be barred to them and the gate of light be open for them. May they be knit together in the communion of **Life** in which there is no separation.” “I will come and will fly And will reach the sons of my Name, the sons of my Sign, And the sons of the great Family of **Life**.” (Sabeanism, Ginza Rba- chapters 34 and 76)

☉ **Sabeanism:** “Diffuse Thy light over all who love.” For Thy sake do we love all that liveth, humanity is one in love. (Sabeanism, Ginza Rba- chapter 76)



**BAHA'I FAITH:**



**BABI RELIGION:** “O ye that are invested with the Bayan! Denounce ye not one another, ere the Day-Star of ancient eternity shineth forth above the horizon of His sublimity. We have created you from one tree and have caused you to be as the leaves and fruit of the same tree, that haply ye may become a source of comfort to one another. Regard ye not others save as ye regard your own selves that no feeling of aversion may prevail amongst you so as to shut you out from Him Whom **God** shall make manifest on the Day of Resurrection. It behooveth you all to be one indivisible people; thus should ye return unto Him Whom **God** shall make manifest.” (The Bab, Selections from the Writings of the Bab, p. 127)



**BAHA'I FAITH:** “A fundamental teaching of Bahá'u'lláh is the oneness of the world of humanity. Addressing mankind, He says: ‘Ye are all leaves of one tree and the fruits of one branch. By this it is meant that the world of humanity is like a tree, the nations or peoples are the different limbs or branches of that tree and the individual human creatures are as the fruits and blossoms thereof. In this way His Holiness Bahá'u'lláh expressed the oneness of humankind.’” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 246)

✽ **Bahá'í Faith:** “The principle or teaching of Bahá'u'lláh is the proclamation of the oneness of the world of humanity -- that all are servants of **God** and belong to one family; that **God** has created all and, therefore, His bestowals are universal; and that His providence, training, sustenance and loving-kindness surround all mankind.” (Bahá'í Faith, Abdu'l-Baha, The Promulgation of Universal Peace, p. 106)

✽ **Bahá'í Faith:** “As the East and the West are illumined by one sun, so all races, nations, and creeds shall be seen as the servants of the One **God**. The whole earth is one home, and all peoples, did they but know it, are bathed in the oneness of **God's** mercy. **God** created all. He gives sustenance to all. He guides and trains all under the shadow of his bounty. We must follow the example **God** Himself gives us, and do away with all disputations and quarrels.” (Bahá'í Faith, Abdu'l-Baha, Abdu'l-Baha in London, p. 38)

And so, if all of **God's** writings teach us that all of mankind is one in the eyes of The Creator and we should all treat each other as brothers and sisters, then all of **God's** religions are also one in reality: Oneness of the religions of the world. We are showing and demonstrating that all the manifestations of **God** and all of mankind come from the One same **God**, so it only stands to reason that all the religions of the world are one in essence and origin coming to us from The One Same **God**: ✽ **Bahá'í Faith:** 🏰 **Bábism:** “Every



religion proceedeth from **God**, the Help in Peril, the Self-Subsisting.” (The Bab, Selections from the Writings of the Bab, p. 138)

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Chapter 11. The oneness of religions is the result of the progressive revelation of the religions of God, as He tries to educate all of mankind to that which is right, and a benefit to all of mankind; whereby He establishes a new covenant with the people of that day in a long series of continuous covenants He has been sending to mankind throughout the ages.


✽ **BAHA'I FAITH:** The term progressive revelation is used to denote the continuous number of prophets, or manifestations of **God**, that have been sent to the earth, as divine educators, bringing **God's** message and teachings to mankind. “The Reality of the divine Religions is one, because the Reality is one and cannot be two. All the prophets are united in their message, and unshaken. They are like the sun; in different seasons they ascend from different rising points on the horizon. Therefore every ancient prophet gave the glad tidings of the future, and every future has accepted the past.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 28) “It is the outward practices of religion that are so different, and it is they that cause disputes and enmity -- while the reality is always the same, and one.” (Abdu'l-Baha, Paris Talks, p. 120) “The fundamental basis of the revealed religion of **God** is immutable, unchanging throughout the centuries, not subject to the varying conditions of the human world.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 275) (Bahá'í Faith, Abdu'l-Baha, Abdu'l-Baha in London, p. 28, Paris Talks p. 120 and Baha'i World Faith - Abdu'l-Baha Section, p. 275)

✽ **Baha'i Faith:** “Among the teachings of His Holiness Bahá'u'lláh is the oneness of the world of humanity; that all human beings are the sheep of **God** and He is the kind Shepherd. This Shepherd is kind to all the sheep, because He created them all, trained them, provided for them and protected them. There is no doubt that the Shepherd is kind to all the sheep and should there be among these sheep ignorant ones, they must be educated; if there be children, they must be trained until they reach maturity; if there be sick ones, they must be cured. There must be no hatred and enmity, for as by a (truly) kind physician these ignorant, sick ones should be treated.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 285) So, “It is evident that the divine prophets have appeared in the world to establish love and agreement among mankind. They have been the shepherds and not the wolves. The shepherd comes forth to gather and lead his flock, and not to disperse them by creating strife.” (Abdu'l-Baha, Foundations of World Unity, p. 22)


✽ **Baha'i Faith:** “His Holiness Christ made a covenant concerning the Paraclete and gave the tidings of His coming. His Holiness the Prophet Muhammad made a covenant concerning His Holiness (the Bab) and the Bab was the One promised by Muhammad, for Muhammad gave the tidings of His coming. The Bab made a Covenant concerning the (Blessed Beauty of Bahá'u'lláh) and gave the glad-tidings of His coming for the Blessed Beauty was the One promised by His Holiness the Bab. Bahá'u'lláh made a covenant

concerning a promised One who will become manifest after one thousand or thousands of years. He likewise, with His Supreme Pen, entered into a great Covenant and Testament with all the Bahá'ís whereby they were all commanded to follow the Center of the Covenant after His departure, and turn not away even to a hair's breadth from obeying Him.” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 358)



**BAHA'I FAITH:**  **BABI RELIGION:** “UNTO every people We have sent down the Book in their own language.” (The Bab, Selections from the Writings of the Bab, p. 44) “With each and every Prophet Whom We have sent down in the past, We have established a separate Covenant concerning the Remembrance of **God** and His Day.” (The Bab, Selections from the Writings of the Bab, p. 68) “The Lord of the universe hath never raised up a prophet nor hath He sent down a Book unless He hath established His covenant with all men, calling for their acceptance of the next Revelation and of the next Book; inasmuch as the outpourings of His bounty are ceaseless and without limit.” (The Bab, Selections from the Writings of the Bab, p. 86) For it was “the Qá'im Himself (**The Bab**), who (**was**) their Shepherd.”



**Babi Religion:**  **Baha'i Faith:** “FEAR ye **God** and breathe not a word concerning His Most Great Remembrance other than what hath been ordained by **God**, inasmuch as We have established a separate covenant regarding Him with every Prophet and His followers. Indeed, We have not sent any Messenger without this binding covenant and We do not, of a truth, pass judgement upon anything except after the covenant of Him Who is the Supreme Gate hath been established.” (The Bab, Selections from the Writings of the Bab, p. 46) “PRAISE be to Thee, O Lord, my Best Beloved! Make me steadfast in Thy Cause and grant that I may be reckoned among those who have not violated Thy Covenant nor followed the gods of their own idle fancy.” (The Bab, Selections from the Writings of the Bab, p. 215)

The Bahá'í Writings clearly indicate that the overall essence of religion is one, but what do the other religions say on the subject?








**JUDAISM:** Psalms 111:9 “He hath commanded His covenant for ever: holy and reverend is His name.” David is telling us that **God's** covenant with us is continuous and forever: Ezra 6:38 “And I said, O Lord, Thou spakest from the beginning of the creation,” “by the mouth of His holy prophets.” (Deuterocanonical Apocrypha, Esdras 2 (Ezra 4) Luke 1:70) Ezekiel: And Therefore, 34:6 “My (**God's**) sheep wander through all the mountains, and upon every high hill; yea, **My** flock (**is**) scattered upon all the face of the earth,” 34:7 “Therefore, ye shepherds, hear the word of **The LORD**,” 34:11 “For thus saith **The Lord GOD**; Behold, **I**, even **I**, will both search **My** sheep, and seek them out.” 34:12

“As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will **I** seek out **My** sheep,” and 34:15 “**I** will feed my flock, and **I** will cause them to lie down, saith **The Lord GOD**.” 34:23 “And *I will set up one shepherd over them (all of the sheep or all of mankind), and he (the one shepherd will) feed them;*”



**CHRISTIANITY:** Luke 1:70 “He (**God**) spake by the mouth of His holy prophets, which have been since the world began:” And, Acts 3:21 “**God** hath spoken by the mouth of all His holy prophets since the world began.” Mark: 6:34 “And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.”

In the bible, Christ tells us that he has other sheep not of this fold:  **Christianity:** For, John: 10:16 “other sheep I have, which are not of this fold: (*them also I must bring*), and they shall hear my voice; and there shall be one fold, and one shepherd!” With this one statement Jesus implies the oneness of all the religions, not just a few scattered sheep here or there. He has other sheep not of the fold he is with; the other religions. Christ tells us: John: 10:16 “*Them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd,*” or in-other-words, there will be one religion with one shepherd overseeing all, because there is *One Creator!* This is not an indication that the Catholics, Protestants, Lutherans and Baptists etc... will all be brought together into one fold, as I have heard some Christians claim; these different religious sects, all belong to the same religion, Christianity; and did not even exist on this earth, at the time when Jesus made this statement. So, it only stands to reason that Christ was actually referring to (**Hinduism, Judaism, Zoroastrianism, Buddhism, Sabeanism** etc...); which are all other known religions or other sheep, that did actually exist on this earth at that particular time; that are all actually based on One, Overall, Creator and Supreme, Divine, Being; which you can discover for yourselves, if any of you will actually, carefully look into these other religious books for yourselves, example:  **Zoroastrianism:** “They are not two entities (two **Gods**) there is only one entity (one **God**).” (ZOROASTER, Hymns of Atharvan p. 81) “Brahma and Mazda are here identified, they are the two aspects of the same reality.” (ZOROASTER, Hymns of Atharvan p. 483)  **Hinduism:** “Thou art **Brahma**, and Thou art **Vishnu**, Thou art **Rudra**, Thou **Pragapati**, Thou art **Agni**, **Varuna**, **Vayu**, Thou art **Indra**.” “And when they say sacrifice to this or sacrifice to that god,' each god is but His manifestation, for He is all gods.” (Hindu, Upanishads vol. 2, Brihadaranyaka and Maitrayana-Brahmaya-Upanishad Part 1)  **Buddhism:** “I am known by uncounted trillions of names. They address Me by different names not realizing that they are all names of the one Tathagata. Some recognize me as Tathagata, some as The Self-existent One, some as Gautama the Ascetic, some as Buddha. Then there are others who recognize Me as

Brahma, as Vishnu, (as the one God).” (Buddha, Lankavatara Sutra),  Christianity: John: 6:45 For “it is written in the (words of the) prophets and *they shall be all taught of God, (every man, woman and child, not just a few people scattered here or there around this world, we all live on);*” John: 10:16 For, “*Them also I must bring!*” Acts: 17:26 Because we are, “*of One Blood all nations of men for to dwell on all the face of the earth, (all of humanity, not just the people of a few religions)!*” Hebrews: 13:20 And, “*The God of Peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep;*” here Paul is demonstrating to us, that Jesus Christ was the shepherd being spoken of, and talked about at this particular time, and that *Christ, does in reality, have other sheep or other religious adherents, from outside of the Christian fold, he is with; that are also followers and children of The One, True, God!* 8:6 “But now hath he (Jesus) obtained a more excellent ministry, by how much also he is the mediator of a better covenant.” 8:7 Because, “*if that first covenant had been faultless, then should no place have been sought for the second.*” “For finding fault with them (*the covenants*), He saith, a new covenant, He hath made, *the first old now that which decayeth and waxeth old, is ready to vanish away.*” So, clearly we can see that God does, in-fact, send other manifestations or prophets, with other covenants to mankind, when needed; hence the other messengers and the other religions of God. And Peter tells us: 2 Peter: 3:1 “I stir up your pure minds by way of remembrance: 3:2 *that ye may be mindful of the words which were spoken before, by (all) the holy prophets,* 3:4 — *as they were from the beginning of the creation.*” Luke: 1:68 For, “blessed be The Lord God of Israel; for He hath – raised up an horn of salvation for us – as He spake by the mouth of His holy prophets, (*which have been since the world began*),” 1:75 “*in holiness and (in) righteousness before Him.*” Hebrews: 1:1 Because, “God, Who at sundry times and in divers manners spake in time past unto the fathers by (all of) the prophets,” Acts: 3:21 For, “God hath spoken by the mouth of all His holy prophets since the world began,” John: 8:28 “Then said Jesus, *I do nothing of myself; but as my Father hath taught me, I speak these things.*” 14:10 “*the words that I speak unto you I speak not of myself: but The Father that dwelleth in me, He doeth the works.*” 12:49 “*For I have not spoken of myself; but The Father which sent me, He gave me a commandment, what I should say, and what I should speak.*” So Ephesians: 3:5 “as it is now revealed unto His Holy Apostles and Prophets, by the Spirit.” Because: John: 6:63 “It is the spirit that quickeneth; the flesh profiteth nothing; (for) *the words that I speak unto you, they are spirit, and they are life.*” For, 4:24 “God is a Spirit: and they that worship Him must worship Him in spirit, and in truth;” John: 6:63 for “*the words that I speak unto you, they are spirit.*” Hebrews: 9:26 “For then must he (Jesus) often have suffered since the foundation of the world.” Paul is once more referencing here, to all of the persecutions and tribulations faced by all of the other manifestations of The Creator, found within the other religions of The Creator. And so, 1 Peter: 1:1 The “searching what, or what


manner of time **THE SPIRIT of CHRIST**, *which was in them did signify*, (the spirit of Christ and **God**, was to be found within all of The Other Holy Manifestations, Messengers and Prophets, and their spirits were to be found within him).” **John**: 14:10 For, “the words that I speak unto you, I speak not of myself: but The Father that dwelleth in me.” 3:34 “For he whom **God** hath sent speaketh the words of **God**,” 12:49 “For I have not spoken of myself; but The Father which sent me, He gave me a commandment, what I should say, and what I should speak.” For, 14:11 “**I am in The Father, and The Father in me.**” So, in-other-words, *we need to treat the members of the other religions like we would desire for ourselves to be treated*, **Luke**: 6:31 “*And as ye would that men should do to you, do ye also to them likewise;*” for *they are also children of The One, Same, Divine Creator that most of the humans, in this world believe in!* So, in-other-words, hating one another, and being mean, and cruel, and trying to maim or kill one another, is just something, completely and totally out of the question, for any sane being; because we are all, in-reality, one big, human family. So, 1 **Thessalonians**: 5:15 “see that none render evil for evil unto any man; but ever follow that which is good, both among yourselves and to all men.” We need to start acting like a real human family; and be *more kind, merciful, loving and compassionate to one another, because this is actually how a true, **God** Loving, loving human family should act in reality!* 1 **Corinthians**: 12:26 “And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.” For we are all The Creator’s children, found within all of His Holy Divine Religions! **John**: 15:17 And so “these things I command you, that ye *love one another*,” so than, we all need to, “love one another,” **Romans**: and then we need to all, “*have mercy upon all!*” 1 **John**: 3:17 “**But (then)** whoso hath this world’s good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of **God** in him?” – and so again, one last time, we are all, **Acts**: 17:26 “*of One Blood all nations of men for to dwell on all the face of the earth (and so we are all again, one human family, all living under the love, protection and care of The One True Creator of us all)!!!*”




**ISLAM**: 136. “We believe in **Allah**, and the revelation given to us, and to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus and that given to (all) Prophets from their Lord, we make no difference between one and another of them, and we bow to **Allah (God)**. (The Qur'an (Yusuf Ali tr), Surahs 2) “The prophets are paternal brothers; their mothers are different, but their religion is one.” (Hadith, Bukhari Vol 4, Book 55, Number 652) “And call in remembrance the favor of **Allah** unto you, and His Covenant, which He ratified with you, when ye said: ‘We hear and we obey’: and fear **Allah**, for **Allah** knoweth well the secrets of your hearts” (The Qur'an (Yusuf Ali tr), Surah 5) 7. “And remember We took from the Prophets their Covenant as (**We did**) from thee:



from Noah, Abraham, Moses, and Jesus the son of Mary: We took from them a solemn Covenant:" 67. "For every Message is a limit of time," (The Qur'an (Yusuf Ali tr), Surah 6 and 33)

 **Islam:** Volume 3, Book 36, Number 463: Narrated Abu Huraira: "The Prophet said, 'Allah did not send any prophet but shepherded sheep.'" Hadith. 23. "Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects)." 106. "None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar; knowest thou not that Allah hath power over all things? Knowest thou not that to Allah belongeth the dominion of the heavens and the earth! And besides Him ye have neither patron nor helper." (The Qur'an (Yusuf Ali tr), Surahs 2 and 39)

 **Islam:** 3. "It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the Criterion (of judgment between right and wrong)." "144. "Muhammad is no more than a Messenger: many were the Messengers that passed away before him." (The Qur'an (Yusuf Ali tr), Surahs 2 and 3)



**ZOROASTRIANISM:** (Zoroaster) "And we worship the former religions of the world devoted to Righteousness which were instituted at the creation, the holy religions of the Creator Ahura Mazda (God), the resplendent and glorious." (The Zend-Avesta, Avesta – Yasna 16) Yet "The busy world is apt to forget the most important lesson of life so the merciful Mazda sends prophets now and then to remind men of their highest destiny." (ZOROASTER, Hymns of Atharvan)





**Zoroastrianism:** 14. "O Zarathushtra, what righteous man is thy friend for the great covenant?" 19. "He who accomplisheth for Me, even Zarathushtra, in accordance with Right that which best agrees with My will, to him as earning the reward of the Other Life." (Zoroaster, The Zend-Avesta, Avesta – Yasna 46) 2. "If by reason of these things the better path is not in sight for choosing, then will I come to you all as judge of the parties twain whom Ahura Mazda knoweth, that we may live according to the Right." (Zoroaster, The Zend-Avesta, Avesta – Yasnas 31)





**Zoroastrianism:** "The path, O Ahura, which You told me to be of conscience, and which happens to be the religion of all the prophets, and which, by good deeds promotes rectitude as well, and which brings to the righteous recompense of which You are the giver; the way of all the saints (saoshyants) may be said to be only one. For in essential matters, there is no difference between one prophet and another. In as much as the same God is


worshipped everywhere. All of them are different phases of the same religion.” (ZOROASTER, Hymns of Atharvan pp. 314 thru 316)

 **Zoroastrianism:** 3 “Unto him, O Zarathushtra, I, Ahura Mazda, spake, saying: be thou the preacher and the bearer of My Religion!” For it, “(O Zoroaster) is through the strength of the shepherd that the (shepherd) dog leads the sheep.” And so, “O Zarathushtra, I, Ahura Mazda, spake, Saying be thou the bearer of my Religion!” 14. “O Zarathushtra, what righteous man is thy friend for the great covenant?” (The Zend-Avesta, Avesta – Yasna 48)

 **HINDUISM:** “I come, and go, and come. When Righteousness Declines, O Bharata! when Wickedness Is strong, I rise, from age to age, and take Visible shape, and move a man with men, Succouring the good, thrusting the evil back, And setting Virtue on her seat again.” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 4) “As I before have been So will I be again for thee; with lightened heart behold! Once more I am thy Krishna, the form thou knew'st of old!” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 9)

 **Hinduism:** “Give Me thy heart! adore Me! serve Me! Cling In faith and love and reverence to Me! So shalt thou come to Me! I promise true, For thou art sweet to Me! And let go those- Rites and writ duties!” “Hide, the holy Krishna saith, This from him that hath no faith, Him that worships not, nor seeks Wisdom's teaching when she speaks: Hide it from all men who mock; But, wherever, 'mid the flock Of My lovers, one shall teach This divinest, wisest, speech- Teaching in the faith to bring Truth to them, and offering Of all honour unto Me- Unto (God) cometh he!”

 **Hinduism:** (Krishna) “I will give to thee that by which I am this world! He said, 'Yes.' (He replied), ‘Let us make a compact (covenant); let Me enter thee.’ ‘If thou dost enter Me, in what way wilt thou enjoy Me?’ ‘I will kindle thee; I will enter thee for thine enjoyment.’” (Hindu, Vedas, Yajur Veda - Kanda II)


 **BUDDHISM:** “I am not the first Buddha who came upon earth, nor shall I be the last. In due time another Buddha will arise.... He shall reveal to you the same eternal truths which I have taught you. He will preach to you His religion, glorious in its origin, glorious at the climax and glorious at the goal, in the spirit and in the letter.” [Sermon of the Great Passing.] “The Tathagata guides you in the way, let Him admonish, exhort, And shield you from wrong.” For the, “Tathagatas are in close fellowship with each individual, comforting, encouraging, guiding, strengthening.”

✿ **Buddhism:** 18. “Make yourself an island; work hard; be wise. When your impurities are purged and you are free from guilt, you will enter into the heavenly world.” ((**God**, through Buddha, is telling man if you live by the right path then we will enter heaven (**God’s** eternal covenant with man in promised redemption)). (Buddhist, Dhammapada - Sayings of the Buddha 1 and 2 (tr. J. Richards))



**SABEANISM:** “In the Name of the Great Life (**God**). Vines shone in the water And in the Jordan mighty they grew. Ye are flourishing offshoots. Messengers hither I bring you.” “Establishing Your likeness and giving us light, Let your radiance shine upon us.” Thou wilt be a Helper, Saviour and Guide.” (Sabeianism, Ginza Rba- chapters 177 and 382)



**BAHA'I FAITH:**  **BABI RELIGION:** “FEAR ye **God** and breathe not a word concerning His Most Great Remembrance other than what hath been ordained by **God**, inasmuch as We have established a separate covenant regarding Him with every Prophet and His followers. Indeed, We have not sent any Messenger without this binding covenant.” “Verily He doth exercise undisputed authority over His revelations unto all mankind.” (The Bab, Selections from the Writings of the Bab, pp. 33 and 45)



**BAHA'I FAITH:** “From the days of Adam until today, the religions of **God** have been made manifest, one following the other, and each one of them fulfilled its due function, revived mankind, and provided education and enlightenment. They freed the people from the darkness of the world of nature and ushered them into the brightness of the Kingdom. As each succeeding Faith and Law became revealed it remained for some centuries a richly fruitful tree and to it was committed the happiness of humankind. However, as the centuries rolled by, it aged, it flourished no more and put forth no fruit, wherefore was it then made young again.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 51)

“The religion of **God** is one religion, but it must ever be renewed. Moses, for example, was sent forth to man and He established a Law, and the Children of Israel, through that Mosaic Law, were delivered out of their ignorance and came into the light; they were lifted up from their abjectness and attained to a glory that fadeth not. Still, as the long years wore on, that radiance passed by, that splendour set, that bright day turned to night; and once that night grew triply dark, the star of the Messiah dawned, so that again a glory lit the world.” (Bahá'í Faith, Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 51)

So let us reflect:

“The days of your life are far spent, O people, and your end is fast approaching. Put away, therefore, the things ye have devised and to which ye cleave, and take firm hold on the precepts of **God**, that haply ye may attain that which He hath purposed for you, and be of them that pursue a right course. Delight not yourselves in the things of the world and its vain ornaments, neither set your hopes on them. Let your reliance be on the remembrance of **God**, the Most Exalted, the Most Great. He will, ere long, bring to naught all the things ye possess. Let Him be your fear, and forget not His covenant with you, and be not of them that are shut out as by a veil from Him.” (Baha'u'llah, *Gleanings from the Writings of Baha'u'llah*, pp. 127 and 128)



Chapter 12. “Prove all things; hold fast that which is good,” we are His sheep, all of mankind, and He is working with and trying to educate all of us.



**CHRISTIANITY:** And so, as mentioned earlier, we all need to start thinking for ourselves and investigating for ourselves. That way certain people, of devious motives or just simply blind to the truth behind The Creator’s Holy Teachings, can’t lead us around blindly by our noses! And all of The Creator’s teachings and prophets do warn us to do this; so that other individuals, of devious motives, or just plain ignorant of His true spiritual teachings can’t lead us off down a wrong path! Luke: 6:39 “Can the blind lead the blind?” “shall they not both fall into the ditch?” So, Matthew: 15:14 “let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch,” (or into an inferno of ignorance; separation from **God** and His chosen blessed ones and the blessings of the next life; **Hell**). And so I say once again, 1 Thessalonians: 5:21 “Prove all things; hold fast that which is good,” or 5:15 “*follow that which is good!*” Man must look for the truth in all things if he really wants to know what **God** is trying to say to him. 2 Timothy: 2:15 “Study to shew thyself approved unto **God**, a workman that needeth not to be ashamed, rightly dividing the word of truth.” And, 1 John: 4:1 “Beloved, believe not every spirit, but try the spirits whether they are of **God**.” Colossians: 2:8 Then “*beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world,*” 2 Corinthians: 4:2 “handling the word of **God** deceitfully.” Then 3:2 “set your affection on things above not on things on the earth,” 2 Timothy 1:13 and “*hold fast the form of sound words;*” 1:14 “that good thing which was committed unto thee keep, 2:7 and The Lord give thee understanding in all things.” So, John: 5:39 “*Search the scriptures;*” Mark: 4:24 “Take heed what ye hear, with what measure ye mete” Galatians: 6:4 “Let every man (**then**) prove his own work, and then shall he have rejoicing in himself alone, and not in another.” 6:5 “*For every man shall bear his own burden.*” “Be not deceived!” Then, 1 John 4:7 “Beloved, let us love one another: for love is of **God**; and every

one that loveth is born of **God**, and knoweth **God**.” 1 Peter 1:22 “Brethren, see that ye love one another!” John 13:34 “Love one another; as I have loved you.” Then Matthew 7:12 “Whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.” Luke: 6:31 “And as ye would that men should do to you, do ye also to them likewise.” So, Romans 12:10 “Be kindly affectioned one to another with brotherly love; in honour preferring one another;” 12:12 “Rejoicing in hope; patient in tribulation; continuing instant in prayer;” 12:13 “given to hospitality.” And, Hebrews 8:8 “Behold, the days come, saith the Lord, when I will make a new covenant.” 1 Peter 2:25 “For ye were as sheep going astray; but are now returned unto the Shepherd.”



**JUDAISM:** Psalms: 100:2 “Serve The LORD with gladness: come before His presence with singing.” 100:3 “Know ye that The LORD, He is **God**: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.” Isaiah: 63:11 So, “remember the days of old, Moses and his people, saying: where is He that brought them up out of the sea with the shepherd of His (**God’s**) flock?” You see the prophet Moses, was also one of The Creator’s true shepherds, like Jesus was. And, 63:11 “where is *He* (**God**) *that put His Holy Spirit within him* (**Moses**); so the spirit of The Creator was also to be found within Moses; like it was in Christ!” Deuteronomy 18:18 “I will raise them up a Prophet from among their brethren, like unto thee (**Moses**), and will put my words in his mouth; and he shall speak unto them all that I shall command him.” (King James Bible) Remember again the words of Jesus:  **Christianity:** John 10:16 “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.” Here too are other sheep of **God**. 63:12 “That led them by the right hand of Moses with His glorious arm?”  **Judaism:** Isaiah: But, 53:6 “We like sheep have gone astray; we have turned every one to his own way; and (**therefore**) The LORD hath laid on him the iniquity of us all.” For, Jeremiah: 50:6 “My people hath been lost sheep: their shepherds (**the Jewish clergy**) have caused them to go astray, (**and**) they have turned them away.” 23:1 So, “woe be unto the pastors that destroy and scatter the sheep of My pasture! saith The LORD.” For, Job: 37:7 “He (**God**) sealeth up the hand of every man; *that all men may know His work*.” Psalms: 64:9 “*And all men shall fear, and shall declare the work of* **God**; for they shall wisely consider of His doing.” And, 64:10 “The righteous shall be glad in The LORD, and shall trust in Him; and all the upright in heart shall glory.” Isaiah: 53:6 But, “we like sheep have gone astray; (**for**) we have turned every one to his own way;” Ezekiel: And Therefore, 34:6 “My sheep wander through all the mountains, and upon every high hill; yea, My flock (**is**) scattered upon all the face of the earth,” 34:7 “Therefore, ye shepherds hear the word of The LORD;” 34:11 “For thus saith The Lord **GOD**; Behold, I, even I, will both search My sheep, and seek them out.” 34:12 “As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep,” and 34:15 “I will feed my flock, and I will cause them to lie down, saith The Lord **GOD**.” 34:23 “And *I will set up one shepherd over them* (**all of the sheep or all of mankind from all of the religions**), and he (**the one shepherd the**



manifestation will) feed them;” 34:24 “And I, The LORD, will be their **God**; (for) I The LORD have spoken it;” 34:25 “And I will make with them a covenant of peace,” 34:31 “And ye My flock, the flock of My pasture, are men, and *I Am your God*, saith The Lord **GOD**.”

✡ **Judaism**: All of the manifestations (as said before) are shepherds, and speak by the will of **God**, as they have from the beginning; and so, all of the religions of **God** tell us, that **God’s** manifestations don’t speak by their own will, but they speak what **God** tells them to say; because **God** speaks to mankind through the mouths of His prophets. Moses indicates this in Exodus, Exodus: 4:11 “And (I The LORD) said unto him (Moses), 4:12 “*I will be with thy mouth, and teach thee what thou shalt say!*” Exodus: 4:15 “*And I will be with thy mouth, and will teach you what ye shall do!*” **God** was with the mouth of Moses while he was on this earth. Moses didn’t speak for himself but spoke that which **God** told him to speak like **God** did with Jesus: ✡ **Christianity**: Acts: 3:21 For, “**God** hath spoken by the mouth of all His holy prophets since the world began;” John: 8:28 “Then said Jesus, *I do nothing of myself; but as my Father hath taught me, I speak these things.*” 14:10 “the words that I speak unto you I speak not of myself: but The Father that dwelleth in me, *He doeth the works.*” ✡ **Judaism**: Numbers: 16:28 “And Moses said, Hereby ye shall know that The LORD hath sent me to do all these works; *for I have not done them of mine own mind.*” Deuteronomy: 4:13 “And He declared unto you His covenant, 4:14 And The LORD commanded me.” Moses was just one of many prophets, and prophesied that **God** would raise up a prophet like him and that **God** would put words into his mouth as well. Deuteronomy: And, 18:15 “The LORD thy **God** will raise up a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 18:18 For, “I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in his mouth; and he shall speak unto them all that I shall command him.” Then, Sirach: 36:15 “Give testimony unto those that Thou (**God**) hast possessed from the beginning, and raise up prophets that have been in Thy name (since the beginning).” (Deuterocanonical Apocrypha) ✡ **Christianity**: John 14:10 “I (Jesus Christ), am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, He doeth the works.” 🟩 **Islam**: 3 Nor doth he speak of (his own) desire. 4 “It is naught save an inspiration that is inspired,” (The Qur'an (Pickthall tr), Sura 53 - The Star) “Neither speaketh he from mere impulse. The Koran is no other than a revelation revealed to him.” (The Qur'an (Rodwell tr), Sura 53 - The Star) 3. “Nor does he say (aught) of (his own) Desire.” 4. “It is no less than inspiration sent down to him.” 5. “He was taught by one mighty in Power.” (The Qur'an (Yusuf Ali tr), Surah 53) 🏠 **Zoroastrianism**: 3. “I will speak of that which **Mazda Ahura (God)**, the all-knowing, revealed to me.” (The Zend-Avesta, Avesta – Yasna 45) 5. “I will speak of that which (**He**), the Holiest declared to me as the word that is best for mortals to obey.” (The Zend-Avesta, Avesta – Yasna 45) 🕉 **Hinduism**: “Guard us, and, O **God**, speak for us.” (Vedas, Yajur Veda - Kanda VII) 🏠 **Babi Religion**: ✨ **Baha’i Faith**: “O concourse of light! By the righteousness of **God**, We speak not according to selfish desire, nor hath a single letter of this Book been revealed save by the leave of **God**, the Sovereign Truth.” (The Bab, Selections from the Writings of the Bab, p. 57) ✨ **Baha’i Faith**: “I speak naught except at His bidding, and follow not,

through the power of **God** and His might, except His truth.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 126) “This Wronged One speaketh wholly for the sake of **God**,” (Baha'u'llah, Epistle to the Son of the Wolf, p. 18) “By the righteousness of **God**! I speak not falsely, and utter naught save that which **God** hath bidden Me.” (Baha'u'llah, The Summons of the Lord of Hosts)

✡ **Judaism**: And again, we need to investigate truth within The Creator’s writings for ourselves, because, we again, don’t know if the things we are being told are truth or just the message of deviant minds or the words of those without true spiritual knowledge or understanding. **Jeremiah**: 9:6 But, “thine habitation is in the midst of deceit; **(and) through deceit they refuse to know Me, saith The LORD.**” **Deuteronomy**: 28:29 “And thou shalt grope at noonday, as the blind gropeth in darkness.” **Jeremiah**: 8:9 Because, “the wise men are ashamed, they are dismayed: lo, they have rejected the word of The LORD; and **(what wisdom is in them), (The true spiritual, symbolic nature of The message found within The Creator’s Holy Words)?**” **Hosea**: 12:9 For, “I That Am The Lord thy **God**, I have spoken by the prophets **(The Manifestations and The Divine Teachers of the world), and I have multiplied visions and used similitude’s, by the ministry of the prophets.**” 4 **Ezra** (The Apocrypha), 6:38 For, “O Lord, thou spakest from the beginning of the creation,” **(by the mouth of the holy prophets).** **Zechariah**: 7:11 “But they **(men)** have refuse to hearken **(unto My voice)** that they should not hear the law and the words which The LORD of Hosts hath sent in His spirit by the former prophets of The LORD of Hosts.” And so, **Zechariah**: 7:7 “Should ye not hear the words which The LORD hath cried by the former prophets **(Messengers Manifestations Holy Ones)?**” 28:10 “For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:” and, 28:11 “yet they would not hear.” 29:13 “Wherefore The Lord said, forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and **(their fear toward me is taught by the precept of men):**” **Jeremiah**: 9:16 “For **the leaders of this people cause them to err; and they that are led of them are destroyed,**” 9:17 “for every one is an hypocrite and an evildoer, and every mouth speaketh folly.” **Hosea**: 6:5 “Therefore, have I hewed them by the prophets **(and)** have slain them by the words of My mouth, **(the symbols and spiritual truths found within The Creator’s Holy Words).**” So, **Exodus**: 5:9 “Let them **(men)** **(not regard vain words), (but seek out the truth within the words).**” **Malachi**: 2:7 “For the priest’s lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of The LORD of Hosts.” 2:8 “But ye are departed out of the way **(and)** ye have caused many to stumble at the law **(and)** ye have corrupted the covenant, saith The LORD of Hosts **(and)** ye have not kept My ways, but have been partial in the law!” Picked and chosen what they wish to believe in while ignoring the rest! For, 14:15 “The simple believeth every word: but the prudent man looketh well to his going.” 15:14 Because, “the heart of him that hath understanding seeketh knowledge: **but the mouth of fools feedeth on foolishness.**” **Proverbs**: 1:20 For “wisdom crieth without; she uttereth her voice in the streets;” So, **Isaiah**: 34:16 “Seek ye out the book of The LORD, and read.” And then, **Lamentations**: 3:40 “Let us search and try our ways, and turn again to The LORD.” 2 **Chronicles**: 6:17 Then, “O LORD **God** of Israel, let Thy word be

verified.” And so, Deuteronomy: 27:26 “Cursed be he that confirmeth not all the words.” Then, Proverbs: 1:23 “Turn you at my reproof; behold, *I will pour out My spirit unto you, (and) I will make known My words unto you.*” Then, Leviticus: 19:18 “Thou shalt not avenge, nor bear any grudge against the children of thy people,” Shabbat: 31a. “What is hateful to you, do not to your fellow men,” but Leviticus: 19:18 “thou shalt love thy neighbour as thyself: I am The LORD.” And, 19:34 “the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am The LORD your **God**.” Deuteronomy: 10:19 “Love ye therefore the stranger!”



**ISLAM**: “The Prophet said, ‘Allah (**God**) did not send any prophet but who shepherded sheep.’” “There was no prophet, who was not a shepherd.” For, “there has been no prophet but has shepherded them,” and 8 “*who are shepherds of their pledge and their covenant.*” “From among My followers there will be some people who will stay near the side of a mountain and in the evening their shepherd (**the manifestation or messenger**) will come to them – but they will say to him, ‘return to us tomorrow.’ Then, Allah will destroy them during the night and will let the mountain fall on them,” for “your Lord delights at A Shepherd who, call to prayer and performs the prayers, in awe of Me.”

**Islam**: Then, 21. “Ye have indeed, in the Messenger of Allah, a beautiful pattern for anyone whose hope is in Allah.” For, 21. “Allah has decreed: *I and My Messenger* must prevail. For Allah is One Who is full of strength and able to enforce His Will.” So therefore, 63. “Deem not the summons of the Messenger among yourselves like the summons of one of you to another;” for “whatsoever is loftiest in heaven and earth is He to be likened; and He is the Mighty, the Wise!” “*For such He has written Faith in their hearts, and strengthened them with a spirit from Himself.*” “They are — of Allah, (**like Allah**).Message) which hath been sent to thee from thy Lord.” 117. “*Never said I to them aught except what Thou didst command me to say,*” So, 50. “I tell you not that with me are the treasures of Allah, nor do I know what is hidden, nor do I tell you I am an angel. *I but follow what is revealed to me.*” Say: ‘Can the blind be held equal to the seeing?’ Will ye then consider not?” 205 “*And do thou (O Muhammad) remember thy Lord within thyself?*” So, “remember thy Lord within thyself.”

**Islam**: 101. “When We substitute one revelation for another, and Allah knows best what He reveals (**in stages, in the religions of God**),” 102. “the Holy Spirit has brought the revelation from thy Lord in truth, in order to strengthen those who believe, and as a guide and Glad Tidings,” 123. “So We have taught thee the inspired (**message**),” “So We inspired him (**with the message**).Those to whom We have sent the book study it as it should be studied!” Because, 9. “We have, without (any) doubt, sent down the Message (to the) Messengers before thee, amongst the religious sects of old:” 68. “Do they not ponder over the Word of (**Allah/God**), or has anything (**new**) come to them that did not come to their fathers of old?” 1. For “these are the symbols or (**the spiritual, symbolic verses**), of the Perspicuous Book. We have sent it down, as an Arabic Qur’án, in order that ye may learn (**true**) wisdom.” 7. “Verily in it are Signs for Seekers (**after The Truth**),” 121. “so judge

between them by what Allah (God) hath revealed, and follow not vain desires, diverging from the truth that hath come to thee.” It is, “The Holy Spirit that has brought the revelation from, Thy Lord in truth, in order to strengthen those who believe, and as a true guide and Glad Tidings.”

🕌 **Islam:** You see, 84. “The Spirit (of the word cometh) by the command of my Lord of knowledge; it is only a little (of it) that is communicated to you, (O men)!” 34. For, “Allah doth guide whom He will to His (true spiritual light), (for), Allah doth set forth Parables (hidden meanings; messages of the spirit), for men to follow; and Allah doth know all things.” And, 193. “with it (the word), came down *the Spirit of Faith* and Truth — to thy heart and mind.” “Without a doubt, it is (announced) in The Mystic, Books of the former peoples, (brought by the former prophets)” 11. “and on Allah let all men – put their trust.” “*It is those who believe not in the Signs of Allah (His true message and teachings), that forge falsehood; it is they who lie!*” “All this is because, they love the life of this world, better than the Hereafter; and they take no heed.” 77. “Know they not that Allah knoweth what-so-ever they conceal, and what they reveal?” 78. “And there are among them (people) who know not the Book but (see therein their own) desires, and *they do nothing, but conjecture.*” 79. “*Then woe to those who write the Book with their own hands and then say: ‘This is from Allah,’ to traffic with it for a miserable price! Woe to them for what their hands do write,*” 59. “the transgressors changed the word from that which had been given them,” 174. “they conceal Allah’s revelations in the Book, and purchase for them a miserable profit.” 91. “(So also on such) as have made the Qur’án into shreds (as they please).” 78. “There is among them a section who *distort the Book with their tongues*; you would think it is a part of the Book, but it is no part of the Book; and they say, ‘That is from Allah,’ but it is not from Allah: it is they who tell a lie against Allah, and (well) they know it!” 13. “They change the words from their (right) places and forget a good part of the Message that was sent them, *ever bent on (new) deceits.*”

🕌 **Islam:** “See how We explain the Signs of (Allah), by various (spiritual symbols): Yet they, (the people), turn aside.” 94. “O ye who believe in the Cause of Allah (God), Investigate Carefully, (LOOK and STUDY into the teachings of Allah/God, for yourselves, for these) are the ones that believe therein; those who reject faith therein, the loss is their own.” For, 7. “He it is Who hath sent down to thee The Book, in it are verses basic and fundamental, (while) others are allegorical (symbolic, mystic, and of the spirit),” with “hidden meanings and (spiritual understandings), *but no one knows all of its hidden meanings and understandings, except Allah.*” For, 26. “Allah disdains not to use the similitude of things, lowest as well as highest.” For, 60. “The truth (comes) from Allah (God) alone; so be not of those who doubt.” For, 23. “Allah has revealed (from time to time) the most beautiful Message in the form of a Book, *consistent with itself, (yet) repeating (its teaching in various aspects, the other religions of God)*” 106. “None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar; knowest thou not that Allah hath power over all things?” 20. “And the messengers whom We sent before thee were all (men) who ate food and walked through the streets. We have made some of you as a trial for others; will ye have patience? 51. For, “It is not fitting for a man




that Allah should speak to him except by inspiration from behind a veil, or by the sending of a Messenger to reveal, with Allah's permission, what Allah wills;" 52. "And thus have We, by Our command, sent inspiration to thee (O Muhammad); thou knowest not what was Revelation, and what was Faith; but *We have made it a Light, wherewith We guide such of Our servants as We will; and verily thou dost guide (men) to the Straight Way;* 136. "O ye who believe! Believe in Allah and His Messenger, and the scripture which He hath sent to His Messenger and the scripture which He sent to those before (him, to all the other messengers or manifestations from the other religions of The Creator)!" So, 152. "To those who believe in Allah and His Messengers and make no distinction between any of the Messengers, We shall soon give their (due) rewards: for Allah is Oft-Forgiving, Most Merciful." For you see, 136. "We believe in Allah, and the revelation given to us, and to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus and that given to (all) Prophets from their Lord." 3. "It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus), before this, as a guide to mankind, and He sent down the Criterion (between right and wrong)." "Allah's Apostle said, 'Both in this world and in the Hereafter, I am the nearest of all the people to Jesus, the son of Mary. The prophets are paternal brothers (brothers of the same father); their mothers are different, but their religion is one.'" "144. But, "Muhammad is no more than a Messenger, and many were the Messengers that passed away before him." And so, "You should be a source of comfort, love and respect." Letter 31. "Whatever you like for yourself, like for others," For, 10. "The believers (all of the believers in Allah/God), are (truly) but a single Brotherhood: So (then) make peace and reconciliation between your brothers: And fear Allah, that ye may receive Mercy." For again, "Allah's Apostle said, 'You see the believers (everybody that believes in a Creator), as regards their being merciful among themselves and showing love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness (insomnia) and fever with it.'" (The Qur'an (Pickthall tr), Suras 16, 23 (Yusuf Ali tr), Surahs 2, 3, 4, 5, 6, 14, 15, 16, 23, 24, 25, 33, 42, 49, 58, (Rodwell tr), Sura 30, Hadith, Bukhari Vol 3, Book 36, # 463, Vol 4, Book 55, # 618 and # 652, Vol 5, Book 57, # 39, Vol 7, Book 65, # 364 and Book 69, # 494, Vol 8, Book 73 # 40 and Qudsi 7 and Ali b. Abi Taalib, Letters from Nahjul Balaagh)




**ZOROASTRIANISM:** 1. "Zarathushtra asked Ahura Mazda (God): O Ahura Mazda, most Beneficent Spirit, Maker of the material world, Thou Holy One! Who was the first (manifestation, messenger, prophet), before myself, Zarathushtra (Zoroaster), with whom Thou, Ahura Mazda (God), didst converse, whom thou didst teach the Religion of Ahura, the Religion of Zarathushtra?" 2. And "Ahura Mazda answered: The fair Yima the good shepherd, O holy Zarathushtra! He was the first (mortal, manifestation, prophet), before thee, Zarathushtra, with whom I, Ahura Mazda, did converse, whom I taught the Religion of Ahura, the Religion of Zarathushtra." 3 "Unto him, O Zarathushtra, I, Ahura Mazda, spake, saying: be thou the preacher and the bearer of My Religion!" For it, "(O Zoroaster) is through the strength of the shepherd that the (shepherd) dog leads the sheep." And so, "O Zarathushtra, I, Ahura Mazda, spake, Saying be thou the bearer of my




Religion!” So we should all be able to clearly see that, 5. “**Ahura Mazda taught Zarathushtra at discussions, at meetings, at which Mazda and Zarathushtra conversed.**” 6. So then, “as **Ahura Mazda taught Zarathushtra at all of their discussions, at all meetings, at which Mazda and Zarathushtra conversed.**” 10. It was “**Ahura Mazda (that) showed before to him; and Zarathushtra (then) taught the corporeal world (the men of the world)!**” “He, (Zoroaster), himself was taught (the law, the holy teachings) by **Ahura Mazda, The Holy One,**” **Ahura/God talked through Zoroaster and taught him what he should say, and do and teach.**” For, 1. “to Thee, O **Ahura Mazda (God) I (am) to thee, O Zarathushtra, we do the same; and to Thee, O Lofty Lord;**” here again, we see that Zoroaster is within **Ahura** and that **Ahura** is to be found within Zoroaster as-well. So, 3. “*we worship the former religions of the world devoted to righteousness which were instituted at the creation, the holy religions of the Creator, Ahura Mazda, the Resplendent and Glorious.*” 3. So, “we worship the former religions of the world devoted to Righteousness which were instituted at the creation, the holy religions of the Creator **Ahura Mazda, the resplendent and glorious.**” And, 2. “*If by reason of these things the better path is not in sight for choosing, then will I come to you all as judge of the parties twain whom Ahura Mazda knoweth, that we may live according to the Right.*” For, “*the busy world is apt to forget the most important lessons of life so The Merciful Mazda sends (His) prophets now and then to remind men of their highest destiny.*” Because “**Ahura Mazda is not unmindful of His creatures and sends a prophet to every nation and people.** He had already said that the religion taught by all the prophets are one in all essential points.” So, “*Zarathustra proceeds to announce the great truths that he had learned from Ahura Mazda.*” For, “**God speaks through His prophets.**”

 **Zoroastrianism:** For, “The path, O **Ahura**, which You told me to be of conscience, and which happens to be the religion of all of the prophets, and which, by good deeds promotes rectitude, and which brings to the righteous, recompense of which You are the giver; so the way of all the saints (**saoshyants, the messengers, manifestations**) may be said to be only one.” “For in essential matters, there is no difference between one prophet and another. In as much as the same **God** is worshiped everywhere.” For “*all of them are different phases of the same religion.*” “**Mazda is not The God, of any particular tribe. The doors of Ahura Mazda are not closed to foreigners. So as soon as anyone of them becomes fit, he is to be included in the fold.**” “Love of **God** is calculated to remove the distinction(s) between one nation and another.” Thus, “Zarathustra enjoins love for the whole of mankind, thus one should be a friend to everyone.” 50. “Blind are all those who, on this earth, do not follow the religion, do not benefit the living,” “Do to others as you would that they should do to you.” And so “if one disbelieves in the spiritual experience of the prophet he deprives himself of the (true) means of salvation.” “The gospel of the prophet enables one to have a glimpse of His Spirit. All of the prophets teach the same truth. The lamps are different, but the flame is the same.” So then, “In all essential matters there is no difference between one prophet and another.” And so again “We worship the former religions of the world devoted to righteousness which were instituted at the creation; the holy religions of The Creator **Ahura Mazda (God), The Resplendent and The Glorious.**” For, “**God, in order to give joy to the good creation, had, from the beginning of the world, created, in pure and luminous**

essence, The Holy Zartosht (**Spitaman pure spirit, Spitama Zarathustra**) as an associate of the Amaha-spands, endowed with all their good qualities, thoughtful, and fully attentive. And his essence was made in the Spiritual World fitted for (**the task of**) proselytism, and of propagating the religion through out the world. And at the right time he was sent down to the world as a man, invested with the earthly body. At that time (*i.e. when the pure Spirit of Zartosht entered this tenement of clay, the human body*)." So, 14. The "*righteous man is thy friend for the great covenant, and the friend of the covenant!*" But, "the thieves and robbers, of the Zandas, and the sorcerers, the covenant breakers; (**are**) those who tamper with the covenants!" So, 11. "I would thereby preserve Right and Good Thought for evermore, that I may instruct, do thou teach me, O **Mazda Ahura**, from thy spirit by thy mouth how it will be with **The First Life**."

 **Zoroastrianism**: So, "hear the best with your ears, and discern by pure mind. Choose the ought, man by man (**every man**), for his own self." For, "one should rely on his own conviction, and not allow himself to be drifted by the opinions of others." For, 31. "this Our word, (**Our spiritual message**), I have proclaimed as a symbol, (**The True, Spiritual, Word of Ahura**), to be (**discovered**) and learned, and to be recited, as it were, to every one of the beings under the influence of, and for the sake of Righteousness, The Best!" So then, 2. "Hear with your (**own**) ears, the best things and look upon them, with clear-seeing thought for decision each man for himself." 11. For, "this Our word I have proclaimed (**to thee**) as a symbol to be learned." "These are words of spirit, **Ahura Mazda, (God)** declared to me; and this Our word, I have proclaimed as a symbol, (**The Spiritual, Word**), to be discovered and learned, and to be recited, as it were, to everyone." "And we worship then, every Holy Spiritual Yazad;" The Gathas, "this our spiritual food, yea, which (**may**) be to our very souls both food and clothing, for such are these Gathas to us, guardians, and defenders, and (**spiritual**) food, even such they are, both food and clothing to the soul." And so, "from This True Spirit have the liars fallen away," "whoso, O **Mazda**, makes his thought (**now**) better, (**now**) worse, and likewise his self, by action, and by word, follows his own inclinations, wishes, and choices, he shall in thy purpose be in a separate place at last." "These words of my spirit I wail unto you, O **Mazda**, and to the Right."

 **Zoroastrianism**: And so, "Maha Ratu Zarathustra enjoins love for the whole of mankind. One who does not love man, does not really love **God**. It should be realized that one soul resides in all. Thus one should be a friend to everyone. *This social service, which is the concrete of the life of the individual, is not to be confined to any particular country but should extend throughout the world to the whole of humanity.*" "**God** is all love and his loving presence may be felt everywhere." "Brotherhood of man, is the idea that appealed to Him (**Mazda**) most. And that is the only meaning of the Service of the soul of the world." "*For if God is the one Father of all men then all men are equal.*" For, "love attracts, while fear repels." "Thus love is the principle of unity, unity with **God** and unity with men." "When men love and help one another to the best of their power they derive the greatest pleasure from loving their fellow-men." "The religion of the Gatha is the religion of love, and **Mazda** is the friend of men." "Do to others as you would that they should do to you." "Do not do to others that which you would that they would not do to you." (ZOROASTER, Hymns of

Atharvan p. 816) (Zoroaster, The Zend-Avesta, Avesta – Yasnas 12, 16, 19, 28, 31, 46, 61, 65 Vendidad, Khorda Avesta – Book of Common Prayer pt. 1 # 21, Hymns of Atharvan pp. 86, 314 thru 316, 468, 473, 500, 507, 547, 542, 544, 547, 548, 549, 550, 651, 769, 816, 834 and The Denkard)



**HINDUISM:** “Krishna The Divine – charioteer:” “Live and thrive a hundred autumns; Agni shall be thy most excellent shepherd and overseer!” “like a herdsman, thou by thine own might rulest o’er all that is in heaven and on the earth;” “Krishna. Learn now, dear Prince! how, if thy soul be set Ever on Me making Me thy Refuge- thou shalt come Most surely unto perfect hold of Me. I will declare to thee that utmost lore.” “Those know Me **BRAHMA (God)**: know Me Soul of Souls, The **ADHYATMAN**: know **KARMA**, my work; Know I am **ADHIBHUTA**, Lord of Life, and **ADHIDAIVA**, Lord of all the gods, and **ADHIYAJNA**, Lord of Sacrifice; Worship Me well (**He is all the god’s and they are Him, all of these names are names of The One God**), with hearts of love and faith, And find and hold Me in the hour of death.” 9 “*Fulfill, ye twain, His work, the Great, the Ancient: as heavenly blessing keep your guard around us, whose voice is like a herdsman’s.*” “*He surveyeth the worlds and living creatures like a herdsman.*” 3 “Let them return to us again: under this herdsman let them feed. 4 “I call upon their herdsman, him who knoweth well their coming nigh, Their parting and their home-return, and watcheth their approach and rest.” 5 “Yea, let the herdsman, too, return, who marketh well their driving-forth; Marketh their wandering away, their turning back and coming home.” 6 “We know the good we gain from him The Mighty One when we attract him as a herdsman (**shepherd**) calls the kine.” 2 “*I come appointed messenger he shall be made the herdsman (shepherd).*” Therefore, 20. “We speak here to all the gods that hold to their covenant, agreements, to promote the order,” but, 9 “Men who lead evil lives, who break agreements, the covenant injure.”



**Hinduism:** So, “*Krishna, Yea! I loved thee well, The secret countenance of Me, Shining, and wonderful, and majestic, manifold, Which none save thou in all the years had favour to behold; For not by Vedas cometh this nor sacrifice nor alms Nor works well-done nor penance long nor prayers, nor chanted psalms that mortal eyes should bear to view the Immortal Soul unclad, prince of the Kurus! This was kept for thee alone! Be glad! Let no more trouble shake thy heart, because thine eyes have seen My terror with My glory;*” *Arjuna, Krishna, I BRAHMA Am! The One Eternal GOD, And ADHYATMAN is My Being’s name, The Soul of Souls! What goeth forth from Me, Causing all life to live, is KARMA called: And, Manifested in divided forms, I am the ADHIBHUTA, Lord of Lives; And ADHIDAIVA, Lord of all the gods, Because I am PURUSHA, who begets. And ADHIYAJNA, Lord of Sacrifice, I- speaking with thee in this body here- Am, thou embodied one!* (for all the shrines Flame unto Me!) And, at the hour of death, He that hath meditated Me alone, In putting off his flesh, comes forth to Me, Enters into My Being- doubt thou not! But, if he meditated otherwise At hour of death, in putting off the flesh, He goes to what he looked for, Kunti’s Son! Because the Soul is fashioned to its like.” For, “His (God/Brahma’s) manifestations have been declared.” “Manifestations of the Brahma-light.” “As I before have been So will I be again for thee; with lightened heart behold! Once more I am thy

*Krishna, the form thou knew'st of old!* Sanjaya. These words to Arjuna spake Vasudev, and straight did take Back again the semblance dear Of the well-loved charioteer; Peace and joy it did restore When the Prince beheld once more Mighty BRAHMA'S form and face Clothed in Krishna's gentle grace. "O Krishna, Lord of Yoga! surely there shall not fail Blessing, and victory, and power, for Thy most mighty sake, Where this song comes of Arjun, and how with **God** he spake." For, "From the beginning it was I (Brahma, Vishnu, God) who taught Krishna." "Whatever words I (Krishna) speak, dependent on Thee."

🕉️ **Hinduism:** So, 17. "Let him avoid all (means of acquiring) wealth, which impede the study of the Veda; and let him maintain himself (and) study (the teachings), because that (devotion to the Veda-study secures) the realization of his aims." "For if indeed, blinded by lust and wrath, These cannot see, or will not see, the sin." And so, 218. "As the man digs with a spade (into the ground), obtains water, even so the obedient, pupil who digs into the word obtains the knowledge and true spiritual understanding, of that which lies hidden (within Brahma's Holy words);" "Nor must we forget that oral tradition, is not without its dangers, many a word may have been misunderstood, many a sentence confused, as it was told." "We must remember that those who handed down the ancestral treasures of ancient wisdom, would often feel inclined to add what seemed useful to themselves, to be handed down." Therefore, "I come, and go, and come; When Righteousness Declines, O Bharata! When Wickedness Is Strong, I rise, from age to age, and take Visible Shape, and Move A Man With Men, Succoring The Good, Thrusting The Evil Back, and Setting Virtue on Her Seat Again." "*As I before have been, So will I be again for thee; with lightened heart behold! Once more I am thy Krishna, the form thou knew'st of old! (hence the creation of the other religions found within the world).*" And so, "the hidden truths of religion are embalmed within The Ancient Upanishads." "Whoso worship me, Them I exalt; *but all men everywhere Shall fall into My path.*" And so, *it is one religion that is actually found throughout the world and not many, as most people believe;* So, 6. "Show love and kindness here below." "*Who doeth all for Me; who findeth Me In all;* adoreth always; loveth all Which I have made, and Me, for Love's sole end." "Be united, be in harmony, in affection, Radiant, with kindly thought, Clothed in food and strength, United have I made your minds, your ordinances, your hearts." (Be ye a) "helper to (your) brother men." 6. "Then thy friendship with thy friends is most mighty, Thy brotherhood." "Be united!" "Be united, be in harmony, in affection, Radiant, with kindly thought." "The sum of all true righteousness: deal with others as thou wouldst thyself be dealt by. Do nothing to thy neighbour which thou wouldst not have him do to thee after." "Fourfold are our human duties: first to study holy lore, Then to live as good householders, feed the hungry at our door, Then to pass our days in penance, last to fix our thoughts above, But the final goal of virtue, it is Truth and deathless Love!" For, 9. "Men seek Thee as a Father with their prayers, win Thee, bright-formed, to brotherhood with holy act." So, "*speaketh out for brotherhood.*" (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 1, 4, 6, 7, 8, 9, 10, 11 and 18 Vedas, Rig Veda – Books 1, 2, 3, 7, 8, 10, Kanda IV and Upanishads vol. 1 and 2, Maitrayana-Brahmaya-Upanishad and The Mababharata)



**BUDDHISM:** “**Brahma (God)** has not been seen by man face to face the Buddha tells us. **God** is in a spiritual form not a material corporal form;” and He speaks through The Buddha, his image in this world of mankind, who then performs “the duties of (the) messenger,” “The manifestation,” (Buddhist Dharma, TEVIGGA SUTTA and The Eightfold Path) But, “A truly thoroughbred man (**a Buddha, a manifestation, a messenger, a prophet, a shepherd of men**) is hard to find. He is not born anywhere, *but where that seer is born, the people prosper*. Happy is the attainment of Buddhahood, happy the teaching of the true Teaching, happy is the concord of the Sangha, happy the training of those in concord.” But, “*I am not the first Buddha who came upon the earth, nor shall I be the last. In due time another Buddha will arise; He shall reveal to you the same eternal truths which I have taught you. He will preach to you His religion, glorious in its origin, glorious at the climax and glorious at the goal, in the spirit and in the letter.*” [Sermon of the Great Passing). For, “All the Buddhas of the past, present and future, are of one sameness, (so all the religions are one).” “The Lord Buddha continued: (**through**) Numberless ages ago, Subhuti, before the advent of Dipankara Buddha, *there were many other Buddhas* and I recall my difficult experiences while serving them and receiving their religious instruction and discipline.” (Buddha, Lankavatara Sutra and Diamond Sutra) So, “*He who takes refuge in The Buddha, the Dhamma and the Saṅgha Sees with wisdom.*” “Such indeed is a refuge secure, Such indeed is a refuge supreme. To such a refuge, (**a saviour**) should one go; One is released from all sorrow.” But again, 20. “Making the effort is your affair. The Buddhas have pointed out the Way.” So, 18. “Make yourself an island; work hard; be wise. When your impurities are purged and you are free from guilt, you will enter into the heavenly world.” (**God, Brahma, through His shepherd Buddha, is telling man if you live by the right path then you will enter heaven, through God’s eternal covenant with humanity, Who promises us our redemption**). For, “I (**God**) Am known by uncounted trillions of names. They address Me by different names not realizing that they are all names of the one Tathagata. Some recognize Me as Tathagata, some as The Self-Existent One, some as Gautama the Ascetic, some as Buddha. Then there are others who recognize Me as **Brahma**, as **Vishnu**. *Thus in this world and in other worlds am I known by these uncounted names*, but they all see Me as the moon is seen in water. Though they all honor, praise, (**revere**) and esteem Me, they do not fully understand the meaning and significance of the words they use; not having their own self-realization of Truth they cling to the words of their canonical books, or to what has been told them, or to what they have imagined, and fail to see that *the name they are using is only one of the many names of the Tathagata.*” (Buddha, Lankavatara Sutra) “Blinded by delusion, overwhelmed, with mind ensnared, man aims at his own ruin.” So, “When all lesser things and ideas are transcended and forgotten, and there remains only a perfect state of imagelessness where Tathagata and Tathata are *merged into perfect Oneness*, then the Buddhas will come together from all their Buddha-lands and with shining hands resting on his forehead will welcome a new Tathagata.” “*Among all the Buddhas there is a sameness of Buddha-nature, there is no distinction among them except as they manifest various transformations according to the different dispositions of beings who are to be disciplined and emancipated by various means.*”



In the Ultimate Essence which is Dharmakaya, *all the Buddhas of the past, present and future, are of one sameness.*” “The self-realization of Noble Wisdom by all the Tathagatas is the same as my own self-realization of Noble Wisdom; there is no more, no less, no difference.” (Buddha, Lankavatara Sutra) For, “All the Buddhas past present and future having obtained Highest Samadhi awake to find themselves realizing Parjna-Paramita (**the transcendent truth**). Therefore everyone should seek the self realization of Parjna-Paramita the unsurpassable truth that ends all pain, that spans the troubled ocean of life and death, safely carrying all to the other shore of enlightenment.” (Buddha, Parjna Paramita)

☸ **Buddhism:** So, “(Give) devout attention to the teaching(s) of the Blessed One.” “Study the words for yourself.” for, “to hear the true spiritual teaching of the Buddha, is difficult.” And, “the meaning of the Blessed One’s (Buddha’s) discourses, He has no (real, absolute) system of doctrine that can be specifically formulated. And why is this? Because of, what the Blessed One adumbrates (**gives partial disclosure, or hints at**) in the terms of the Dharma which is, in reality, inscrutable and inexpressible, *with the true message being of a purely spiritual concept.*” So, “not to speak harshly and not to harm others, this is a spiritual teaching of the Buddhas.” “Hurt not others in ways that you yourself would find hurtful.” Udana-Varqa, 5:18. For again, “I am not the first Buddha who came upon (**this**) earth, nor shall I be the last. In due time another Buddha will arise.... He shall reveal to you the same eternal truths which I have taught you. (*The same essential teaching The Creator is continually teaching to all of mankind*). He will preach to you His religion, glorious in its origin, glorious at the climax and glorious at the goal, in the spirit and in the letter, (*so again we are being informed by yet another one of The Creators holy ones, of the formation of The other holy religions of The Creator on this earth, by a continual message being sent to all mankind, by various divine prophets, messengers, manifestations and divine teachers, from all around the world; being sent to us from The Creator Himself*).” So again we, as in all of us, need to look into **God’s** holy writings for ourselves, because: “There are common heretics Of this world who teach amongst humans what is not true. You will be beset by these heretics on every hand within and without. There will be plenty of these heretics about hiding themselves in the very personalities of the saints, the better to carry out their deceitful tricks on the un- weary persons.” For, “The memory-habit of erroneous intellection will ever cling to them. To make the matter worse, the simple-minded ones, poisoned by this erroneous view, will declare this incorrect way of thinking taught by the ignorant, to be the same as that presented by the All-knowing One.” (Buddhism, The Eightfold path, Buddha, Surangama Sutra)

☸ **Buddhism:** And so it must always be remembered that, 25. “one is one’s own guard, what other guard could one have?” For, “one is one’s own destiny (**your actions in this life lead to your own salvation; no one else can do that for you**)!” 20. So, “you yourself, should make (**the**) effort, for The Buddhas have only pointed out the way (**the true effort is still on your part**).” So “study the words for yourself!” So, “The true Samana who is seeking the way to **Brahma**, let him have thoughts of love everywhere throughout the whole world pervading with thoughts of love far reaching, beyond measure, all embracing. Regard all


with mind set free and filled with deep felt love. this is the way to a state of union with **Brahma**. Be filled with thoughts of pity, sympathy and equanimity far reaching beyond measure all-embracing even for all things that have form or life with deep felt pity, sympathy and equanimity not one is set aside.” (Buddha, Tevigga Sutra) “The virtuous man pervades all directions.” “He has cast away ill-will; he dwells with a heart free from ill-will; cherishing love and compassion toward all living beings.” (The Eightfold Path and Buddhist, Dhammapada – Sayings of the Buddha 1, 2 and 3 (tr. J. Richards))



**SABEANISM:** “Thou wast in existence before all.” “In the name of **The Life!** I worship **The First Life**. Thou art immeasurable, infinite and (**for-ever**).” “Arise, worship and praise **The Great Life (Haiyi/God)**.” “I worship and praise that channel of light, The messenger of all rays-of-light.” (**The manifestation of God on this earth**) “In the Name of **The Great Life**. Vines shone in the water And in the Jordan mighty they grew.” “Ye are flourishing offshoots. Messengers hither I bring you.” “Establishing Your likeness and giving us light, Let your radiance shine upon us.” “*And it was revealed to me (Seth, possibly?)* and to all of them in this book, and they acted upon this reliable baser acting according to this (**its**) light and removing nothing from *this writing of great revelation that was given to Adam the first man.*” “*And Thou hast spoken to us with Thy Word And hast commanded us with Thy commandment – Be My glory and I will be your Glory. Be my light and I will be your Light. And my name shall be in your mouths And I will be with you.*” “Thou art He who over-throwest (**false**) gods in their high-places And bringest reproach on the divinity of (**false**) deities.” This is the agreement, or covenant **God** has with Adam. **God** has manifestations, messengers, who are His image and counterpart, His shepherd to humanity in this life on this world, but **God** Himself will never take on the imperfect shape of an earthly human; He is too grand and magnificent to become a mere mortal human. “Arise, worship and praise **The Great Life And praise His Counter-part, that is the image of The Life.**” “I worship and praise that channel of light, The messenger of all rays-of-light (**The manifestation of God on this earth**). Every day, daily, they gaze on His likeness And upon the great Countenance of Glory.” So, “Thou, my lord **Manda-d-Hiia**, art blessed and praised And thy praise is established (**on high**). This is prayer and praise which came to them from The great place of Light and the everlasting Abode.” “We have acknowledged,’ ‘Praises,’ and ‘Thee (**Life**)’ for Myself so that there may be commemoration for Me on earth.” So, “to you (**people**) do I call and (**to you**) do I teach; Men who have received the sign. Harken not to the talk of all people and generations; and let not their stumblings: (**doctrines, dogmas, theologies and traditions**), cause you to stumble, stumble not because of their stumblings, (**rantings and ravings**)!” “**They were blind and saw not, Their ears were stopped and they heard not And their hearts were not awakened.**” “If thou readest (**the holy word and teachings**), read it as it is written, and be careful and make


inquiry, into the word of Haiyi (God).” For, “My chosen ones, ye sought and ye have found, moreover ye shall seek and ye shall find. Ye sought and ye have found, My chosen ones, even as the first (souls), sought and found.” “Not through coercion; but by true self investigation.” “The first (generations) sought and found: and let those that come after seek, and they will find. Seek and find for yourselves, for your eyes shall not turn away from Me unsatisfied.” *Here Adam himself, hints at the coming of more prophets and more revelations that will be coming to mankind from The Creator; the other religions of God!* So, “be careful; and make inquiry, display kindness, and show forth love and compassion,” “I shall be pure in all my words (thoughts); and life,” and do no harm to others. For, “(the spirit of the Word of Haiyi/God), falleth on the dead man, and he liveth again: on the sick man and he stretcheth himself out and is well; on the blind man, and (his eyes) are opened up and he sees; on the deaf man and hearing: is bestowed, and wisdom, and perception are infused into his soul.” For, “the one who partaketh of this bread pihta (the True spiritual living word of Haiyi/God), put out (for him), will be truly sinless in the Place of Light, the Everlasting Abode.” So, “pour out wisdom into my heart! – and open up the eyes of my True, Spiritual Understanding!” “Wreath is light, its weapon is the true living (spiritual) word of (Haiyi/God), and its seal the chosen, pure one (the manifestation of God). Every man who openeth it, (the spiritual word) and readeth (the book and teachings) therein, shall live and shall be whole, and his name will be set up in The House of Life (heaven), in the name of The Great Sublime Life (GOD), from the worlds (of light).” So then, “Lord of The Mystic (Spiritual) Books of Truth, Lord of The ‘Letters-of-Truth’ “The name of The Life (Haiyi/God) For again, “every man who openeth it, (the spiritual word) and readeth the book and teachings therein, shall live and shall be whole, and his name will be set up in The House of Life (heaven), in the name of The Great Sublime Life (GOD), from the worlds of light.” This is His words, His covenant that He has made with His followers. So, “Diffuse Thy light over all who love.” For Thy sake do we love all that liveth, humanity is one in love;” then, “Praise Thee, for amongst them all hatred, Envy and dissensions exist not.” So, “Be careful; make enquiry, display kindness, show compassion,” on others as with thyself. (Sabeanism, Ginza Rba- chapter 74) Then, “I shall be pure in all my words (thoughts); and life,” and do no harm to others. (Sabeanism, Ginza Rba- chapter 1) (Sabeanism, Ginza Rba- chapters 1, 35, 75, 76, 77, 90, 114 thru 116, 177 and 382)




**BAHA'I FAITH:**  **THE BABI RELIGION:** “FEAR ye God and breathe not a word concerning His Most Great Remembrance other than what hath been ordained by God, inasmuch as *We have established a separate covenant regarding Him with every Prophet and His followers.* Indeed, We have not sent any Messenger without this binding covenant.” (The Bab, Selections from the Writings of the Bab, p. 46) Each prophet is the fulfillment of

these words: “my words are born of The Spirit of **God**.” (Shoghi Effendi, *The Dawn-Breakers*, p. 174) “The Lord of the universe hath never raised up a prophet nor hath He sent down a Book unless He hath established His covenant with all men, calling for their acceptance of the next Revelation and of the next Book; inasmuch as *the outpourings of His bounty are ceaseless and without limit*.” (The Bab, *Selections from the Writings of the Bab*, p. 86) “Thus is divine revelation inaugurated in each Dispensation at Our behest. We are truly The Supreme Ruler. Indeed no religion shall We ever inaugurate unless it be renewed in the days to come. This is a promise We solemnly have made. Verily, We are supreme over all things.” (The Bab, *Selections from the Writings of the Bab*, p. 159) “*Verily He doth exercise undisputed authority over His revelations unto all mankind*.” (The Bab, *Selections from the Writings of the Bab*, p. 33) “Thus, according to the Shaykh, as **God’s** essence was totally beyond the reach and comprehension of man, *it was necessary for there to be intermediaries in order for man to gain access to any of the divine attributes and teachings. These intermediaries, themselves in their essence neither **God** nor men, were the prophets.*” “*Only through the intermediary of the Manifestation of **God**, who manifested **God’s** attributes to mankind, could the believer approach the object of his religious quest.* Of these Manifestations, who included, amongst others, Abraham, Zoroaster, Moses, Christ, Muhammad and the Báb; Bahá’u’lláh was the latest, the point of religious focus for all humanity in this new age.” “O concourse of light! By the righteousness of **God**, *We speak not according to selfish desire, nor hath a single letter of this Book been revealed save by the leave of **God**, the Sovereign Truth.*” (The Bab, *Selections from the Writings of the Bab*, p. 57) “*Not I speak these words, but **God** speaketh them.*” (Shoghi Effendi, *God Passes By*, p. 181) So, “Fear ye **God** and entertain no doubts regarding His Cause, for verily, the Mystery of this Gate is shrouded in the mystic utterances of His Writ and hath been written beyond the impenetrable veil of concealment by the hand of **God**, the Lord of the visible and the invisible.” (The Bab, *Selections from the Writings of the Bab*, p. 57) “THERE is no doubt that the Almighty hath sent down these verses unto Him.” [The Bab].” (The Bab, *Selections from the Writings of the Bab*, p. 81) “When the verses of this Book are recited to the infidels they say: Give us a book like the Qur’án and make changes in the verses. Say: ‘**God** hath not given Me that I should change them at My pleasure.’ *I follow only what is revealed unto me.* Verily, I shall fear My Lord on the Day of Separation, whose advent He hath, in very truth, irrevocably ordained.” (The Bab, *Selections from the Writings of the Bab*, p. 65) Therefore, “TAKE heed to carefully consider the words of every soul, then hold fast to the proofs which attest the truth.” (The Bab, *Selections from the Writings of the Bab*, p. 133) For, “The path to guidance is one of love and compassion, not of force and coercion.” (The Bab, *Selections from the Writings of the Bab*, p. 75) “*WHENEVER the faithful hear the verses of this Book being recited, their eyes will overflow with tears and their hearts will be deeply touched by Him Who is the Most Great Remembrance for the love they cherish for **God**, the All-Praised.* He is **God**, the All-Knowing, the Eternal. They are indeed the inmates of the all-highest Paradise wherein they will abide for ever.” (The Bab, *Selections from the Writings of the Bab*, p. 62) “Love, (is) the mainspring of every energy, *tolerance towards each other, desire of understanding each other, knowing each other, helping each other, forgiving each other.*” (Misc Baha’i, *Appreciations of the Baha’i Faith*, p. 10) “*Verily I am*


*none other but the servant of **God** and His Word, and none but the first one to bow down in supplication before **God**, the Most Exalted; and indeed **God** witnesseth all things.”* (The Bab, Selections from the Writings of the Bab, p. 60) “Refresh my heart, O my **God**, with the living waters of Thy love and give me a draught, O my Master, from the chalice of Thy tender mercy,” (The Bab, Selections from the Writings of the Bab, p. 208) and let, “**God’s** all-encompassing love and protection surround them.” (Shoghi Effendi, The Dawn-Breakers, p. 197) It was for words such as these that people, “renounced the world and flocked to his (the Bab’s) standard, a standard which is but a symbol of their Faith.” For it was “the Qá’im Himself (The Bab), who (was) their Shepherd.” (Shoghi Effendi, The Dawn-Breakers, p. 463)

✱ Baha’i Faith:  Babi Religion: “Know thou that every ear which hearkeneth unto His Words with true faith shall be immune from the fire;” (The Bab, Selections from the Writings of the Bab, p. 98) for “it is the immediate influence of The Holy Spirit that causes words such as these to stream from the tongue.” (Shoghi Effendi, The Dawn-Breakers, p. 258) “Thus the believer, through his recognition of Him will appreciate the transcendent character of His heavenly Words, will whole-heartedly choose Him over others, and will refuse to incline his affections towards those who disbelieve in Him.” (The Bab, Selections from the Writings of the Bab, p. 98) “Grant, O my God, that I may not be reckoned among those whose ears are deaf, whose eyes are blind, whose tongues are speechless and whose hearts have failed to comprehend.” (The Bab, Selections from the Writings of the Bab, p. 215) And, “whatever one gaineth in the life to come is but the fruit of this faith. Indeed any man whose eye gazeth upon His Words with true faith well deserveth Paradise; and one whose conscience beareth witness unto His Words with true faith shall abide in Paradise and attain the presence of **God**; and one whose tongue giveth utterance to His Words with true faith shall have his abode in Paradise, wherein he will be seized with ecstasy in praise and glorification of **God**, the Ever-Abiding, Whose revelations of glory never end and the reviving breaths of Whose holiness never fail.” (The Bab, Selections from the Writings of the Bab, p. 98) “O LORD! Enable all the people, of the earth, to gain admittance into the Paradise of Thy Faith; so that no created being may remain beyond the bounds of Thy good-pleasure.” (The Bab, Selections from the Writings of the Bab, p. 191)

✱ Baha’i Faith:  Babi Religion: “Every hand which setteth down His Words with true faith shall be filled by **God**, both in this world and in the next, with things that are highly prized; and every breast which committeth His Words to memory, **God** shall cause, if it were that of a believer, to be filled with His love; and every heart which cherisheth the love of His Words and manifesteth in itself the signs of true faith when His Name is mentioned, and exemplifieth the words, ‘their hearts are thrilled with awe at the mention of **God**, that heart will become the object of the glances of divine favour and on the Day of Resurrection will be highly praised by **God**.” (The Bab, Selections from the Writings of the Bab, p. 99) So, “Love (again, is) the mainspring of every energy, tolerance towards each other, desire of understanding each other, knowing each other, helping each other, forgiving each other.” (Misc Baha’i, Appreciations of the Baha’i Faith, p. 10) “Regard ye not others save as ye regard your own selves,” (The Bab, Selections from the Writings of the Bab, p. 129) “To



each you will convey the expression of My love and tender affection. You will strive to inflame their hearts anew with the fire of the love of the Beauty of **God**;" (Shoghi Effendi, *The Dawn-Breakers*, p. 260) "a flock the different members of which love each other so bitterly." (Shoghi Effendi, *The Dawn-Breakers*, p. 663) "He hath cherished and will ever cherish the desire that all men may attain His gardens of Paradise with utmost love, that no one should sadden another, not even for a moment!" (The Bab, *Selections from the Writings of the Bab*, p. 86) For, All are but Thy servants and are held within Thy grasp." (The Bab, *Selections from the Writings of the Bab*, p. 178) (The Bab, *Selections from the Writings of the Bab*, pp. 33, 45, 57, 60, 62, 66, 75, 80, 86, 98, 127, 133, 178, 191, 208, 215, *The Dawn-Breakers*, pp. 174, 197, 258, 260, 406, 463, 663, Peter Smith, *The Babi & Baha'i Religions*, pp. 11, 73) (Moojan Momen, *The Babi and Baha'i Religions*, p. 60, Shoghi Effendi, *God Passes By*, p. 181)

 **BAHA'I FAITH:** "Among the teachings of His Holiness Bahá'u'lláh is the oneness of the world of humanity; that *all human beings are the sheep of **God** and He is the kind Shepherd. This Shepherd is kind to all the sheep, because He created them all, trained them, provided for them and protected them.* There is no doubt that the Shepherd is kind to all the sheep and should there be among these sheep ignorant ones, they must be educated; if there be children, they must be trained until they reach maturity; if there be sick ones, they must be cured. *There must be no hatred and enmity*, for as by a kind physician these ignorant, sick ones should be treated." (Abdu'l-Baha, *Baha'i World Faith - Abdu'l-Baha Section*, p. 285) So, "It is evident that the divine prophets have appeared in the world to establish love and agreement among mankind. *They have been the shepherds* and not the wolves. *The shepherd comes forth to gather and lead his flock*, and not to disperse them by creating strife. Every divine shepherd has assembled a flock which had formerly been scattered," (Abdu'l-Baha, *Foundations of World Unity*, p. 22) "*The shepherd is one and all people are of his flock.*" (Abdu'l-Baha, *Foundations of World Unity*, p. 81) And so, "The great ones are from all time in their glorious station; their reality is luminous from the beginning, the reality that causes the qualities of **God** to appear, but the day of their manifestation is the day when they proclaim themselves of this earth." (Abdu'l-Baha, *Divine Philosophy*, p. 52) "*The divine Manifestations since the day of Adam have striven to unite humanity so that all may be accounted as one soul.* The function and purpose of a shepherd is to gather and not disperse his flock. The prophets of **God** have been divine shepherds of humanity. They have established a bond of love and unity among mankind, made scattered peoples one nation and wandering tribes a mighty kingdom. They have laid the foundation of the oneness of **God** and summoned all to universal peace. All these holy, divine Manifestations are one. They have served one **God**, promulgated the same truth, founded the same institutions and *reflected the same light.* Their appearances have been successive and correlated; each one has announced and extolled the one who was to follow and all laid the foundation of reality. They summoned and invited the people to love and made the human world a mirror of the Word of **God**. Therefore the divine religions they established have one foundation; their teachings, proofs and evidences are one; in name and form they differ but in reality they agree and are the same." (Abdu'l-Baha, *Foundations of World Unity*, p. 14) "*Each of the*

*Prophets was a mediator through whom God visited and spoke to His people. Jesus was such a mediator, and the Christians have rightly regarded His appearance as a coming of God. In Him they saw the Face of God and through His lips they heard the Voice of God. Bahá'u'lláh tells us that the 'Coming' of The Lord of Hosts, the Everlasting Father, the Maker and Redeemer of the World; which, according to all the Prophets, is to take place at 'the time of the end,' means no other than His manifestation in a human temple," (Dr. J.E. Esslemont, Baha'u'llah and the New Era, p. 212) "The splendors of the perfections, bounties, and attributes of God shine forth and radiate from the reality of the Perfect Man, that is to say, the Unique One, the universal Manifestation of God. Other beings receive only one ray, but the universal Manifestation is the mirror for this Sun, which appears and becomes manifest in it, with all its perfections, attributes, signs, and wonders." (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 322) And so, "I speak naught except at His bidding, and follow not, through the power of God and His might, except His truth. He, verily, shall recompense the truthful." (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 126) "This Wronged One speaketh wholly for the sake of God;" (Baha'u'llah, Epistle to the Son of the Wolf, p. 18) "not I speak these words, but God speaketh them." (Shoghi Effendi, God Passes By, p. 181) "The Prophets of God are the Mediators of God. All the Prophets and Messengers have come from One Holy Spirit and bear the Message of God, fitted to the age in which they appear. The One Light is in them and they are One with each other. But the Eternal does not become phenomenal; neither can the phenomenal become Eternal." (Abdu'l-Baha, Abdu'l-Baha in London, p. 24)*

✱ **Baha'i Faith:** "From the days of Adam until today, the religions of God have been made manifest, one following the other, and each one of them fulfilled its due function, revived mankind, and provided education and enlightenment. They freed the people from the darkness of the world of nature and ushered them into the brightness of the Kingdom. As each succeeding Faith and Law became revealed it remained for some centuries a richly fruitful tree and to it was committed the happiness of humankind. However, as the centuries rolled by, it (religion) aged, it flourished no more and put forth no fruit, wherefore was it then made young again," by the coming of the new manifestation. (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 51)

✱ **Baha'i Faith:** "The religion of God is one religion, but it must ever be renewed. Moses, for example, was sent forth to man and He established a Law, and the Children of Israel, through that Mosaic Law, were delivered out of their ignorance and came into the light; they were lifted up from their abjectness and attained to a glory that fadeth not. Still, as the long years wore on, that radiance passed by, that splendour set, that bright day turned to night; and once that night grew triply dark, the star of the Messiah dawned, so that again a glory lit the world." (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 51)

✱ **Baha'i Faith:** You see, "the power of the Covenant will protect," (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 425) (and will establish humanities further development)! "The Holy Land was conquered by the power of the Covenant of God with Abraham, and the glory of the Solomonic wisdom and sovereignty dawned. All this was due

to the religion of **God**, which this blessed lineage established and upheld. It is evident that throughout the history of Abraham and His posterity, this was the source of their honor, advancement and civilization.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 271) For the “power of the Covenant shall heat every freezing soul, **(and)** shall bestow light upon everything that is dark.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 102) “The dynamic power of the world of existence is the power of the Covenant, which like unto an artery pulsateth in the body of the contingent world.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 208) “Gather them then, together around this Divine Law, the covenant of which Thou hast established with all Thy Prophets and Thy Messengers, and Whose ordinances Thou hast written down in Thy Tablets and Thy Scriptures. Raise them up, moreover, to such heights as will enable them to perceive Thy Call.” (Baha'u'llah, Prayers and Meditations by Baha'u'llah, p. 106) So, “Blessed the one who hath remained faithful to the Covenant of **God**, and woe betide him who hath broken it,” (Baha'u'llah, The Summons of the Lord of Hosts, p. 64) “men who are blind and deaf to the Spirit.” (Abdu'l-Baha, Paris Talks, p. 94)

✱ **Baha'i Faith:** “O ye beloved of **God**, know that steadfastness and firmness in this new and wonderful Covenant is indeed the spirit that quickeneth the hearts, which are overflowing with the love of the Glorious Lord; verily, it is the power which penetrates into the hearts of the people of the world! Your Lord hath assuredly promised His servants who are firm and steadfast to render them victorious at all times, to exalt their word, propagate their power, diffuse their lights, strengthen their hearts, elevate their banners, assist their hosts, brighten their stars, increase the abundance of the showers of mercy upon them, and enable the brave lions to conquer.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 357) So, “suffer the friends to become firm in the Covenant.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 358) For, “trials and tribulations have, from time immemorial, been the lot of the chosen Ones of **God** and His beloved, and such of His servants as are detached from all else but Him, they whom neither merchandise nor traffic beguile from the remembrance of the Almighty, they that speak not till He hath spoken, and act according to His commandment.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 129)

✱ **Baha'i Faith:** And so, “the first teaching of Bahá'u'lláh is the duty incumbent upon all, to investigate reality. What does it mean to investigate reality? It means that *man must forget all hearsay and examine truth himself, for he does not know whether statements he hears are in accordance with reality or not.* Wherever he finds truth or reality, he must hold to it, forsaking, discarding all else; for outside of reality there is naught but superstition and imagination.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 62) “The Prophets and Manifestations of **God** bring always the same teaching; at first men cling to the Truth but after a time they disfigure it. The Truth is distorted by man-made outward forms and material laws. The veil of substance and worldliness is drawn across the reality of Truth.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 56) For, “*the beginnings of all great religions were pure; but priests, taking possession of the minds of the people, filled them with dogmas and superstitions, so that religion became gradually corrupt.*” (Abdu'l-Baha, Abdu'l-


Baha in London, p. 125) “For example, during the days of Jesus Christ the Jews were expecting the appearance of the Messiah, praying and beseeching **God** day and night that the Promised One might appear. Why did they reject Him when He did appear? They denied Him absolutely, refused to believe in Him. There was no abuse and persecution which they did not heap upon Him. They reviled Him with curses, placed a crown of thorns upon His head, led Him through the streets in scorn and derision and finally crucified Him. Why did they do this?” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 62) again, they were “blind and deaf to The Spirit,” (Abdu'l-Baha, Paris Talks, p. 94) “they did not investigate the truth or reality of Christ and were not able to recognize Him as the Messiah of **God**. Had they investigated sincerely for themselves, they would surely have believed in Him, respected Him and bowed before Him in reverence. They would have considered His manifestation the greatest bestowal upon mankind. They would have accepted Him as the very Savior of man; but, alas, they were veiled, they held to imitations of ancestral beliefs and hearsay and did not investigate the truth of Christ. They were submerged in the sea of superstitions and were, therefore, deprived of witnessing that glorious bounty; they were withheld from the fragrances or breaths of the Holy Spirit and suffered in themselves the greatest debasement and degradation.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 62) “For is it not thy clear duty to investigate (**and**) to inform thyself – and to cleave unto justice?” (Baha'u'llah, The Summons of the Lord of Hosts, p. 193) For, “**God** has created man and endowed him with the power of reason whereby he may arrive at valid conclusions. Therefore, man must endeavor in all things to investigate the fundamental reality. If he does not independently investigate, he has failed to utilize the talent **God** has bestowed upon him.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 312)

✱ ***Baha'i Faith:*** “By the righteousness of **God!** I speak not falsely, and utter naught save that which **God** hath bidden Me.” (Baha'u'llah, The Summons of the Lord of Hosts, p. 208) “Bahá'u'lláh taught, that Religion is the chief foundation of Love and Unity, and the cause of (**Universal**) Oneness.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 28) “His mission was to change ignorant fanaticism into Universal Love and to establish in the minds of His followers the basis of the unity of humanity and to bring about, in practice, the equality of mankind.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 37) “Wish not for others what ye wish not for yourselves!” (Baha'u'llah, The Kitab-i-Aqdas, p. 73) “The divine purpose is that men should live in unity, concord and agreement and should love one another.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 245) “Do not only say that Unity, Love and Brotherhood are good; you must work for their realization.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 60) “Know thou of a certainty that Love is the secret of **God's** holy Dispensation, the manifestation of the All-Merciful, the fountain of spiritual outpourings. Love is heaven's kindly light, the Holy Spirit's eternal breath that vivifieth the human soul. Love is the cause of **God's** revelation unto man, the vital bond inherent, in accordance with the divine creation, in the realities of things. Love is the one means that ensureth true felicity both in this world and the next. Love is the light that guideth in darkness, the living link that uniteth **God** with man, that assureth the progress of every illumined soul. Love is

the most great law that ruleth this mighty and heavenly cycle, the unique power that bindeth together the divers elements of this material world, the supreme magnetic force that directeth the movements of the spheres in the celestial realms. Love revealeth with unfailing and limitless power the mysteries latent in the universe. Love is the spirit of life unto the adorned body of mankind, the establisher of true civilization in this mortal world, and the shedder of imperishable glory upon every high-aiming race and nation.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 27) “O ye beloved of the Lord! Strive to become the manifestations of The Love of **God**, the lamps of divine guidance shining amongst the kindreds of the earth with the light of love and concord.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 28) “**God** is loving and merciful. His intention in religion has ever been the bond of unity and affinity between humankind.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 279) And so, “unity is the expression of the loving power of **God** and reflects the reality of divinity. It is resplendent in this day through the bestowals of light upon humanity.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 217) (Bahá'í Faith, Abdu'l-Baha, Divine Philosophy, p. 52, Abdu'l-Baha in London, p. 24, 28, 37, 56, 60, 125, Selections from the Writings of Abdu'l-Baha, pp. 27, 51, 102, 208, Baha'i World Faith pp. 217, 245, 271, 279, 285, 323, 356, 425, The Promulgation of Universal Peace, pp. 62, 312, Paris Talks, p. 94, Abdu'l-Baha, Foundations of World Unity, pp. 14, 22, 81, Dr. J.E. Esslemont, Baha'u'llah and the New Era, p. 212, The Babi and Baha'i Religions, pp. 27, 60, Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 126, Prayers and Meditations by Baha'u'llah, p. 106, Baha'u'llah, Epistle to the Son of the Wolf, p. 18, The Kitab-i-Aqdas, p. 72, Shoghi Effendi, God Passes By, p. 181, Baha'u'llah, The Summons of the Lord of Hosts, 1.125 and pp. 192, 207, Gleanings from the Writings of Baha'u'llah, p. 129)

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### Chapter 13. Some other things that are causing problems and confusion in the world.

Then what are some of the other things that are causing problems and confusion in this world? One of those really, really bad problems we face in this world, that causes constant confusion, hardship, heart ache and difficulties within the human race, is human greed! In truth, the greed of today has gotten so bad that people will let other humans die over it; men, women, children, it doesn't really seem to matter that much to the truly greedy people. Human greed is behind most of these terrible wars fought on this earth, if truth be told. Human greed is responsible for most of the destruction on this planet, with big money and greedy corruption behind most of the damage being done to the environment of this planet. People will kill one another over the want of money. Heartless people will let other people do without the basic necessities of life, just so they can have more things. People starve to death, children starve to death, just so people can drive their fancy cars. Others do without food or proper medical care, just so the well to do can have more, and can have more and can have more etc... The list goes on and on, of all the suffering caused by excessive greed; and the political leaders in this world are just being bought and paid for, just so the truly greedy can continue this downward cycle of greed, suffering and the want of more etc... need I say more!  Christianity: Luke: 12:34 “For where your treasure is,



there will your heart be also.” 16:13 “No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve **God** and mammon (**money**).” 1 Timothy: 6:10 “For the love of money is the root of all evil.” Mark: 10:25 “It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of **God**.” 1 Timothy: 3:2 “A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;” 3:3 “Not given to wine, no striker, not greedy of filthy lucre (**shameful gain**); but patient, not a brawler, not covetous;” 3:8 “Likewise must the deacons be grave, not double tongued, not given too much wine, not greedy of filthy lucre; 3:9 Holding the mystery of the faith in a pure conscience.” Philippians: 3:18 “For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:” 3:19 “Whose end is destruction, whose **God** is their belly, and whose glory is in their shame, who mind earthly things.” ✠ Judaism: Proverbs: 15:27 “He that is greedy of gain troubleth his own house;” for, 28:20 “he that maketh haste to be rich shall not be innocent,” for, 28:22 “he that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.” 28:27 “He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse,” and 22:16 “he that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.” Psalms: 49:6 “They that trust in their wealth, and boast themselves in the multitude of their riches;” 49:7 “None of them can by any means redeem his brother, nor give to **God** a ransom for him:” Ecclesiastes: 5:10 “He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.” Isaiah: 56:11 “Yea, they are greedy dogs which can never have enough.” 🟢 Islam: “Beware, my son, that avarice and greed may not drive you towards destruction and damnation.” “Avoid greedy and covetous persons!” 7. “We will indeed make smooth for him the path to Bliss. But he who is a greedy miser and thinks himself self-sufficient. And gives the lie to the Best — We will indeed make smooth for him the Path to Misery; Nor will his wealth profit him when he falls headlong (**into the Pit**). (Islam, Ali b. Abi Taalib, Letters from Nahjul Balaagh and The Qur’an (Yusuf Ali tr), Surah 74) ✨ Zoroastrianism: 5. “May Sraosha (**Obedience**) conquer disobedience within this house, and may peace triumph over discord here, and generous giving over avarice (**greed**), reverence over contempt, speech with truthful words over lying utterance. May the Righteous Order gain the victory over the Demon of the Lie.” 33. “They do not keep in mind the working of Time and the transientness of the body, They ever go wandering about on the way of desire, (**wantonness, selfishness, greed**) They are tossed in doubt by evil Passion.” (The Zend-Avesta, Avesta – Yasna 60 and The Zend-Avesta, Avesta Fragments) 🟠 Hinduism: “Free thy heart from sin and greed.” 2. “The good and the pleasant approach man: the wise goes round about them and distinguishes them. Yea, the wise prefers the good to the pleasant, but the fool chooses the pleasant through greed and avarice.” (Hindu, Mababharata (R. Dutt, abridged tr and Upanishads vol. 2, Katha-Upanishad) ✨ Buddhism: “Greed is a root of unwholesome karma; Anger is a root of unwholesome karma; Delusion is a root of unwholesome karma. [The state of greed, as well as that of anger, is always accompanied by delusion; and delusion, ignorance, is the primary root of all evil.] Therefore, I say, these demeritorious actions are of three kinds:

either due to greed, or due to anger, or due to delusion.” 18. “Unrestrained men are evil. Don’t let greed and wrong doing subject you to lasting suffering.” 20. “How could a man full of desires and greed be a man of religion? 15. “Let us live in joy, free from greed among the greedy.” 18. “Know this human, that the unrestrained are in a bad way. Do not let greed and wrong-doing bring you long suffering.” (Buddhist, Dhammapada – Sayings of the Buddha 1 and 2 (tr. J. Richards) and The Eightfold Path), **Buddha, the Word (The Eightfold Path))** ☸ **Sabeanism:** “The mana rejoiceth in its treasure And in the glory of Life Which resteth on it. I have acknowledged Thee (O) Elect Righteous One, For Thou settest my soul free From transitory things.” (Sabeanism, Ginza Rba- chapter 93) ✨ **Baha’i Faith:** 🏠 **Babi Religion:** “Avarice (**greed**) which is the national passion,” “without mercy, moderation, or shame, they employed any means, however base and lawless, to extort from the innocent the benefits they themselves coveted. Forsaking every principle of justice and decency,” (The Babi and Baha’i Religions p. 161 and Shoghi Effendi, The Dawn-Breakers, p. 642) Avarice is a subject that really needs to be addressed in the books of **God**. Greed is one of the seven cardinal sins, or better known as the seven deadly sins found in the bible, and is responsible for untold human misery and suffering at the hands of those men and women, who hold greed as their way of life. To many of these people avarice is their god, forming the basis of their religion that allows them to take from others, what they feel is their **God** given right to have, regardless of whom their nature of inordinate desire for more may harm, or what damage they may do to human society. How many wars has this uncontrolled urge in some individuals spawned in the world, how much hardship and death has it left in its wake. And, in reality for what: ✨ **Baha’i Faith:** “The commanders of armies glory in having killed ten thousand men, not for food, nay, rather, for military control, territorial greed, fame and possession of the dust of the earth. They kill for national aggrandizement, notwithstanding this terrestrial globe is but a dark world of grossest matter. It is a world of sorrow and grief, a world of disappointment and unhappiness, a world of death. For after all, the earth is but the everlasting graveyard, the vast, universal cemetery of all mankind. Yet men fight to possess this graveyard, waging war and battle, killing each other. What ignorance!” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 396) The earth is spacious enough for all, there is room for plenty if we just learn to work together in peace! But, instead many of these world leaders in power still choose antagonism as their main source of communication. “Therefore, it is evident that warfare, cruelty and bloodshed in the kingdom of man are caused by human greed, hatred and selfishness.” (Bahá’í Faith, Abdu’l-Baha, The Promulgation of Universal Peace, p. 120)

Another really bad cause of disunity and conflict, within the human race, is all of the confusion and the misunderstandings associated with the word of **God**, within the religions of **God**. People want to fight, argue and even kill one another over their interpretations of the word of **God**, and yet the reality is, that The Creator’s message to mankind tends to be of a symbolic, spiritual nature; that people need to think about and analyze for themselves and come to their very own conclusions, because the message of **God** is spiritual or symbolic, and can have more than one meaning or interpretation, as in many possible interpretations; and can possibly have different understandings for different people: 🏠

**Christianity:** 1 Corinthians: 2:7 “We speak the wisdom of **God** in a mystery, even the hidden wisdom,” for, 2 Corinthians: 10:7 “ye look on the things after the outward appearance,” but, 4:18 “we look not at the things which are seen, but at the things, which are not seen; for the things, which are seen, are temporal (**physical, literal**); but the things which are not seen are eternal (spiritual, symbolic).” For, 1 Corinthians: 2:13 “we speak, not in the words which man’s wisdom teacheth, but that which the Holy Ghost teacheth; comparing spiritual things with spiritual.” For, 1 Corinthians: 2:14 “The natural man receiveth not the things of the Spirit of **God**: for they are, but foolishness unto him; neither can he know them, because they are spiritually discerned.” So, Romans: 8:1 “walk not after the flesh, but after the Spirit.” 8:6 “For to be carnally minded is death; but to be spiritually minded is life and peace.” ✠ **Judaism:** Hosea: 11:4 “For thou hast said, my doctrine is pure, and I am clean in Thine eyes.” 11:5 “But Oh, that **God** would speak, and open (**up**) His lips against thee;” 11:6 “And that He would shew thee the secrets of wisdom, that they are double (in meaning, in His words) to that which is (the words that men see and hear)!” Psalms: 12:6 “The words of The LORD are pure words: as silver tried in a furnace, purified seven times.” “For I desired mercy and not sacrifice; and the knowledge of **God** more than burnt offerings...” **God desires the spirit and spiritual actions from us, more than humanities’ traditions, doctrines, dogmas and mankind’s common theological practices.** Zechariah: 7:11 “But they have refused to hearken (**unto My voice**) and pulled away (**their**) shoulders, and stopped (**up**) their ears, that they should not hear.” “Yea, they made their hearts as an adamant stone, lest they should hear the law and the words, which The LORD of hosts hath sent in His spirit (unto this people) by the former prophets of The LORD of hosts.” 🟢 **Islam:** 27. “If all the trees on earth were pens and the Ocean (**were ink**), with seven Oceans behind it to add to its (**supply**), yet would not the Words of Allah be exhausted (**in writing and meaning**): for **Allah** is Exalted in power, Full of Wisdom;” 25. “for they are given things in similitude, for 26. **Allah** disdains not to use the similitude (**symbologies, allegories**).” (The Qur’an (Yusuf Ali tr), Surahs 2 and 31) ✠ **Zoroastrianism:** 3. “We teach as well the many teachings of the religious wisdom, contained in the words.” (The Zend-Avesta, Avesta – Visperad) 🟠 **Hinduism:** “In many cases a literal translation may convey an entirely wrong meaning.” “A strictly literal translation (**of the word**) would be wrong, and would convey no meaning, or a wrong meaning (**altogether**).” (Upanishads vol. 2, Introduction to the Upanishads, vol. 2) ✠ **Buddhism:** “Whoever, understands the words and their (**spiritual**) meanings, is called a great sage, a great person.” For “**The Blessed One** has no (**absolute**) system of doctrine, because of what the **Blessed One** adumbrates (**partial disclosure, hints at**) with the true message being of a purely spiritual concept.” (Buddhist, Dhammapada – Sayings of the Buddha 2 (tr. J. Richards)) ✠ **Baha’i Faith:** 🟤 **Babi Religion:** “Were the truth of this Revelation to be fully demonstrated with elaborate proofs, all the scrolls that exist in the heaven and on the earth would be insufficient to contain them.” (The Bab, Selections from the Writings of the Bab, p. 124) And, “in every nation thou beholdest unnumbered spiritual leaders who are bereft of true discernment, (**true spiritual discernment of the Holy Word of God**) and among every people thou dost encounter myriads of adherents who are devoid of the same

characteristic.” (The Bab, Selections from the Writings of the Bab, p. 124) ✨ **Bahá'í Faith:** “All the texts and teachings of the Holy Testaments have intrinsic spiritual meanings. They are not to be taken literally.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 459) “Divine things are too deep to be expressed by (mere) common words. (So), The Heavenly Teachings are expressed in parable (in allegories), in order to be understood and preserved, for ages to come. When the spiritually minded (people) dive, deeply into the ocean of their meaning they bring to the surface the pearls of their inner significance.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 79) So, “immerse yourselves in the ocean of My words, that ye may unravel its secrets, and discover, all the pearls of wisdom that lie hid in its depths. Take heed that ye do not vacillate in your determination to embrace the truth.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 136) “Arise, then, and make steadfast your feet, and make ye amends for that which hath escaped you, and set then yourselves towards His Holy Court, on the shore of His mighty Ocean, so that the pearls of knowledge and wisdom, which God hath stored up within the shell of His radiant heart, may be revealed unto you....” (Baha'u'llah, The Proclamation of Baha'u'llah, p. 8) For, “the intention of this explanation is to show that The Words of God have innumerable significances and mysteries of meanings — each one a thousand and more.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 155) (The Promulgation of Universal Peace, pp. 8, 155 and 459, and Gleanings from the Writings of Baha'u'llah, pp. 33, 136) So, if one doesn't truly look at these words of God for themselves, with an open spiritually seeking mind, they may just be relying on the conjectures and understandings of someone else; and how is someone else supposed to see the true spiritual message that The Creator is wanting to share with your heart?


It is because of the literal, physical interpretations of the word of The Creator, when His message is really of a spiritual, symbolic nature, that much of this confusion and conflict comes about, with various religious people trying to hold onto the physical, literal word; creating so much confusion and conflict within the religions of God and the human race! His message to mankind is spiritual or of the spirit, because He is of the spirit: ✚ **Christianity: John:** 4:24 “God is a Spirit.” and so, 4:24 “they that worship Him must worship Him in spirit.” 4:23 “But the hour cometh, and now is, when the true worshippers shall worship The Father in spirit and in truth: for The Father seeketh such to worship him.” It states pretty clearly that we need to approach the religious writings, of The Creator with a spiritual mind and heart, for how else are we going to worship Him in the spirit, and yet there are people who absolutely claim that all of The Creator's religious writings can only be taken and understood physically and literally; many of which try to force their convictions on others through compulsion, oppression and at times great violence and intense, forceful coercion! These oppressive people with their aggressive, compulsive actions should not be praised, by mankind, nor helped, but avoided and their acts condemned, with all of their belligerent, repressive actions towards others. These are not actions that God wants for mankind: ✨ **Judaism: Deuteronomy:** 23:16 and 24:14 “Thou shall not oppress!” **Isaiah:** 54:14 “Be far from oppression!” ✚ **Christianity Galatians** 2:14 “why compellest thou!” **Titus** 1:13 “Wherefore rebuke them sharply, that

they may be sound;" 1:14 "Not giving heed to Jewish fables, and commandments of men, that turn from the truth;" Acts: 25:19 "their own superstition!" 1 Peter 1:16 "For we have not followed cunningly devised fables; 2 Timothy 4:3 "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;" 4:4 "And they shall turn away their ears from the truth, and shall be turned unto fables." These are some of the ones, I tend to believe, that Jesus refers to as the blind ones: Matthew: 15:14 "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch (or descend into hell)." Matthew: 16:6 "Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees." And 16:12 "then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees." 23:1 "Then spake Jesus to the multitude, and to his disciples, 23:2 Saying The scribes and the Pharisees sit in Moses' seat: 23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not." 23:24 "Ye blind guides, which strain at a gnat, and swallow a camel." So, Luke: 9:60 "Jesus said unto him, Let the dead bury their dead." Can this statement from Jesus really be taken literally; were there really physically dead people burying the dead? I think not, Jesus Christ was speaking of the spiritually dead people; but this is also a really good indicator that Jesus spoke unto the people symbolically, as-well-as in parables; think about this people! "The Sayings (God's words) are not intended to be interpreted literally." "While a literal interpretation may make sense, only by understanding the deeper meanings of the Sayings can one truly understand them." (The Gospel of Thomas) "For, it is impossible to understand (all) the hidden truths of God which are in His sayings, and the multitude of their meanings!" (St. John) 1 Corinthians: 2:4 "My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit." 1 Thessalonians: 4:13 "But I would not have you to be ignorant, brethren, concerning them which are asleep." 1 Corinthians 11:30 "For - many are weak and sickly among you, and many sleep." 1 Thessalonians: 5:6 "Therefore let us not sleep (let us be alive and awake to the spiritual message of God)." Clearly we are supposed to look beyond the physical, literal words of The Creator; and here are some other indicators that God speaks to mankind in a spiritual, symbolic language:

God's messengers within the religions of The Creator, tend to indicate a lot; and use a lot of symbolic, spiritual language to get God's message across to mankind; and this is particularly true in the holy scriptures of the bible: ✠ Christianity: again, 1 Corinthians: 2:4 "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit," for, John: 6:63 "it is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life." For, Ephesians: 6:17 "the sword of the Spirit - is the word of God." And so, John: 5:45 "Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust." 5:46 "For had ye believed Moses, ye would have believed me: for he wrote of me." 5:47 "But if ye believe not his writings, how shall ye believe my words?" For, 3:12 "if I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of



heavenly things?” Again, “The Sayings (**God’s word and teachings**) are not intended to be interpreted literally.” (The Gospel of Thomas)

The Jewish people did not understand the symbolic nature of the writings of Moses and the other prophets of the Old Testament and therefore they were not prepared to comprehend the spiritual nature of Christ’s teachings; though they did have warnings that **God’s** prophets do, in fact, use a symbolic language, in the Old Testament:  **Judaism:** Hosea: 12:9 “I that am The LORD thy **God**,” 12:10 “I have also spoken by the prophets, and I have multiplied visions and have used similitude’s, (**allegories**) by the ministry of the prophets.” 6:5 “Therefore have I hewed them by the prophets; I have slain them by the words of My mouth.” Deuteronomy: 29:4 And, “Yet The LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.” We see here, that the words of the Old and New Testaments, of the Holy Bible, were spoken in a spiritual, symbolic nature.




**BAHA'I FAITH:** “They also said that the scepter of Christ would be of iron — that is to say, He should wield a sword. When His Holiness Christ appeared, he did possess a sword but it was the sword of his tongue with which he separated the false from the true; but the Jews were blind to the spiritual significance and symbolism of the prophetic words.” (Bahá’í Faith, Abdu’l-Baha, Foundations of World Unity, p. 74)






**CHRISTIANITY:** Hebrews: 4:12 “For the word of **God** is quick, and (**very**) powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.” So, Ephesians: 6:17 “Take the helmet of salvation, and the sword of the Spirit, which is the word of God:” One should always be thoughtful when reading the Holy Bible for it is full of spiritual symbolisms like these, that can very easily elude the unsuspecting reader even while he or she is searching. For, 1 Corinthians: 2:7 “we speak the wisdom of **God** in a mystery, even the hidden wisdom, which **God** ordained before the world unto our glory:” The wisdom of **God** is clearly hidden in the writings of the bible, in both the Old and New Testaments. Again: “The Sayings (**of The Creator**) are not intended to be interpreted literally.” “While a literal interpretation may make sense, only by understanding the deeper meanings of the Sayings can one truly understand them.” (The Gospel of Thomas) “For, it is impossible to understand (**all**) the hidden truths of **God** which are in His sayings, and the multitude of their meanings!” (St. John) So, 1 Corinthians: 10:1 “brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and did all eat the same spiritual meat;” 10:4 “And did all drink the same spiritual drink.” Paul seems to be telling us, that the manna of **God** that He fed to the Hebrew children, in the wilderness, was also of a spiritual nature; being the word of **God** that Moses spoke unto the Hebrew children.



**JUDAISM:** Deuteronomy: 10:16 “Circumcise therefore the foreskin of your heart, and be no more stiff-necked.” Deuteronomy: 30:6 “And The LORD thy **God** will circumcise thine heart, and the heart of thy seed, to love The LORD thy **God** with all thine heart, and

with all thy soul, that thou mayest live.” So, Jeremiah: 4:4 “Circumcise yourselves to The LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest My fury come forth like fire, and burn that none can quench it, because of the evil of your doings.” Ezekiel: 44:7 “Uncircumcised in heart, and uncircumcised in flesh.” Yet, Psalms: 135:17 “they have ears, but they hear not.” Foreskins of the heart is of course, entirely symbolic, as anyone who has ever had gross anatomy in medical school, as I, in fact have had, or anyone who has ever looked up the anatomy of the human heart, in a good medical journal can tell you. The bible uses much symbolic imagery like this to try and get through to mankind and reach us stiff-necked people. For,  Judaism: Ezekiel: 12:1 “The word of The LORD also came unto me, saying,” 12:2 “Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are of a rebellious house.” The difficulty is trying to discern what is symbolic imagery and what is not. Jeremiah: 23:35 “Ye have perverted the words of the living God, of The LORD of hosts our God,” 3:21 “for they have perverted their way, and they have forgotten The LORD their God.” Isaiah: 66:3 “and their soul delighteth in their abominations.” So, Jeremiah: 6:10 “to whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken.” 8:9 “they have rejected the word of The LORD; and what wisdom is in them.”

The Bahá'í Faith then tells us that some of these quotes in the bible are straight forward and some are not:  Christianity: Matthew: 2:2 “Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.” By all accounts there was a physical sign that appeared in the physical heavens and some astronomers and scientists of today can even tell you most likely what it was. But what they don't tell you is that there was also a spiritual star in the spiritual heavens that also appeared, Mark: 1:2 “As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.”  Judaism: Malachi: 3:1 “Behold, I will send my messenger, and he shall prepare the way before me: and The Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith The LORD of hosts.” What we find, in the writings of God, is that even though some of the writings of God can have a real, very literal interpretation and meaning; these are the writings of God, a spiritual entity.  Christianity: John: 4:24 And, “God is a Spirit: and they that worship him must worship him in spirit and in truth.” So, if we care to look there is almost always a spiritual side to the writings if we look for it. Hence again, Paul tells us: 1 Corinthians: 10:1 “brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and did all eat the same spiritual meat;” 10:4 “And did all drink the same spiritual drink.” Clearly we can see from these statements that the food and water spoken of here, in the Old Testament, were of a spiritual nature, though they may also have been physical as-well.



BAHA'I FAITH: “Bahá'u'lláh explained that the perplexity of our world leaders, their inability to master the problems of the era or tell whence these problems came or why they came or whither they lead or what they mean, is ultimately due to a moral and spiritual

cause. It springs from a misunderstanding of the Gospel, and a misinterpretation of the symbolism and the abstruse terms in which many of its prophecies, promises, warnings and pronouncements are veiled.” (Bahá’í Faith, George Townshend, The Heart of the Gospel, p. 2)



**JUDAISM:** Proverbs: 25:2 “It is the glory of **God** to conceal a thing; but the honour of kings is to search out a matter.” This one phrase says it all. It is the Glory of **God** to conceal things within The Holy Word, but it is up to us, named as spiritual sovereigns, to search out the matter.





**CHRISTIANITY:** John: 6:63 “It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.” Mark: 4:23 “If any man have ears to hear, let him hear.” The words Christ is speaking to us are spiritual or symbolic in nature; he states that plainly. It is up to us to try and seek out the words deeper hidden message or the honor of kings to search out the matter. Romans: 7:14 “For we know that the law is spiritual:” 8:1 “There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” Galatians: 5:25 “If we live in the Spirit, let us also walk in the Spirit.” Luke: 15:24 “For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.” Here we can see that the living can be considered dead in the bible even though they may be living and breathing; example “let the dead bury the dead.” For, Luke: 15:32 “It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.” Those people who were not conscious of the true spirit, found within the living word of **God**, were considered dead by Jesus, hence he was lost and now he is found. For, Matthew: 8:22 “Jesus said unto him, Follow me; and let the dead bury their dead.” I do not see how anyone could take this statement from Jesus Christ literally. People can’t really believe that the dead physically rose up out of their graves to bury the dead. Again, these “sayings are not intended to be interpreted literally.” (The Gospel of Thomas) And so Paul further tells us: Ephesians: 5:14 “Wherefore he saith, Awake thou that sleepest, and arise from the dead.” So, 1 Timothy: 5:6 “she that liveth in pleasure is dead while she liveth.” Romans: 8:13 “For if ye live after the flesh, ye shall die:” So, 8:1 “walk not after the flesh, but after the Spirit.” 8:6 “For to be carnally minded is death; but to be spiritually minded is life and peace.” Paul couldn’t be any clearer, if we just live after the pleasures of this life; **God**, in fact, considers us to be dead to Him. It seems quite clear that Paul and Jesus were both using symbologies to describe the spiritual state of the souls of those people that were listening to them; with the dead being those people who have ears to hear, but don’t comprehend, John: 3:12 “If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?,” and the living being the people who were attracted to the spiritual content of the word. Luke: 8:8 “He (**Jesus**) cried, He that hath


ears to hear, let him hear.” ✨ **Bahá’í Faith:** “Heaven is the state of perfection, and Hell that of imperfection; Heaven is harmony with **God's** will and with our fellows, and Hell is the want of such harmony; Heaven is the condition of spiritual life, and Hell that of spiritual death.” (Baha'u'llah and the New Era, p. 190) ✚ **Christianity:** Luke 9:45 “But they understood not this saying, and it was hid from them, that they perceived it not.” 2 Corinthians: 4:3 “But if our gospel be hid, it is hid to them that are lost.” Mark: 7:7 “Howbeit in vain do they worship me, teaching for doctrines the commandments of men.” 7:8 “For laying aside the commandment of **God**, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.” 7:9 “And he said unto them, Full well ye reject the commandment of **God**, that ye may keep your own tradition.” Matthew: 15:9 “But in vain they do worship me, teaching for doctrines the commandments of men.” It now, seems pretty clear from the writings of both, Christ and Paul, that the words of **God** are clothed in the raiment of symbology and mystery and that the true meanings of the words were hidden from the multitudes of the people in Christ’s time; but then, let me ask you people a question: If the Real, True, Holy Words of **God** were really hidden away in allegories and symbols, back then, when did the spiritual, symbolic nature of **God's** Holy Word change for mankind? And the answer to this question is, of-course, it didn’t. The words of Christ, Moses and the other prophets are just as filled with allusions and mysteries today as they were during the times of Moses, Jesus Christ, Muhammad and the other prophets. If not, even maybe, a little more perplexing today during man’s all-encompassing drive towards materialism and physical domination over all material things this worldly life has to offer.

If this isn’t conclusive enough proof of the non-literal nature of the word of **God**: Moses, Christ, John and Matthew tell us: ✚ **Christianity:** John: 1:17 “For the law was given by Moses, but grace and truth came by Jesus Christ,” and 1:18 “No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.” 1 John: 4:11 “Beloved, if **God** so loved us, we ought also to love one another.” and “No man hath seen God at any time. If we love one another, **God** dwelleth in us, and His love is perfected in us.” “Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit.” ✨ **Judaism:** Genesis 3:7 “And the eyes of them both were opened, and they knew that they were naked.” 3:8 “And they heard the voice of The LORD **God** walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of The LORD **God**.” 3:9 “And The LORD **God** called unto Adam, and said unto him, Where art thou?” 3:10 “And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.” 3:11 “And He said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?” This story is clearly symbolic and spiritual in nature, because Jeremiah tells us that absolutely no one can hide from **God**, The Creator of absolutely everything: ✨ **Judaism:** Jeremiah: 23:23 “Am I a **God** at hand, saith The LORD, and not a **God** afar off?” 23:24

“Can any hide himself in secret places that I shall not see him? Saith The LORD. Do not I fill heaven and earth? Saith The LORD.” And Jesus clearly tells us that no one has ever seen The Creator, PERIOD!



**JUDAISM:** Genesis 4:13 “And Cain said unto The LORD, My punishment is greater than I can bear.” 4:14 “Behold, Thou hast driven me out this day from the face of the earth; and from Thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth.” Exodus 33:11 “And The LORD spake unto Moses face to face, as a man speaketh unto his friend.” 33:18 “And he (**Moses**) said, I beseech Thee, shew me Thy glory.” 33:19 “And He (**God**) said, I will make all My goodness pass before thee.” 33:20 “And He (**God**) said, Thou canst not see my face: for there shall no man see Me, and live.” 33:21 “And The LORD said, Behold, there is a place by Me, and thou shalt stand upon a rock:” 33:22 “I will put thee in a clift of the rock, and will cover thee with My hand while I pass by:” 33:23 “And I will take away mine hand, and thou shalt see My back parts: but My face shall not be seen.”  **Judaism:** Job: 42:5 “I have heard of Thee by the hearing of the ear: but now mine eye seeth Thee.” But you see, Jesus Christ clearly tells us:  **Christianity:** John: “No man hath seen **God** at any time, and 1 John 4:11 “Beloved, “No man hath seen **God** at any time,” as-well-as **God** telling Moses that no one can see His face and live; after Exodus clearly states, a few verses earlier, that Moses talked to **God** face to face as a man speaks to another man. Clearly all of these statements are symbolic and of a spiritual nature, and not to be taken literally, though many people do. But for those people who do take their scriptures literally, how do they account for statements like these, where direct contradictions exist; some of which are just a few verses apart? It makes very little sense, for anyone to think about, and drives some people away from the scriptures, saying these words make no sense at all!

And then Matthew further tells us a story about the dead coming to life after the crucifixion of Christ, which further confuses this issue:  **Christianity:** Matthew: 27:50 “Jesus, when he had cried again with a loud voice, yielded up the ghost.” 27:51 “And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;” 27:52 “And the graves were opened; and many bodies of the saints which slept arose,” 27:53 “And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.” Matthew is, of course, describing the dead coming out of the graves of their bodies and, upon witnessing the crucifixion of Christ, becoming believers, thus obtaining spiritual life, which they then solidified by going forth and witnessing their faith to others. Matthew: 23:27 “Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones, and of all uncleanness.” For, had the physically dead physically climbed up out of their graves and went into the cities witnessing to their still living relatives, it would have caused such a commotion that Roman history would have, at the very least, mentioned this unprecedented event, if not a history changing, world changing event for all to remember.





**BAHA'I FAITH:** "Behold, all the people are imprisoned within the tomb of self, and lie buried beneath the nethermost depths of worldly desire! Wert thou to attain to but a dewdrop of the crystal waters of divine knowledge, thou wouldst readily realize that true life is not the life of the flesh but the life of the spirit." (Baha'u'llah, The Kitab-i-Iqan, p. 120) "Know verily that the purpose underlying all these symbolic terms and abstruse allusions, which emanate from the Revealers of **God's** holy Cause, hath been to test and prove the peoples of the world; that thereby the earth of the pure and illuminated hearts may be known from the perishable and barren soil." (Bahá'í Faith, Baha'u'llah, The Kitab-i-Iqan, p. 48)

**This use of symbology, of literal words having a spiritual meaning, is also found within the writings of the other religions of **God** as-well, if we just open our minds to it:**



7. "He it is Who has sent down to thee the Book: in it are verses basic or fundamental (of established meaning); others are allegorical." (symbolisms, allegories and or parables) (The Qur'an (Yusuf Ali tr), Surah 3)

35. "**Allah** is the Light of the heavens and the earth." "The parable (similitude, allegory, story) of the Garden (heaven for Muslims) which the righteous are promised! -- beneath it flow rivers: perpetual is the enjoyment thereof and the shade therein: such is the End of the Righteous; and the End of Unbelievers is the Fire." Muhammad calls the garden (heaven for the Muslims) a parable which is something not to be taken literally, or physically, as in a nonliteral, spiritual heaven. (The Qur'an (Yusuf Ali tr), Surahs 13 and 24)

25. "But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow, (heaven). Every time they are fed with fruits therefrom, they say: 'Why, this is what we were fed with before,' for they are given things in similitude (allegories, symbolisms, parables); and they have therein companions (pure and holy); and they abide therein (forever)." 26. "Allah (God) disdains not to use the similitude (symbologies) of things, lowest as well as highest. Those who believe know that it is truth from their Lord; but those who reject Faith say: 'What means Allah by this similitude?' By it He causes many to stray, and many He leads into the right path, but He causes not to stray, except those who forsake (the path)." (The Qur'an (Yusuf Ali tr), Surah 2)

35. "**Allah** is the Light of the heavens and the earth. The similitude of His light is as a niche wherein is a lamp. The lamp is in a glass. The glass is as it were a shining star. (This

**lamp is)** kindled from a blessed tree, an olive neither of the East nor of the West, whose oil would almost glow forth (of itself) though no fire touched it. Light upon light. Allah guideth unto His light whom He will. And Allah speaketh to mankind in (**spiritual**) allegories, for Allah is Knower of all things.” (The Qur’an (Pickthall tr), Sura 24 – The Light)

45. “Think ye, if Allah took away your hearing and your sight, and sealed up your hearts, who — a god other than Allah — could restore them to you? See how We explain the Signs by various (**symbols**): Yet they turn aside.” 46. “Those are they whose hearts, ears, and eyes Allah has sealed up, and they take no heed.” (The Qur’an (Yusuf Ali tr), Surahs 6 and 16)

46. “Do they not travel through the land, so that their hearts (**and mind**) may thus learn wisdom and their ears may thus learn to hear? Truly it is not their eyes that are blind but their hearts which are in their breasts (**are blind to the spirit**).” (The Qur’an (Yusuf Ali tr), Surah 22) 18. “Those who listen to the Word, and follow the best (**meaning**) in it: those are the ones whom Allah has guided, and those are the ones endued with understanding.” (The Qur’an (Yusuf Ali tr), Surah 39)

35. “Allah is the Light of the heavens and the earth. The parable of His Light is as if there were a Niche and within it a lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: lit from a blessed Tree, an Olive, neither of the East nor of the West, whose Oil is well-nigh luminous, though fire scarce touched it: Light upon Light! Allah doth guide whom He will to His Light. Allah doth set forth Parables for men: and Allah doth know all things.” (The Qur’an (Yusuf Ali tr), Surah 24)

1. “These are the Symbols (**or Verses**) of the Perspicuous Book.” 2. “We have sent it down as an Arabic Qur’án, in order that ye may learn wisdom.” 58. “From the land that is clean and good, by the will of its Cherisher, (**the soul of the virtuous**) springs up produce, (**rich**) after its kind: but from the land that is bad (**the sinful**), spring up nothing but that which is niggardly (**a dark and empty soul**): thus do We explain the signs by various (**symbols**) to those who are grateful.” 2. “O ye who believe! violate not the sanctity of the Symbols of Allah.” (The Qur’an (Yusuf Ali tr), Surahs 5, 7 and 12)

65. “See how We explain the Signs by various (**symbols**), that they may understand.” (The Qur’an (Yusuf Ali tr), Surah 6)

105. “Thus do We explain the Signs by various (**symbols**): that they may say “Thou hast taught us diligently,” and that We may make the matter clear to those who know.” (The Qur’an (Yusuf Ali tr), Surah 6)

46. “Say: ‘Think ye, if Allah took away your hearing and your sight, and sealed up your hearts, who -- a god other than Allah -- could restore them to you? See how We explain the Signs by various (**symbols**): Yet they turn aside.’” (The Qur’an (Yusuf Ali tr), Surah 6)

248. “And (**further**) their Prophet said to them: ‘A sign of his authority is that there shall come to you the Ark of the Covenant, with (**an assurance**) therein of security from your Lord, and the relics left by the family of Moses and the family of Aaron, carried by angels. In this is a Symbol for you if ye indeed have faith.’” (The Qur’an (Yusuf Ali tr), Surah 2)



11. “And this our word I have proclaimed as a symbol to be learned, and to be recited, as it were, to every one of the beings under the influence of and for the sake of Righteousness the Best.” (for) “The gentle pen is more powerful than the sword.” (ZOROASTER, Hymns of Atharvan and The Zend-Avesta, Avesta – Yasna 19)

“Mazda (God) gives to the prophet, the scriptures. The scripture containing the lessons of the prophet is his main instrument. It lays down the rules and regulations which bring salvation to mankind. But unless man has the goodwill to accept the (real spiritual truths of the words) of the gospel (and look into the symbols) it does not benefit him at all.” “Hear the best with your ears, and discern by pure mind. Choose the ought, man by man (every man), for his own self. Before the great trial comes, wake up to this my counsel.” “One should rely on his own conviction, and not allow himself to be drifted by the opinions of others.” (ZOROASTER, the unknown and Hymns of Atharvan pp. 87 and 197)

“To whom will this (hidden, spiritual, mystic gift) of ours be given, that he may have never-failing food (of the soul) for ever and ever?” “I praise, I invoke, I meditate upon The Zend-Avesta.” (Zoroaster, The Zend-Avesta, Khorda Avesta – Book of Common Prayer pt. 1)

2. “That which Gathas (may) be to us, which are our guardians and defenders, and our spiritual food, yea, which (may) be to our souls both food and clothing, such are these Gathas to us, guardians, and defenders, and (spiritual) food, even such they are, both food and clothing to the soul.” “Such are these Gathas to us, guardians, and defenders, and (spiritual) food, even such they are, both food and clothing to the soul.” (The Zend-Avesta, Avesta – Yasna 55)

9. “The teacher of evil destroys the lore, he by his teaching destroys the design of life, he prevents the possession of Good Thought (the insightfulness into the holy writings) from being prized. These words of my spirit I wail unto you, O Mazda, and to the Right.” (The Zend-Avesta, Avesta – Yasna 32)

Denkard. Zoroaster, “They considered this, too, thus: namely one ought to endeavor most for meditations on the Religion, that is, on the (mysterious) Avesta and Zand;.... for the soul.”



“The Eternal Place! Thus hath been opened thee This Truth of Truths, the Mystery more hid Than any secret mystery. Meditate! And- as thou wilt- then act!” Seek ye out the mystery hidden within the Holy Words. (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 18)

103. “Students of the (**sacred**) books are more distinguished than the ignorant, those who remember them surpass the (**forgetful**) students, those who possess a knowledge (**of the meaning**) are more distinguished than those who (**only**) remember (**the words**), men who follow (**the teaching of the texts**) surpass those who (**merely**) know (**their meaning**).” “The hymn has a mystical (**spiritual, symbolic**) meaning.” “for the words of learned men are a means of purification.” (Hindu, Vedas, Rig Veda – Book 10 and Laws of Manu chapters 11 and 12)

218. “As the man who digs with a spade (**into the ground**) obtains water, even so an obedient (**pupil**) obtains the knowledge which lies hidden.” “The hidden (**spiritual**) truths of religion, embalmed in the ancient Upanishads, have never been excelled within the last three thousand years.” (Hindu, Laws of Manu chapter 2 and The Mahabharata (R. Dutt, abridged tr))

“In many cases a literal translation (**of the word and teachings**) may convey an entirely wrong meaning,” so, “a strictly literal translation would be wrong or would convey no meaning, or a wrong meaning.” (Hindu, Upanishads vol. 2, Introduction to the Upanishads, vol. 2)

“One steadfast rule- while shifting souls have laws Many and hard. Specious, but wrongful deem The speech of those ill-taught ones who extol The letter of their Vedas, saying, ‘This Is all we have, or need;’ being weak at heart With wants, seekers of Heaven: which comes- they say- As ‘fruit of good deeds done;’ promising men Much profit in new births for works of faith; In various rites abounding; following whereon Large merit shall accrue towards wealth and power; Albeit, who wealth and power do most desire Least fixity of soul have such, least hold On heavenly meditation.” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 2)



“(Give) devout attention to the teaching(s) of the Blessed One.” “Study the words for yourself.” for, “to hear the true spiritual teaching of the Buddha, is difficult.” And, “the meaning of the Blessed One’s (**Buddha’s**) discourses, He has no (**real, absolute**) system of doctrine that can be specifically formulated because of what the Blessed One adumbrates (**gives partial disclosure, or hints at**) in the terms of the Dharma which is, in reality, inscrutable and inexpressible, with the true message being of a purely spiritual concept.” (Buddha, Diamond Sutra)

“The Tathagatas do not teach a Dharma that is dependent upon letters. Anyone who teaches a doctrine that is dependent upon letters and words is a mere prattler, because Truth is beyond letters and words and books,” but “the ignorant and simple-minded declare that meaning is not otherwise than words, that as words are, so is meaning. They think that as meaning has no body of its own that it cannot be different from words and, therefore, declare meaning to be identical with words.”

“This does not mean that words and books never declare what is in conformity with meaning and truth, but it means that words and books are dependent upon discriminations, while meaning and truth are not; moreover, words and books are subject to the interpretation of individual minds, while meaning and truth are not. But no one must become attached to the words of the scriptures, because even the canonical texts sometimes deviate from their straightforward course owing to the imperfect functioning of sentient minds.” “Therefore, let every disciple take good heed not to become attached to words as being in perfect conformity with meaning, because Truth is not in the letters.” (Buddha, Lankavatara Sutra)



“The name of the great Mystery, the mystic Word (**the spirit of the word**), is pronounced upon thee.” (Sabeanism, Ginza Rba- chapter 173)

“He who partaketh of this bread (**pihta**) (**the spiritual word**), put out (**for him**) will be sinless in the Place of Light, the Everlasting Abode.” (Sabeanism, Ginza Rba- chapter 43)

“(**The Word**) falleth on the dead man and he liveth: on the sick man and he stretcheth (**himself**); on the blind man and (**his eyes**) are opened; on the deaf man and (**spiritual**) wisdom and perception are infused into him.” (Sabeanism, Ginza Rba- chapter 24)

“I came to the congregation of souls, For **The Life (God)** sent me, sent me forth. There were some who bought my wares (**the spirit found within the holy words**), There those who came to their end and lay down. There were those who bought my wares (**the spiritual truths within the words**). The eyes (**of such a one**) were filled with light, Filled with light were his eyes (**On**) beholding the Great (**One**) in the House of Perfection, There were those who did not buy my wares. They went on, reached their end and lay down. they were blind and saw not, Their ears were stopped and they heard not And their hearts were not awakened To behold **The Great One** in the House of Perfection. As They called them and they answered not, When they call, who will answer them? Because it was given to them but they took not, Who will give to them when they ask?” “Lord of mystic books, Lord of ‘Letters-of-Truth’ The name of the great Mystery, the mystic Word (**of spirit**), is pronounced upon thee.” (Sabeanism, Ginza Rba- chapters 90, 173 and 410)

“If thou readest, read as it is written. Lord of mystic books, Lord of ‘Letters-of-Truth’ The name of **The Life** and the name of **Manda-d-Hiia** be pronounced upon thee! The name of the great mystic (**spiritual**) Wellspring is pronounced upon thee. The name of the great Mystery, the mystic Word (**of spirit**), is pronounced upon thee.” (Sabeanism, Ginza Rba- chapters 70, 173 and 410)





“The generality of the people had made do with its outer literal meaning. For the Bábís its inner meaning stood revealed. As in extreme Shi’i esotericism such meaning was not necessarily related to the obvious meaning of particular words and phrases. At the least, scriptural texts were to be understood in terms of symbol and metaphor. Thus messianic prophecies were not to be literally fulfilled.” (Peter Smith, *The Babi & Baha’i Religions*, p. 37) “My words are born of the Spirit of **God**.” (The Dawn-Breakers, p. 174)

“Reduce not the ordinances of **God** to fanciful imaginations of your own; rather observe all the things which **God** hath created at His behest with the eye of the spirit, even as ye see things with the eyes of your bodies.” (The Bab, *Selections from the Writings of the Bab*, p. 145)



“The generality of mankind are un-able to grasp a sequence of logical arguments. For this reason they stand in need of symbols and parables telling of rewards and punishments in the next world.” (Abdu'l-Baha, *The Secret of Divine Civilization*, p. 84) “Let us acquire a new intelligence in order to interpret the symbols and become acquainted with the mysteries.” (Bahá’í Faith, *Divine Philosophy*, p. 36)

“Every word is endowed with a spirit,” (Baha'u'llah, *Tablets of Baha'u'llah*, p. 172) “know verily that the purpose underlying all these symbolic terms and abstruse allusions, which emanate from the Revealers of **God’s** holy Cause, hath been to test and prove the peoples of the world; that thereby the earth of the pure and illuminated hearts may be known from the perishable and barren soil.” (Baha'u'llah, *The Kitab-i-Iqan*, p. 49) “Alas, alas! the world has not discovered the reality of religion hidden beneath the symbolic forms!” (Bahá’í Faith, Abdu’l-Baha, *Divine Philosophy*, p. 187)

“Such are the mysteries of the Word of **God**, which have been unveiled and made manifest, that haply thou mayest apprehend the morning light of divine guidance, mayest quench, by the power of reliance and renunciation, the lamp of idle fancy, of vain imaginings, of hesitation, and doubt, and mayest kindle, in the inmost chamber of thine heart, the new-born light of divine knowledge and certitude.” (Bahá’í Faith, Baha’u’llah, *The Kitab-i-Iqan*, p. 48)


Another big problem causing much heart ache and great consternation in this world of today, has to do with people oppressing one another and forcing their will on one another! Free will is something I addressed earlier, near the beginning of this work, but the oppressive actions of some people against other people is something that has to be addressed. Many people want to use power, through their uncontrolled greed or lust for power, to oppress and control those people around them, which, again, is something that I touched upon earlier; but a great many of the people, in this world of today, are using the religions of The Creator to oppress and try to control one another, and that is just something, that The Creator is absolutely against: One of the teachings we find in the Bahá'í Faith and in the many various religions of The Creator, is the instructions that we should not oppress one another.




**BAHA'I FAITH:** "No one should glorify himself over another; no one should manifest pride or superiority toward another; no one should look upon another with scorn and contempt; and no one should deprive or oppress a fellow creature." (Bahá'í Faith, Abdu'l-Baha, The Promulgation of Universal Peace, p. 63) "Woe then unto the oppressors!" (Selections from the Writings of the Bab, p. 21)



**BABISM:** "THERE is no paradise, in the estimation of the believers in the Divine Unity, more exalted than to obey **God's** commandments, and there is no fire in the eyes of those who have known **God** and His signs, fiercer than to transgress His laws and to oppress another soul, even to the extent of a mustard seed. On the Day of Resurrection **God** will, in truth, judge all men, and we all verily plead for His grace." (The Bab, Selections from the Writings of the Bab, p. 78)

This is a teaching also found in Christianity, Islam, Buddhism, Hinduism and Zoroastrianism, to name just a few religions. In Christianity we find the prohibition of oppression of one another very clearly stated especially in the writings of The Old Testament:  **Judaism:** Exodus 22:21 "Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt." Leviticus: 25:17 "Ye shall not therefore oppress one another; but thou shalt fear thy **God**: for I am The LORD your **God**." Deuteronomy: 24:14 "Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:" Proverbs: 3:31 "Envy thou not the oppressor, and choose none of his ways." Isaiah: 1:17 "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow." Jeremiah: 22:3 "Thus saith The LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

In the writings of The New Testament we find the prohibition of oppression of one another is not so directly stated, but it is more or less implied in the words of Jesus, that we should do no harm to one another and we should be good to one another, and not oppress or be a burden to one another:  **Christianity:** Matthew 5:44 "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them

which despitefully use you, and persecute you;" 5:45 "That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." Christ also tells us: Luke 6:31 "And as ye would that men should do to you, do ye also to them." In other words, oppress not nor persecute others, as you yourself would not like to be oppressed or persecuted. And, we find that The Apostle Paul also echoes these words of Christ to the people: Romans 12:10 "Be kindly affectioned one to another with brotherly love; in honour preferring one another;" 12:11 "Not slothful in business; fervent in spirit; serving the Lord;" 12:12 "Rejoicing in hope; patient in tribulation; continuing instant in prayer;" Romans 12:13 "Distributing to the necessity of saints; given to hospitality." 12:14 "Bless them which persecute you: bless, and curse not." (**oppress not**) 12:15 "Rejoice with them that do rejoice, and weep with them that weep." 12:16 "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate (**don't look down on or oppress or persecute people of low means**). Be not wise in your own conceits." 12:17 "Recompense to no man evil for evil. Provide things honest in the sight of all men." 12:18 "If it be possible, as much as lieth in you, live peaceably with all men." Live peaceably, with all men, and oppress not one another. 12:19 "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." 12:20 "Therefore if thine enemy hunger, feed him; if he thirst, give him drink." 12:21 "Be not overcome of evil, but overcome evil with good." James: 2:6 "Do not – oppress."



Letter 31. "Whatever you like for yourself, like for others, and whatever you dislike to happen to you, spare others from such happenings. Do not oppress and tyrannize anybody because you surely do not like to be oppressed and tyrannized. Be kind and sympathetic to others as you certainly desire others to treat you kindly and sympathetically." "To oppress a weak and helpless person is the worst form of ferocity." (Islam, Ali b. Abi Taalib, Letters from Nahjul Balaagh)

Letter 31. "Do unto others as you wish others to do unto you." (Islam, Ali b. Abi Taalib, Letters from Nahjul Balaagh)

90. "Verily, **God** bids you do justice and good, and give to kindred (**their due**), and He forbids you to sin, and do wrong, and oppress; He admonishes you, haply ye may be mindful!" (The Qur'an (E.H. Palmer tr), Sura 16 – The Bee)

90. "**Allah** commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice." **Allah** forbids oppression. (The Qur'an (Yusuf Ali tr), Surah 16)

17. "O My servants, I have forbidden oppression for Myself and have made it forbidden amongst you, so do not oppress one another." (Islam, Hadith, Hadith Qudsi)



**“Stand against the oppression.” “He will smite the most oppressive of the oppressors of men, He will afflict most oppressive of the oppressors of men.” (Zoroaster, The Zend-Avesta, Khorda Avesta – Book of Common Prayer pt. 1)**

**Denkard Zoroaster: 3:27 “Evil arises from oppression, and oppression prevails in the world. much wickedness becomes manifest through oppression.”**



**“Give protection to our bodies, From whosoever would reproach or injure: for thou, **God**, rescuest from all oppression.” (Hindu, Vedas, Rig Veda – Book 1)**

**7. “Let not the oppressor with this dread, through anger swallow me up, for I am thine.” “Let no oppression master this our holy work.” (Hindu, Vedas, Rig Veda – Book 5 and 9)**



**“He has nothing to do with false measures, metals and weights. He avoids the crooked ways of bribery, deception and fraud. He keeps aloof from stabbing, beating, chaining, attacking, plundering and oppressing.” ((The Eightfold Path), Buddha, the Word (The Eightfold Path))**

**“Don’t speak harshly to anyone. If you do people will speak to you in the same way. Harsh words are painful and their retaliation will hurt you.” “Whoever inflicts punishment on those who do not deserve it and offends against those who are without offense, soon comes to one of these ten states: cruel suffering, infirmity, injury of the body, fearful pain, or mental loss, or persecution from the ruler, or a fearful accusation, loss of relations, or destruction of possessions, or lightning fire burning one’s houses, and when one’s body is destroyed the fool goes to hell.” (Buddhist, Dhammapada – Sayings of the Buddha 1 and 2 (tr. J. Richards))**



**“Raising my eyes and lifting up my countenance toward the Place which is all portals of radiance, light, glory, beauty, repute and honour (**nobility**) and to the Abode which is all beams of light; I adore, laud and praise the Mighty, Strange (**other-worldly**) **Life**.” There is no place found here for oppression with the honour and nobility of man. “Thou art he who shall rise upward on a smooth road and by the path of the perfect, shall behold the Place of Light and the everlasting Abode.” “The assembly of souls which proceeded from Him, on the Last Day, when they leave their bodies, will rejoice in Him, will embrace Him and will rise up and behold the outer Ether and the everlasting Abode.” (Sabeanism, Ginza Rba- chapters 9 and 75)**

**“Behold these souls who believed in Thee And for Thy name’s sake stood (**in patients**) by on earth And were persecuted. Show us pure ether air So that we may forget earthly persecution (**oppression**), That we may forget the persecution of earth And the vexation of the wicked and liars.” (Sabeanism, Ginza Rba- chapter 71)**



“From the first day that I cautioned thee not to wax proud before **God** until the present time, four years have elapsed, and during this space naught have I witnessed, either from thee or from thy soldiers, except dire oppression and disdainful arrogance. Methinks thou dost imagine that I wish to gain some paltry substance from this earthly life. Nay, by the righteousness of My Lord! In the estimation of them that have fixed their eyes upon the merciful Lord, the riches of the world and its trappings are worth as much as the eye of a dead body, nay even less. Far from His glory be what they associate with Him! I seek patience only in **God**. Verily He is the best protector and the best helper. No refuge do I seek save **God**. Verily He is the guardian and the best supporter...” “The Bab, Selections from the Writings of the Bab, p. 20” “there is no fire in the eyes of those who have known **God** and His signs, fiercer than to transgress His laws and to oppress another soul, even to the extent of a mustard seed.” (The Bab, Selections from the Writings of the Bab, p. 79)



“Be ye kind fathers, and to the unfortunate a refuge and shelter. To the poor be a treasure of wealth, and to the sick a remedy and healing. Be a helper of every oppressed one, the protector of every destitute one, be ye ever mindful to serve any soul of mankind. Attach no importance to self-seeking, rejection, arrogance, oppression and enmity. Heed them not.” (Bahá’í Faith, Abdu’l-Baha, Baha’i World Faith – Abdu’l-Baha Section, p. 216)

“No one should glorify himself over another; no one should manifest pride or superiority toward another; no one should look upon another with scorn and contempt; and no one should deprive or oppress a fellow creature.” (Abdu’l-Baha, The Promulgation of Universal Peace, p. 63) “Thou must show the utmost love and kindness towards the heedless ones and the oppressors and ask from **God** forgiveness and pardon for them, for they are ignorant. if they understood, they would not oppress; nay, rather would they arise (to serve the Cause) with faithfulness.” (Tablets of Abdu’l-Baha v1, p. 222)

**Chapter 14. Human bias and prejudice are some of the causes of the greatest consternation and disunity within the human race and need to be looked at closely as we try and make our way towards unity within the human race.**

Another very bad cause of dire human turmoil and conflict, within the human race, is human bigotry and biasness towards one another! What really needs to be understood, is that all forms of prejudicial bias, such as: hatred towards others over their religious beliefs, skin color, land they are born in, sex, economic status etc... or the feelings of superiority and the beliefs that some people deserve special privileges and treatment, and they feel that they are, in fact, special and that they deserve, for themselves, exceptions to the rules that other people have to follow and live by, is in-fact, biasness and needs to truly be eliminated. Until all of mankind can address and root out these conceptual diseases; peace for mankind is only a desire we can wish for, and not a reality that we can have in our lives. Prejudice



and biasness in any form, is a cause of dissension in humanity and is therefore unacceptable, in an advanced, civilized society and world. What needs to happen is that all of mankind, as a whole, needs to spiritually grow-up, and take charge and responsibility for their own behavior and change their own prejudicial actions into those which are conducive to the betterment of all the human world and mankind, as a whole: ✨ **Buddhism**: “Practice kindness and compassion on all alike with no discrimination what-so-ever.” (Buddha, Surangama Sutra) This is a teaching designed to effect changes in the world for the betterment of mankind:

In the Bahá'í Writings we find the call for the elimination of all prejudice of every kind, whether it be racial, economic, sexual, social, etc... Man and woman needs to learn to have thoughts of unity and reflect unity in their actions. ✨ **Bahá'í Faith**: “Ye are all the leaves of one tree and the drops of one ocean.” (Tablets of Baha'u'llah, p. 27) ✨ **Judaism**: **Malachi**: 2:10 “Have we not all one father? hath not one **God** created us? why do we deal treacherously every man against his brother?” ✨ **Christianity**: **Acts**: 17:24 “He giveth to all life, and breath, and all things;” 17:26 “And hath made of one blood all nations of men for to dwell on all the face of the earth,” 🇬🇪 **Islam**: 51. “Yours is a single Brotherhood.” ✨ **Bahá'í Faith**: “The fifth principle or teaching of Bahá'u'lláh is the abandoning of religious, racial, patriotic and political prejudices, which destroy the foundations of human society. All mankind are creatures and servants of **The One God**. The surface of the earth is one home; humanity is one family and household. Distinctions and boundaries are artificial, human. Why should there be discord and strife among men? All must become united and coordinated in service to the world of humanity.” (Bahá'í Faith, The Promulgation of Universal Peace, p. 107)

Teachings that are conducive to the true unity of the world of mankind are found throughout the Bahá'í Writings, which, with **God's** assistance, will eventually be realized throughout the world of mankind; though when some people hear this their first response is “no way, if it hasn't happened yet even with all the religions of the world, more or less, teaching these teachings, why will it happen now?” And the answer to this question is, with **God's** help!




**BAHA'I FAITH**: “The Universal House of Justice to be universally elected and established (is) under the care and protection of the Abha Beauty (**Baha'u'llah**), under the shelter and unerring guidance of The Exalted One.” ((Bahá'í Faith, Abdu'l-Baha, The Will and Testament, p. 11) (Part of the new covenant **God** has made with man.))

For the first time, in the history of mankind on this earth, man will be unerringly guided into doing what is right by the actions and spiritual guidance of The Universal House of Justice: ✨ **Bahá'í Faith**: “The Bahá'ís must cling firmly to the knowledge that the Cause is safely in **God's** hands, that the Covenant of Bahá'u'lláh is incorruptible and that they can have complete confidence in the ability of the Universal House of Justice to function under the care and protection of the Abha Beauty, under the shelter and unerring guidance of His Holiness, The Exalted One....” (Bahá'í Faith, The Compilation of Compilations vol. 1, p. 127) ✨ **Judaism**: **Isaiah**: 16:5 “And in mercy shall the throne be established: and he shall

sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.” 9:6 “and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty **God**, The Everlasting Father, The Prince of Peace.” 9:7 “Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of The LORD of hosts will perform this.” Isaiah: 2:2 “And it shall come to pass in the last days, that the mountain of The LORD’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it (**Mount Carmel in Israel**).” 2:3 “And many people shall go and say, Come ye, and let us go up to the mountain of The LORD, to the house of The **God** of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law and the word of The LORD from Jerusalem.” 2:4 “And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.” Do people really believe that this promise was made in vain! It was even prophesied again: Micah: 4:1 “But in the last days it shall come to pass, that the mountain of the house of The LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.” 4:2 “And many nations shall come, and say, Come, and let us go up to the mountain of The LORD, and to the house of the **God** of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of The LORD from Jerusalem.” 4:3 “And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.” 4:4 “But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of The LORD of hosts hath spoken it.” The mouth of The Lord or **God** has spoken it! We are promised from **God** that we will have peace on this earth and the law of **God** will flow out from the mountain of The Lord, why do we, who believe in **God**, doubt this? It is spelled out for us in both Micah and Isaiah; why do we doubt?

You see, we, unlike the previous revelations revealed to man by **God’s** messengers, have the unerring guidance of **God** directing the pathway of mankind, which will, for the first time in our history, allow mankind to live in peace with one another. It is this new covenant with mankind, that was promised to us in times past, that promises continuing guidance descending from the heaven of the will of **God** unto mankind that will establish true peace upon this earth; which is unlike anything granted to mankind, in the previous dispensations. In the previous religions of **God**, that were brought to mankind, the essential teachings for the peace and tranquility of man, were all there, due to the true essential oneness of **God**, mankind and religion; but the covenants brought to mankind in these previous dispensations, were not equipped to bring about the universal peace and unity of mankind; but the teachings that can and will lead to the eventual peace and unity of

mankind, were talked about or were hinted at. We only need to look for them in the previous religions:

1. [Equality of the Sexes](#): If the members of the human race will stop and reflect on how all of us, each and every one of us, came about, how can anyone rightly consider himself or herself better than or above anyone else? We are all created from same dust By **God**,  **Judaism: Genesis: 2:7** “And The LORD **God** formed man of the dust of the ground.” We are all, all of mankind, men and women, created from the very same elemental substances or dust: carbon, sodium, potassium, calcium, oxygen, hydrogen etc... science itself tells us this truth; so how can anyone be superior to another, we are all made up of the very same building blocks! The inequality of man and woman is a concept that makes absolutely no sense; all should be considered equal members of one human family:



**BEHA'I FAITH**: “Bahá'u'lláh states there must be ‘equality of man and woman.’ He has declared that in the estimation of **God** there is no distinction of sex.” (Bahá'í Faith, Abdu'l-Baha, The Promulgation of Universal Peace)



**BABISM**: “No more should there be any distinction between higher and lower races, or between male and female. No more should the long, enveloping veil be the badge of woman's inferiority.” The Bab: (Shoghi Effendi, The Dawn-Breakers, p. 298)



**JUDAISM: Genesis: 1:27** “So **God** created man in his own image, in the image of **God** created he him; male and female created he them.” 5:2 “Male and female created He them; and blessed them, and called their name Adam,” **God**, in His infinite wisdom, didn't even make the distinction in the name between Adam and Eve. It was man that made the separation between the two sexes: **God** created woman not below the feet of man to be walked over, but from the side of man: **Genesis: 2:21** “And Jehovah **God** caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, 2:23 “And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.” **Judges: 4:4** “And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.” Women we see, were even judges (or leaders) of Israel, women were not to be looked down on.



**✝** **CHRISTIANITY:** Matthew 8:14 “And when Jesus was come into Peter’s house, he saw his wife’s mother laid, and sick of a fever.” 8:15 “And he touched her hand, and the fever left her: and she arose, and ministered unto them.” 27:55 “And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:” Here we find that Jesus allowed women to minister unto him showing no distinction or favoritism between the sexes. The bible demonstrates to us that Christ allowed women to speak to him, to touch him, to interact with him, to be his disciples and tend to his needs, which went against the custom of that day and time. John 8:31 “Then said Jesus to those Jews which believed on him, (which were male and female). If ye continue in my word, then are ye my disciples indeed;” Jesus treated women equally and respectfully and if not for man’s doings, women would hold a high status in the Christian Faith and a place of high respect in the world; with Mary Magdalene even having her own gospel and being considered one of Jesus’ apostles; Mark: 16:9 “Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene.” 16:10 “And she went and told them that had been with him, as they mourned and wept.” And we find that the other religions of **God** also talk or hint at equality of women:

✳ **Bahá’í Faith:** “Verily, Mary, the Magdalene, was a villager, but she kept firm in the Cause of Christ and confirmed the apostles at the time she declared to them (**thus**): “Verily, Christ is alive and eternal and death did not overtake Him; and verily, the foundation of His religion is not shaken by His crucifixion at the hand of the oppressors!” “It was she whose love strengthened the disciples when their faith was failing. What she did for the world cannot be measured.” (Abdu'l-Baha in London, p. 88, Tablets of Abdu'l-Baha v2, p. 268)



**☪** **ISLAM:** 19. “O ye who believe! ye are forbidden to inherit women against their will. Nor should ye treat them with harshness, that ye may take away part of the dower ye have given them, except where they have been guilty of open lewdness; on the contrary live with them on a footing of kindness and equity.” (The Qur’an (Yusuf Ali tr), Surah 4)

**☪** **Islam:** 97. “Whoever works righteousness, man or woman, and has faith, verily, to him will We give a new life, a life that is good and pure, and We will bestow on such their reward according to the best of their actions (**man or woman equally**).” (The Qur’an (Yusuf Ali tr), Surah 16)

**☪** **Islam:** 6. “Let the women live in the same style as ye live (**equally**), according to your means: annoy them not, so as to restrict them.” (The Qur’an (Yusuf Ali tr), Surah 65)



**ZOROASTRIANISM: 10.** “Whoso, man or woman, doeth what Thou, **Mazda Ahura (God)**, knowest as best in life, as destiny for what is Right (**give him**) the Dominion through Good Thought. And those whom I impel to Your adoration, with all these will I cross the Bridge of the Separator.” “There is no discrimination against anybody. Everyone, man or woman, can cross the Chinvat bridge if he (**or she**) sticks to conscience, rectitude and nonchalance.” (ZOROASTER, Avesta – Yasna 46 and Hymns of Atharvan p. 534)

✧ **Zoroastrianism: 5.** “Zarathushtra: Teachings address I to maidens marrying, and to you (**bridegrooms**) giving counsel. Lay them to heart and learn to get them within your Selves in earnest attention to the Life of Good Thought. Let each of you strive to excel the other in the Right, for it will be a prize for that one.” 6. “So is it in fact, ye men and women!” (The Zend-Avesta, Avesta – Yasna 53)

✧ **Zoroastrianism: Denkard.** “The man ought not to be considered better than the woman.”



**HINDUISM: 96.** “To be mothers were women created, and to be fathers men; religious rites, therefore, are ordained in the Veda to be performed (**by the husband**) together with the wife (**in equality**).” (Hindu, Laws of Manu chapter 9)

3 **Hinduism: 67.** “The nuptial ceremony is stated to be the Vedic sacrament for women and to be equal.” (Hindu, Laws of Manu chapter 2)

3 **Hinduism: 4.** “These two, man and woman, are like the right and the left wings of a bird, which are deficient and excessive. The Brihat (**the left wing**) is man, the Rathantara (**the right wing**) is woman. The excess belongs to the man, the deficiency to the woman. Therefore they are deficient and excessive.” 5. “Now the left wing of a bird is verily by one feather better, therefore the left wing is larger by one verse.” (**Therefore for the bird of humanity to truly take flight the two wings of humanity must become equal, or no true flight, for mankind, is possible**). (Hindu, Upanishads vol. 1, Aitareya-Aranyaka Part 1)



**BUDDHISM:** “The Lord Buddha replied to Sabuti, saying: “Truly a most excellent theme. Attend diligently unto me and I will enunciate a Truth whereby the mind of a good disciple, whether man or woman, seeking to attain supreme spiritual wisdom shall be



adequately sustained and enabled to bring into subjection every inordinate desire.” (Buddha, Diamond Sutra)

✳ **Buddhism**: “Good disciples, whether man or woman, should thus arrange their thoughts instinct or intelligence, –from these changeful conditions of being, I urge you to seek deliverance in the transcendental concept of Nirvana. Thus shall disciples be delivered from the immeasurable, innumerable, and illimitable world of sentient life, but, in reality, there is no world of sentient life from which to seek deliverance. And why? Because, in the minds of enlightened disciples there have ceased to exist such arbitrary concepts of phenomena as an entity, a being, a living being, a personality.” (Buddha, Diamond Sutra)

✳ **Buddhism**: “Not until all discrimination is abandoned is their perfect emancipation.” “Vows for the emancipation of all beings; to realise supreme enlightenment through the perfect self-realisation of Noble Wisdom, ascending the stages and entering Tathagatahood.” (Buddha, Lankavatara Sutra)

✳ **Buddhism**: “Thus should the Noble Prajna Paramita be explained. Thus should a young disciple, whether man or woman, thus should the highest Bodhisattva, understand and explain the Prajna Paramita.” (Buddha, Diamond Sutra)



**SABEANISM**: “The Mandaean religion stresses the importance of the active role of women in life since she constitutes half of society. Man and woman are equal creatures in the greatest miracle of heavenly creation. All the holy books including the Ginza Rba emphasise that the Great Creator created all creatures. He created Adam and Eve by His power, from clay, and created them as two equals. The woman is a symbol of fertility, regeneration and the cornerstone of the family and its happiness.” (Sabeanism, Mandaean, in the name of **The Great Life (God)**).



**BABISM**: “O THOU the Supreme Word of **God!** Fear not, nor be Thou grieved, for indeed unto such as have responded to Thy Call, whether men or women, We have assured forgiveness of sins, as known in the presence of the Best Beloved and in conformity with what Thou desirest.” (The Bab, Selections from the Writings of the Bab, p. 54)

✳ **Bábism**: “It would be far more heinous a deed to sadden the hearts of the faithful, whether men or women, than to lay waste the sacred House of **God.**” (The Bab, Selections from the Writings of the Bab, p. 14)



**BAHA'I FAITH:** "BAHA'U'LLAH declares the absolute equality of the sexes. The male and female in the mineral, vegetable and animal kingdoms share alike the material bestowals. Why should there be a difference in the human kingdom? Verily, they are equal before **God**, for so he created them. Why should woman be deprived of exercising the fullest opportunities offered by life? Whosoever serves humanity most is nearest **God** — for **God** is no respecter of gender. The male and female are like the two wings of a bird and when both wings are reinforced with the same impulse the bird of humanity will be enabled to soar heaven-ward to the summit of progress." (Bahá'í Faith, Abdu'l-Baha, Divine Philosophy, p. 82)

✱ **Bahá'í Faith:** "Man and woman both should be educated equally and equally regarded. It is racial, patriotic, religious and class prejudice, that has been the cause of the destruction of Humanity" "All men must be treated equally. This is inherent in the very nature of humanity." (Bahá'í Faith, Abdu'l-Baha, Abdu'l-Baha in London, p. 27 p. 28)

2. **Oneness of Mankind:** The thoughts of some people, feeling like they are somehow superior to other groups or factions of people, and/or the actions of some people, acting like they are somehow better than and/or superior to other groups of people, are false beliefs; and then conversely, the thoughts of some people, believing that they were created, somehow inferior to other people or the actions of some people, acting like they are somehow inferior to other people, are also false beliefs, and very, very wrong. This is not what The Creator intended for us, in creating us, if we care to look! ✱ **Bahá'í Faith:** "Flowers may be variegated in colors but they are all flowers of one garden;" (Abdu'l-Baha, Foundations of World Unity, p. 62) "humanity may be likened unto the vari-colored flowers of one garden. There is unity in diversity. Each sets off and enhances the other's beauty." (Divine Philosophy, p. 25)

Bigotry and biasness are conceptual diseases, not real diseases; and yet we find that these conceptual diseases are tearing this country and world apart! Some people seem to be under the delusion that they are better than other people, around them, and that they, and only they, can talk or do things that they and only they are allowed to do and say, and the rest of the people are not allowed to do or say these things, under severe threat of persecution, punishment and possibly even physical harm! Some of these people seem to think or believe that they are somehow privileged, over and above the rest of humanity, and seem to feel that they are exempt from the repercussions of the things they do and say, unlike the people around them; which of-course, leads to a lot of friction and hatred forming in its wake in the world around them. In-deed, such thoughts, actions and behavior, of such people like these, are literally tearing the very fabric of human civilization and the world apart. A word or an action is not right for one person and then wrong for another person. That is just biasness period! Something is either alright for everyone or

simply just plain wrong and should be avoided by everyone, there is no gray area here; otherwise this is just showing favoritism to some people, while denying the rights of other people. And that is just plain wrong, and again, biasness being shown to the rest of humanity, and the people who are being overlooked or abused by these words and/or actions: **\*Bahá'í Faith:** “No one should glorify himself over another; no one should manifest pride or superiority toward another; no one should look upon another with scorn and contempt; and no one should deprive or oppress a fellow creature.” (Abdu'l-Baha, *The Promulgation of Universal Peace*, p. 63)



**BAHA'I FAITH:** “All bias must stop whether racial prejudice, religious prejudice, national bias or any other thing that causes divisions. All countries, in the estimation of the one true **God**, are but one country, and all cities and villages are on an equal footing. Neither holds distinction over another.” (Bahá'í Faith, Abdu'l-Baha, *Tablets of the Divine Plan*, p. 61)

**\*Bahá'í Faith:** “Bahá'u'lláh taught the Oneness of humanity; that is to say, all the children of men are under the mercy of The Great **God**. They are the sons of one **God**; they are trained by **God**. He has placed the crown of humanity on the head of every one of the servants of **God**. Therefore all nations and peoples must consider themselves brethren. They are all descendants from Adam. They are the branches, leaves, flowers and fruits of One Tree. They are pearls from one shell. But the children of men are in need of education and civilization, and they require to be polished, till they become bright and shining. Man and woman both should be educated equally and equally regarded. It is racial, patriotic, religious and class prejudice that has been the cause of the destruction of Humanity” “All men must be treated equally. This is inherent in the very nature of humanity.” (Bahá'í Faith, Abdu'l-Baha, *Abdu'l-Baha in London*, pp. 27 and 28)

**\*Bahá'í Faith:** “Consort with all the peoples, kindreds and religions of the world with the utmost truthfulness, uprightness, faithfulness, kindness, good-will and friendliness, that all the world of being may be filled with the holy ecstasy of the grace of Baha, that ignorance, enmity, hate and rancor may vanish from the world and the darkness of


estrangement amidst the peoples and kindreds of the world may give way to the Light of Unity.” (Bahá’í Faith, Abdu’l-Baha, The Will and Testament)





**BABISM:** “O ye that are invested with the Bayan! Denounce ye not one another, ere the Day-Star of ancient eternity shineth forth above the horizon of His sublimity. We have created you from one tree and have caused you to be as the leaves and fruit of the same tree, that haply ye may become a source of comfort to one another. Regard ye not others save as ye regard your own selves, that no feeling of aversion may prevail amongst you.” (The Bab, Selections from the Writings of the Bab, p. 127)


**Bábism:** “Our grace assuredly pervadeth all that dwell in the kingdoms of earth and heaven and in whatever lieth between them, and beyond them all mankind.” “Verily We are equitable.” (The Bab, Selections from the Writings of the Bab, p. 35)




We are all created from the same **God** so we must rise above our differences.  **Judaism:** Malachi 2:10 “Have we not all one father? hath not one **God** created us? why do we deal treacherously every man against his brother?”

 **Judaism:** Genesis: 1:26 “And **God** said, Let us make man in our image, after our likeness:” 1:27 “And **God** created man in his own image, in the image of **God** created he him; male and female created he them.”

 **Judaism:** Leviticus: 19:18 “Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am The LORD.”

 **Judaism:** Deuteronomy: 10:19 “Love ye therefore the stranger: for ye were strangers in the land of Egypt.”

 **Judaism:** Psalms: 133:1 “Behold, how good and how pleasant it is for brethren to dwell together in unity!”



**CHRISTIANITY:** Acts 17: 24 “**God** that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands;” 17:25 “Neither is worshipped with men’s hands, as though He needed any thing, seeing He giveth to all life, and breath, and all things;” 17:26 “And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation.”

† **Christianity:** Galatians 6:10 “As we have therefore opportunity, let us do good unto all men.”



🇬🇪 **ISLAM:** 25. “The Sacred Mosque, which We have made (open) to (all) men — equal.” (The Qur’an (Yusuf Ali tr), Surah 22)

🇬🇪 **Islam:** 51. “O ye Messengers! - this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore fear Me (and no other).” 53. “But people have cut off their affair, between them, into sects: (abolishing unity) each party rejoices in that which is with itself.” But to Allah there is no distinction between men whether one complexion or another, it is the heart that is all important to Allah and what is inside the heart. (The Qur’an (Yusuf Ali tr), Surah 23)

🇬🇪 **Islam:** “Those who have the same religion as you have; they are brothers to you, and those who have religions other than that of yours, they are human beings like you. Men of either category suffer from the same weaknesses and disabilities that human beings are inclined to, they commit sins, indulge in vices either intentionally or foolishly and unintentionally without realizing the enormity of their deeds. Let your mercy and compassion come to their rescue and help in the same way and to the same extent that you expect Allah to show mercy and forgiveness to you.” (Ali b. Abi Taalib, Letters from Nahjul Balaagh)



**ZOROASTRIANISM:** “Maha Ratu Zarathustra enjoins love for the whole of mankind. One who does not love man, does not really love God. It should be realized that one soul resides in all. Thus one should be a friend to everyone. This social service, which is the concrete of the life of the individual, is not to be confined to any particular country but should extend throughout the world to the whole of humanity.” (ZOROASTER, Hymns of Atharvan pp. 547 and 548)

✧ **Zoroastrianism:** “Maha Ratu Zarathushtra exhorts that one should give up all parochial outlook and consider himself to be a citizen of the world. The earth is my mother and I am the son of the whole earth.” (ZOROASTER, Hymns of Atharvan p. 619)

✧ **Zoroastrianism:** “Equality, equity, is the basis of rectitude: one who sees others in himself and himself in others, does not stray from rectitude.” “When one sees everybody in his own self and sees his own self in everybody that is universal life.” “No one should make a distinction between himself and another person. All men should be treated as equals. No



one should claim for himself an exception.” (ZOROASTER, Hymns of Atharvan pp. 130, 368 and 634)

✧ **Zoroastrianism: Denkart.** Zoroaster, “Be it known that, the Creator **Ohrmazd (Ahura Mazda, God)** created every creature from a single species, and produced every man from one single father; and for this reason, that **(His)** creatures may, on account of their common origin, nourish and improve and support one another, and men, from their common birth, may regard one another as their own, and do good to one another as sincere brothers.”



**HINDUISM:** “The world is overcome- aye! even here! By such as fix their faith on Unity. The sinless **Brahma (God)** dwells in Unity, And they in **Brahma.**” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 5)

3 **Hinduism:** **(Be a)** “Helper to his brother men.” (Hindu, Mababharata (R. Dutt, abridged tr))

3 **Hinduism:** “This Trta Aptya knoweth well, and speaketh out for brotherhood. When next we meet together at the central point, even there shall Aditi confirm our brotherhood.” (Hindu Vedas, Rig Veda – Book 1 and 10)

3 **Hinduism:** “Confirm our brotherhood.” **(Be a)** “Helper to his brother men.” (Hindu-Mababharata, Rig Veda – Book 10)



**BUDDHISM:** “Owing to their original vows they are transported by emotions of love and compassion as they become aware of the part they are to perform in the carrying out of their vows for the emancipation of all beings, in their emotions of love and compassion there is no rising of discrimination; henceforth, with them, discrimination no more takes place.” (Buddha, Lankavatara Sutra)

✧ **Buddhism:** “By tranquility is meant Oneness, and Oneness gives birth to the highest Samadhi which is gained by entering into the realm of Noble Wisdom that is realizable only within one’s inmost consciousness.” “But after they attain self-realization they will find themselves reacting spontaneously to the impulses of a great and compassionate heart endowed with skillful and boundless means and sincerely and wholly devoted to the emancipation of all beings. “Not until all discrimination is abandoned is their perfect emancipation.” (Buddha, Lankavatara Sutra)



**SABEANISM**: “We will pray with Thee the ‘uthras’ prayer and ask of Thee, of **The Great (Life, God)**, a petition for ourselves, for our friends, for our friends’ friends and for those who love the great Family of Life.” “Praise Thee, for amongst them all hatred, Envy and dissensions exist not. The Place which is all portals of radiance, light and glory Praiseth Thee.” (Sabeanism, Ginza Rba- chapters 75 and 76)



**BABISM**: “Those who have deprived themselves of this Resurrection by reason of their mutual hatreds or by regarding themselves to be in the right and others in the wrong, were chastised on the Day of Resurrection by reason of such hatreds evinced during their night. Thus they deprived themselves of beholding the countenance of **God**, and this for no other reason than mutual denunciations.” (The Bab, Selections from the Writings of the Bab, p. 127)

**Bábism**: “Become as true brethren in the one and indivisible religion of **God**, free from distinction, for verily **God** desireth that your hearts should become mirrors unto your brethren in the Faith, so that ye find yourselves reflected in them, and they in you. This is the true Path of **God**, the Almighty, and He is indeed watchful over your actions.” (The Bab, Selections from the Writings of the Bab, p. 56)



**BAHÁ'Í FAITH**: “In the estimation of **God** there is no distinction of color; all are one in the color and beauty of servitude to Him. Color is not important; the heart is all-important. It matters not what the exterior may be if the heart be pure and white within. **God** does not behold differences of hue and complexion; He looks at the hearts.” “The most important principle of divine philosophy is the oneness of the world of humanity, the unity of mankind, the bond conjoining east and west, the tie of love which blends human hearts.” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith – Abdu'l-Baha Section, p. 267 p. 244)

**Bahá'í Faith**: “The divine purpose is that men should live in unity, concord and agreement and should love one another.” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith – Abdu'l-Baha Section, p. 245)

3. **Oneness of the religions God**: Just as there is one **God** or one Creator; there is just one human race created by that one Creator, and so there is just one religion, sent to all of mankind from this one same Creator, whereby He is educating all of humankind through

all of His messengers and religions, and not just a few scattered human beings here or there:



**BAHA'I FAITH:** The term progressive revelation is used to denote the continuous number of prophets, or manifestations of **God**, that have been sent to the earth as divine educators of mankind. "The Reality of the divine Religions is one, because the Reality is one and cannot be two. All the prophets are united in their message, and unshaken. They are like the sun; in different seasons they ascend from different rising points on the horizon. Therefore every ancient prophet gave the glad tidings of the future, and every future has accepted the past." (Abdu'l-Baha, Abdu'l-Baha in London, p. 29) "It is the outward practices of religion that are so different, and it is they that cause disputes and enmity — while the reality is always the same, and one." (Abdu'l-Baha, Paris Talks, p. 120) "The fundamental basis of the revealed religion of **God** is immutable, unchanging throughout the centuries, not subject to the varying conditions of the human world." (Baha'i World Faith – Abdu'l-Baha Section, p. 275)




In the bible, Jesus Christ (**again**) tells us that he has other sheep not of this fold: **Christianity:** **John:** 10:16 "Other sheep I have, which are not of this fold, (**Christianity**): them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." With this one statement Jesus implies the oneness of the religions. He has other sheep not of the Christian fold he is with or the other religions of The Creator. Christ tells us: **John:** 10:16 "Them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd," or there will be one religion with the one shepherd overseeing all through the oneness of religion. This is not an indication that the Catholics, Protestants, Methodists, Baptists, Lutherans etc... will all be brought together into one fold; as I have heard some people claim. These different religious sects all belong to the same religion (**Christianity**) and didn't even exist at the time Christ made this statement. So, it only stands to reason that Christ was talking about Judaism, Hinduism, Zoroastrianism, Buddhism etc... which are all other religions that were based on The One over all Creator and Supreme Being; though it takes some in-depth reading in some of these religions to verify this truth that they all believe in one God. **Hebrews:** 13:20 "Now the **God** of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep." So we see that Jesus was the shepherd for that given time, being talked about, but some Christians are of the opinion that only Christianity is the one religion talked about here and that all of the individuals from the other religions must therefore become Christians or they are not of **God**; but what does The Bible really say about this? **Revelation:** 2:17 "He that hath an ear, let him hear; To him that overcometh will I give to

eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.” No man knows this name, because it is a new name, not one currently known amongst the religions of The Creator that are already found upon the earth! 3:12 “Him that overcometh will I make a pillar in the temple of my **God**, and he shall go no more out: and I will write upon him the name of my **God**, and the name of the city of my **God**, which is New Jerusalem, which cometh down out of heaven from my **God**; and I will write upon him my new name.” We will be given a new name, as he will have a new name, and we that overcometh, will all be known by this new name that is given to us. ✨ Judaism: Isaiah: 62:2 “And thou shalt be called by a new name, which the mouth of The LORD shall name.” They that overcome will all be given a new name, through a new religion, that will be brought to us; with a new name that will be given to us. It will not be a name from one of the current religions upon the earth, but a new name that will unify all the people of the earth.


Also I have found, in other places in the Holy scriptures, talk indicating that **God's** prophets have been appearing to mankind since the beginning of creation: ✚ Christianity: Luke: 1:70 “He (**God**) spake by the mouth of His holy prophets, which have been since the world began.” Acts: 3:21 “**God** hath spoken by the mouth of all His holy prophets since the world began.” 1 Peter: 1:10 “Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:” 1 Peter: 1:11 “Searching what, or what manner of time the Spirit of Christ which was in them (**The Holy Prophets**) did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.” The presents of Jesus Christ was found in the other prophets and their presents was to be found within him, signifying the oneness of the Holy Prophets or Holy Manifestations of **God**. Hebrews: 13:26 “For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.” With the coming of each new God controlled messenger we find it is the time of the end of the world or the end of one religious cycle and the beginning of another. 2 Peter: 3:1 “I stir up your pure minds by way of remembrance: 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, 3:4 as they were from the beginning of the creation.” ✨ Judaism: Ezekiel: 34:11 “For thus saith The Lord **GOD**; Behold, I, even I, will both search My sheep, and seek them out.” 34:12 “As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep,” and 34:15 “I will feed My flock, and I will cause them to lie down, saith The Lord **GOD**.” Isaiah: 40:21 “Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?” 4 Kings: 21:10 “The LORD spake by His servants the prophets.” Zechariah: 7:7 “Should ye not hear the words which The LORD hath cried by the former prophets.” Ezra: 6:38 “And I said, O Lord, Thou spakest from the beginning of the creation,” “by the mouth of His holy prophets.” (Deuterocanonical Apocrypha, Esdras 2 (Ezra 4) Sirach: 36:15 “Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in Thy Name.” (Deuterocanonical Apocrypha,) Clearly the oneness of the messengers is being talked about here.



Muhammad tells us, in the Quran, that **God** has established the same religion with his (**Muhammad's**) followers as He did with the manifestations of the past religions:  **Islam**: “The Prophet said, ‘**Allah (God)** did not send any prophet but who shepherded sheep.’” “There was no prophet, who was not a shepherd.” For, “there has been no prophet but has shepherded them,” 106. “None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar; knowest thou not that **Allah** hath power over all things?” For, 101. “When We substitute one revelation for another, and **Allah** knows best what He reveals (**in stages**), 102. the Holy Spirit has brought the revelation from thy Lord in truth, in order to strengthen those who believe, and as a guide and Glad Tidings.” Because, 9. “We have, without (**any**) doubt, sent down the Message (to the) Messengers before thee, amongst the religious sects of old:” 68. “Do they not ponder over the Word of (**Allah/God**), or has anything (**new**) come to them that did not come to their fathers of old?” 193. “(**The word**), came down the Spirit of Faith and Truth — to thy heart and mind.” “Without a doubt, it is (**announced**) in The Mystic, Books of the former peoples, (**and prophets**).” For you see, 136. “We believe in **Allah**, and the revelation given to us, and to Abraham, Isma’il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus and that given to (**all**) Prophets from their Lord.” 3. “It is He Who sent down to thee (**step by step**), in truth, the Book, confirming what went before it; and He sent down the Law (**of Moses**) and the Gospel (**of Jesus**), before this, as a guide to mankind, and He sent down the Criterion (**between right and wrong**).” For you see, 59. “we believe in **Allah**, and the revelation that hath come to us and that which came before (**us**).” For, 62. “Those who believe and those who follow the Jewish (**Scriptures**), and the Christians and the Sabians, and who believe in **Allah** and the last day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall they grieve.” 46. “*We believe in the Revelation which has come down to us and in that which came down to you; (for) Our Allah and your Allah (are) one; and it is to Him we bow.*” (The Qur’an (Yusuf Ali tr), Surahs 2, 5, 29)



**ISLAM**: “**Allah’s** Apostle said, ‘Both in this world and in the Hereafter, I am the nearest of all the people to Jesus, the son of Mary. The prophets are paternal brothers; their mothers are different, but their religion is one.’” (Islam, Hadith, Bukhari Vol 4, Book 55, Number 652)

 **Islam**: 13. “The same religion has He established for you as that which He enjoined on Noah, the which We have sent by inspiration to thee and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in Religion, and make no divisions therein.” (The Qur’an (Yusuf Ali tr), Surah 42)

 **Islam**: 51. “O ye Messengers! - this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore fear Me (**and no other**).” 53. “But people have cut



off their affair, between them, into sects: (abolishing the unity of man and destroying the oneness of God's religion), while each party rejoices in that which is with itself." (The Qur'an (Yusuf Ali tr), Surah 23)



**ZOROASTRIANISM:** 3. "And we worship the former religions of the world devoted to Righteousness which were instituted at the creation, the holy religions of the Creator **Ahura Mazda (God)**, the resplendent and glorious." (Zoroaster, The Zend-Avesta, Avesta – Yasna 16)

✧ **Zoroastrianism:** And, 2. "If by reason of these things the better path is not in sight for choosing, then will I come to you all as judge of the parties twain whom **Ahura Mazda** knoweth, that we may live according to the Right." For, "the busy world is apt to forget the most important lessons of life so The Merciful **Mazda** sends (His) prophets now and then to remind men of their highest destiny." Because "**Ahura Mazda** is not unmindful of His creatures and sends a prophet to every nation and people." He had already said that the religion taught by all the prophets are one in all essential points."



**HINDUISM:** "I come, and go, and come. When Righteousness Declines, O Bharata! when Wickedness Is strong, I rise, from age to age, and take Visible shape, and move a man with men, Succouring the good, thrusting the evil back, And setting Virtue on her seat again." (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 4)

✶ **Hinduism:** "As I before have been So will I be again for thee; with lightened heart behold! Once more I am thy Krishna, the form thou knew'st of old!" (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 9)



**BUDDHISM:** "I am not the first Buddha who came upon earth, nor shall I be the last. In due time another Buddha will arise.... He shall reveal to you the same eternal truths which I have taught you. He will preach to you His religion, glorious in its origin, glorious at the climax and glorious at the goal, in the spirit and in the letter." [1 Sermon of the Great Passing.]

✶ **Buddhism:** "The Lord Buddha continued: (through) Numberless ages ago, Subhuti, before the advent of Dipankara Buddha, there were many other Buddhas and I recall my

difficult experiences while serving them and receiving their religious instruction and discipline.” (Buddha, Lankavatara Sutra)



**SABEANISM**: “In the Name of the Great Life. Vines shone in the water And in the Jordan mighty they grew. Ye are flourishing offshoots. Messengers hither I bring you.” “Establishing Your likeness and giving us light, Let your radiance shine upon us.” (Sabeanism, Ginza Rba- chapters 177 and 382)



**BABISM**: “UNTO every people We have sent down the Book in their own language.” (The Bab, Selections from the Writings of the Bab, p. 44)

**Bábism**: “He Who is The Eternal Truth beareth me witness, whoso followeth this Book hath indeed followed all the past Scriptures which have been sent down from heaven by **God**, the Sovereign Truth. Verily, He is well informed of what ye do...” (The Bab, Selections from the Writings of the Bab, pp. 44) “Every religion proceedeth from **God**, the Help in Peril, the Self-Subsisting.” (The Bab, Selections from the Writings of the Bab, p. 138)

**Bábism**: “With each and every Prophet Whom We have sent down in the past, We have established a separate Covenant concerning the Remembrance of **God** and His Day.” (The Bab, Selections from the Writings of the Bab, p. 68) “The Lord of the universe hath never raised up a prophet nor hath He sent down a Book unless He hath established His covenant with all men, calling for their acceptance of the next Revelation and of the next Book; inasmuch as the outpourings of His bounty are ceaseless and without limit.” (The Bab, Selections from the Writings of the Bab, p. 86)



**BAHA'I FAITH**: “From the days of Adam until today, the religions of **God** have been made manifest, one following the other, and each one of them fulfilled its due function, revived mankind, and provided education and enlightenment. They freed the people from the darkness of the world of nature and ushered them into the brightness of the Kingdom. As each succeeding Faith and Law became revealed it remained for some centuries a richly fruitful tree and to it was committed the happiness of humankind. However, as the centuries rolled by, it aged, it flourished no more and put forth no fruit, wherefore was it

then made young again.” (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, pp. 50 and 51)

✳ **Bahá'í Faith:** “The religion of **God** is one religion, but it must ever be renewed. Moses, for example, was sent forth to man and He established a Law, and the Children of Israel, through that Mosaic Law, were delivered out of their ignorance and came into the light; they were lifted up from their abjectness and attained to a glory that fadeth not. Still, as the long years wore on, that radiance passed by, that splendour set, that bright day turned to night; and once that night grew triply dark, the star of the Messiah dawned, so that again a glory lit the world.” (Bahá'í Faith, Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 51)

4. **Elimination of bias towards wealth and poverty; status, economic bias:** There should be no distinction between one man and another in regards to social status, wealth or poverty the various religions of **God** declare to us:



**BAHA'I FAITH:** “Among the teachings of Bahá'u'lláh is, that religious, racial, political, economic and patriotic prejudices destroy the edifice of humanity. As long as these prejudices prevail, the world of humanity will not have rest. For a period of 6,000 years history informs us about the world of humanity. During these 6,000 years the world of humanity has not been free from war, strife, murder and bloodthirstiness.” (Bahá'í Faith, Abdu'l-Baha, Baha'i World Faith – Abdu'l-Baha Section, p. 286)

✳ **Bahá'í Faith:** “National rivalries, hatreds and intrigues will cease, and racial animosity and prejudice will be replaced by racial amity, understanding and cooperation. The causes of religious strife will be permanently removed, economic barriers and restrictions will be completely abolished, and the inordinate distinction between classes will be obliterated. Destitution on the one hand, and gross accumulation of ownership on the other, will disappear.” (Baha'u'llah, The Proclamation of Baha'u'llah, p. xii)





**BABISM:** “The call is raised for “the condemnation of all forms of prejudice, including racial, national, religious and sexual. The equality of rights, opportunities and privileges for men and women. The elimination of extremes of poverty and wealth.” (Moojan Momen, The Babi and Baha'i Religions, p. xxiv)


✳ **Bábism:** “When the Qá'im appeared all things would be renewed. No more should there be any distinction between higher and lower races, mankind was about to pass into a new cosmic cycle, for which a new set of laws and customs would be indispensable.” The Bab: (Shoghi Effendi, The Dawn-Breakers, p. 298)





**JUDAISM:** Leviticus: 19:15 “Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.”


 **Judaism: Deuteronomy: 1:17** “Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is **God’s**.”


 **CHRISTIANITY: Acts: 10:34** “Then Peter opened his mouth, and said, Of a truth I perceive that **God** is no respecter of persons: 10:35 But in every nation he that feareth Him, and worketh righteousness, is accepted with Him.”

 **Christianity: James: 2:1** “My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.” 2:2 “For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;” 2:3 “And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:” 2:4 “Are ye not then partial in yourselves, and are become judges of evil thoughts?” 2:5 “Hearken, my beloved brethren, Hath not **God** chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?” 2:6 “But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?” 2:7 “Do not they blaspheme that worthy name by the which ye are called?” 2:8 “If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:” 2:9 “But if ye have respect to persons, ye commit sin, and are (**convicted**) of the law as transgressors.”

 **ISLAM: 135.** “O ye who believe! stand out firmly for justice, as witnesses to **Allah** (**God**), even as against yourselves, or your parents, or your kin, and whether it be (**against**) rich or poor: for **Allah** can best protect both.” 20. “Know ye (**all**), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (**in rivalry**) among yourselves, riches and children: Here is a similitude: How rain and the growth which it brings forth, delight (**the hearts of**) the tillers; soon it withers; thou wilt see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Penalty severe (**for the devotees of wrong**), and Forgiveness from **Allah** and (**His**) Good Pleasure (**for the devotees of Allah**). And what is the life of this world, but goods and chattels of deception?” (The Qur’an (Yusuf Ali tr), Surahs 4 and 57)

 **Islam:** “Whether rich or poor, big or small you should behave as if they are your equals so that important persons may not presume to derive undue advantage out of your uncalled for servile behaviour and poor people may not lose hope in your justice and sympathy.” (Ali b. Abi Taalib, Letters from Nahjul Balaagh)

 **ZOROASTRIANISM: 71. (The one)** “Who accepts neither compliments, nor bribe, who is no respecter of persons,” wealthy or destitute of worldly belongings, is living by **Ahura’s** (**God’s**) teachings. (Zoroaster, The Zend-Avesta, Avesta Fragments)

 **Zoroastrianism:** “No one should make a distinction between himself and another person. All men should be treated as equals. No one should claim for himself an exception.”

Whether rich or poor all are equal in the sight of Ahura. (ZOROASTER, Hymns of Atharvan p. 634)



**HINDUISM:** “To the Brahmans pure and holy Rama due obeisance made, to the poor and to the helpless deeper love and honour paid.” 5 “Let the rich satisfy the poor implorer.” ((Hindu, Ramayana (R. Dutt, abridged tr) Vedas, Rig Veda - Book 10))



**BUDDHISM:** “The world...is given to pleasure, delighted with pleasure, enchanted with pleasure. Verily, such beings will hardly understand the law of conditionality, the Dependent Origination of everything; incomprehensible to them will also be the end of all formations, the forsaking of every substratum of rebirth, the fading away of craving; detachment, extinction.” “Realizing this a monk, as a disciple of the Buddha, should take no pleasure in the respect of others,” one is not to respect others due to their social standing or look down upon the down trodden. (The Eightfold Path and Buddha Dhammapada Buddhist, Dhammapada – Sayings of the Buddha 1 (tr. J. Richards))



**SABEANISM:** “Be no son of the House, the world, Adam, look upon the world which is a completely unreal thing. It is an unreal thing, in which you can put no trust.” “Man’s merit lieth in service and virtue and not in the pageantry of wealth and riches.” “For Thou settest my soul free from transitory things,” and the undo respect of others wealthy or poverty stricken. (Sabeianism, Instruction of Adam and Ginza Rba- chapter 93)

5. Patriotic and political biases are two main factors in the disunity and warfare plaguing mankind. It needs to be understood that we are all from one world and we are all one people:



**BAHA’I FAITH:** “His Holiness Bahá’u’lláh addressing all humanity, said that Adam the parent of mankind may be likened to the tree of nativity upon which you are the leaves and blossoms. Inasmuch as your origin was one, you must now be united and agreed; you must consort with each other in joy and fragrance. He pronounced prejudice, whether religious, racial, patriotic, political, the destroyer of the body-politic. He said that man must recognize the oneness of humanity, for all in origin belong to the same household and all are servants of the same God. Therefore mankind must continue in the state of fellowship and love, emulating the institutions of God and turning away from satanic promptings, for the divine bestowals bring forth unity and agreement whereas satanic leadings induce hatred and war.” (Bahá’í Faith, Abdu’l-Baha, Baha’i World Faith – Abdu’l-Baha Section, p. 233)

✱**Bahá’í Faith:** We are told in the Bahá’í Faith: The earth is one country and mankind its citizens. “We work and pray for the unity of mankind, that all the races of the earth may become one race, all the countries one country, and that all hearts may beat as one heart, working together for perfect unity and brotherhood.” (Bahá’í Faith, Abdu’l-Baha, Paris Talks, p. 99)





**BABISM:** “The call is raised for “the condemnation of all forms of prejudice, including racial, national, religious and sexual. The equality of rights, opportunities and privileges for men and women. The elimination of extremes of poverty and wealth.” (Moojan Momen, *The Babi and Baha’i Religions*, p. xxiv)

This is also a teaching hinted at or implied by the other religions of **God**, telling us to be one race or one nation disregarding all national or political views that lead to disunity of mankind:



**JUDAISM:** Genesis: 1:1 “In the beginning **God** created the heaven and the earth.”

✡ **Judaism:** Genesis: 1:26 “And **God** said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth.”

✡ **Judaism:** Genesis: 2:7 “And the LORD **God** formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

✡ **Judaism:** Genesis: 9:3 “Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.” All things on the earth, for all men, not just a chosen few from, one area or another, or from one nation or social standing then another:

✡ **Judaism:** Malachi: 2:10 “Have we not all one father? hath not one **God** created us? why do we deal treacherously every man against his brother?” Psalms 133:1 “Behold, how good and how pleasant it is for brethren to dwell together in unity!”



**CHRISTIANITY:** Acts: 17:24 “**God** that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands;” 17:25 “Neither is worshipped with men’s hands, as though He needed anything, seeing He giveth to all life, and breath, and all things;” 17:26 “And hath made of one blood all nations of men for to dwell on all the face of the earth,”

✝ **Christianity:** Galatians: 6:10 “As we have therefore opportunity, let us do good unto all men.”



**BAHA’I FAITH:** “All bias must stop whether racial prejudice, religious prejudice, national bias or any other thing that causes divisions. All countries, in the estimation of The One True **God**, are but one country, and all cities and villages are on an equal footing. Neither holds distinction over another.” (Bahá’í Faith, Abdu’l-Baha, *Tablets of the Divine Plan*, p. 61)

✳ **Bahá’í Faith:** “Abstention from political activity was combined with the requirement that Bahá’ís should demonstrate their unqualified obedience and loyalty to the government of what ever country they resided in, strictly eschewing involvement in any subversive or seditious movement. Such a ban applied even if the government was unjust, and even to the extent of subordinating the operation and application of all but the most fundamental Bahá’í laws and principles. Bahá’ís could, however, employ such means as were lawful, to

petition for the changing of unjust laws, although even in this instance they were also warned against the precipitate adoption of a specific ‘Bahá’í’ attitude or course of action.”



**BABISM:** “There is also considerable Bahá’í involvement with such allied groups as the United Nations Association, although always on a strictly non-political basis.” (Peter Smith, *The Babi & Baha’i Religions*, pp. 147 and 149)



**ISLAM:** 20. “Do ye not see that Allah (God) has subjected to your (use) all things in the heavens and on earth, and has made His bounties flow to you in exceeding measure, (both) seen and unseen?” 13. “He has subjected to you, as from Him, all that is in the heavens and on earth.” 25. “The Sacred Mosque, which We have made (open) to (all) men — equal is the dweller there and the visitor from the country.” “behold, in that are Signs indeed for those who reflect.” (The Qur’an (Yusuf Ali tr), Surahs 22, 31 and 45)



**Islam:** “It is important to remember that Islam is a universal religion, meant for the whole world — not in any sense a restricted or local faith.” (Islamic Miscellaneous, Gail – Six Lessons on Islam, p. 8)



**ZOROASTRIANISM:** “Maha Ratu Zarathushtra exhorts that one should give up all parochial outlook and consider himself to be a citizen of the world. The earth is my mother and I am the son of the whole earth.” (ZOROASTER, Hymns of Atharvan p. 619)



**Zoroastrianism:** “Mazda is not the God of any particular tribe. The doors of Mazda are not closed to foreigners. So soon as anyone of them becomes fit he is to be included in the fold.” “Love of God is calculated to remove the distinction between one nation and another.” (ZOROASTER, Hymns of Atharvan pp. 542 and 544)



**Zoroastrianism:** “Maha Ratu Zarathustra enjoins love for the whole of mankind. One who does not love man, does not really love God. It should be realized that one soul resides in all. Thus one should be a friend to everyone. This social service, which is the concrete of the life of the individual, is not to be confined to any particular country but should extend throughout the world to the whole of humanity.” “By one thought of My mind; Thence did arise, to fill this world, the races of mankind; Wherefrom who comprehends My Reign of mystic Majesty- That truth of truths- is thenceforth linked in faultless faith to Me:” (ZOROASTER, Hymns of Atharvan pp. 547 and 548) All races of men come from Ahura, no race is better or worse than any other, all are equal in the sight of Ahura.



**HINDUISM:** “Yea! knowing Me the source of all, by Me all creatures wrought, The wise in spirit cleave to Me.” (Hindu, Bhagavad Gita (Edwin Arnold tr) chapter 10)



**Hinduism:** 50. “The sages declare Brahma, the (creator) of the universe, the law, the Great One, and the Undiscernible One (to constitute) the highest order of beings.” “For men hath he created earth and waters, and ever helped the prayer of him who worships.” No group of men over any of the others in distinction, all on an equal standing. (Hindu, Laws of Manu chapter 12, Vedas, Rig Veda – Book 2)



**BUDDHISM:** “Owing to their original vows they are transported by emotions of love and compassion as they become aware of the part they are to perform in the carrying out of their vows for the emancipation of all beings. (the oneness of all men) Thus they do not enter into Nirvana, but, in truth, they too are already in Nirvana because in their emotions of love and compassion there is no rising of discrimination; henceforth, with them, discrimination no more takes place.” (Buddha, Lankavatara Sutra)





**SABEANISM:** “We will pray with Thee the ‘uthras’ prayer and ask of Thee, of The Great (Life, God), a petition for ourselves, for our friends, for our friends’ friends and for those who love the great Family of Life.” “Praise Thee, for amongst them all hatred, Envy and dissensions exist not. The Place which is all portals of radiance, light and glory Praiseth Thee.” (Sabeianism, Ginza Rba- chapters 75 and 76)



**BAHA’I FAITH:** “As the East and the West are illumined by one sun, so all races, nations, and creeds shall be seen as the servants of The One God. The whole earth is one home, and all peoples, did they but know it, are bathed in the oneness of God’s mercy. God created all. He gives sustenance to all. He guides and trains all under the shadow of His bounty. We must follow the example God Himself gives us, and do away with all disputations and quarrels.” (Bahá’í Faith, Abdu’l-Baha, Abdu’l-Baha in London, p. 38)

Chapter 15. God loves us and we are to love one another, and do unto others as you would have others do unto you.

So you see, man is not called on to hate one another or despise one another or act like some humans are better than others, as some people would have you believe; but God created us to love, care about and respect one another:  **Christianity:** James: 1:18 “Of His Own Will, begat He us, with the word of truth, that we should be a kind of first fruits of His creatures.” And so, 1 John: 4:19 “*We love Him (God), because He first loved us!*” God loves us and again, loved our creation, hence we should love one another, as He loves us: 4:1 “Beloved, if God so loved us, we ought also, to love one another.” For, 4:8 “He that loveth not, knoweth not God; for God is love.” So, 4:20 “If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?” 4:21 “And this commandment have we from Him, That he who loveth God, love his brother also.” 1 Thessalonians: 4:7 “For God hath not called us unto uncleanness, but unto holiness.” 4:8 “He therefore that despiseth, despiseth not man, but God, who hath also given unto us His Holy Spirit.” And so, John: 15:23 “He that hateth me hateth my Father also.” Matthew: 7:12 “Therefore, what-so-ever ye would that men should do to you, do ye even so to them; for this is the law (of) the prophets.”  **Judaism:** Jeremiah: 31:3 For “I have loved thee with an everlasting love: therefore with loving kindness have I drawn (made) thee.” Hosea: 11:4 So, “I drew them (mankind) with (the) cords of a man; with bands of love.” For, Malachi: 2:10 “Have we not all one father?” “Hath not One God created us?” “Why do we deal treacherously, every man against his

*brother?"* **Leviticus: 19:18** Therefore "thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am The LORD." **Job: 31:13** "if I (we) despise the cause of my (our) manservant or of my (our) maidservant, (other human beings living around us);" 31:15 "Did not He (The Creator) that made me in the womb; fashion us (all of humanity) in the womb?" And so when we reject or despise one another, are we not all still created in His (God's) image? **Genesis: 1:27** And, "so God created man in His own image, in the image of God created He him; male and female created He them." And so, 1 **Kings: 8:7** "they have not rejected thee (him or her), they have rejected Me (God, The One True Creator);" and so, **Exodus: 16:8** "your murmurings are not against us, but against The LORD." **Exodus: 22:21** "Thou shalt neither vex a stranger, nor oppress him;" **Numbers: 10:32** But, "do unto us, the same will we do unto thee." For, 31a. "What is hateful to you, do not to your fellow men." ■ **Islam: 13.** "O mankind! We (loved, cherished and) created you -- and made you into nations and tribes, that ye may know each other (not that ye may hate, despise, curse and kill each other)." For, 126. "Allah (God), is your Lord and Cherisher, and The Lord and Cherisher of your fathers of old." 10. "the believers are but a single Brotherhood: so make peace and reconciliation (one, with another)." So, "develop a mutual liking, friendship, love and (be a) help to one another." "You should be a source of comfort, love and respect." 50. But, "most men are averse." 33. "We know indeed the grief which their words do cause thee: it is not thee they reject: it is the Signs of Allah (God), which the wicked condemn." 52. "Therefore listen not to the unbelievers," 55. for "the misbeliever (the one who misinterprets the word of God through actions, deeds and understanding) is a helper, against his own Lord (Allah/God, The Creator)," So, 77. "ye have indeed rejected Him, (The Lord, Allah/God)!" 9. "It was not Allah Who wronged them but they wronged their own souls." 13. "They contend against Allah." "For, The Prophet said, 'whoever believes in Allah and the Last Day, should not hurt his neighbor.'" And so, **Letter 31.** "Do unto others as you wish others to do unto you." For, "whatever you like for yourself, like for others, and what-so-ever you dislike to happen to you, spare others from such happenings." "The Prophet said, 'None of you will have faith till he wishes for his brother what he likes for himself.'" (The Qur'an (Yusuf Ali tr), Surahs 6, 8, 30, 39, 49, 76) ★ **Zoroastrianism:** "O Ahura Mazda (God/The Creator), Who (in His Great Love for us) made us, and has fashioned us, and Who has nourished and protected us; He, Who Is The Most Bounteous Spirit." "God (Ahura) is all love, and His loving presence may be felt everywhere." "Mazda is not the God of any particular tribe. The doors of Mazda are not closed to foreigners. So as soon as anyone of them becomes fit, he is to be included in the fold." But then, "all wicked, embodiments of the Druj, are scornors of The Judge, and rebels against The Sovereign;" 4. "who hate and torment us for our Faith, and who persecute us." So, "do to others as you would that they should do to you." "Do not do to others that which you would that they would not do to you." For, "None desires inequity to his own self. Thus one should not do to others, what he does not desire for himself." (ZOROASTER, The Zend-Avesta, Avesta – Yasna, The Fragments and Hymns of Atharvan pp. 239 547, 548, 816, 834 and Vendidad) ■ **Hinduism:** "Pleased be The Eternal Lord (Brahma/Vishnu/God) who loves man whom (He) created." "From Him come they from (His) passion (love)." "This whole creation He (Brahma) likewise produced,

as **He** desired to call these beings (**humanity**) into existence.” But, “He (**they**), like the mad, challenge **Vishnu/Visnu/Indra/Brahma/God** etc... they despise (**and challenge**) the holy deities!” For, “Thou art **Brahma**, and thou art **Vishnu**, thou art **Rudra**, thou **Pragapati**, thou art **Agni**, **Varuna**, **Vayu**, thou art **Indra**; for Thou art All!” He is all gods, The True One and Only **God!** “Have compassion (**and love**), on all (of **His**, **The Creator’s**) creatures, for this is the sum of all true righteousness: deal with others as thou wouldst thyself be dealt by. Do nothing to thy neighbour which thou wouldst not have him do to thee after.” (Hindu, Laws of Manu, chapters 1 and 4, – Bhagavad Gita chapters 11 and 15 (Edwin Arnold tr)) and Vedas, Rig Veda – Book 10 and (Hindu, Upanishads vol. 2, Brihadaranyaka and Maitrayana-Brahmaya-Upanishad Part 1) \* **Buddhism**: 15. “Let us live in joy, not hating those who hate us. Among those who hate us, we live free of hate.” For, 26. “The one I call holy, though having committed no offense, patiently bears reproach, ill-treatment, and imprisonment, and has endurance for one’s force and strength.” For, “He has cast away ill-will; he dwells with a heart free from ill-will; cherishing love and compassion toward all living beings;” So, “he who is of flawless life, wise, And endowed with knowledge and virtue, even the gods praise him; by **Brahma** too he is admired. So, “hurt not others in ways that you yourself would find hurtful.” (Buddha, the Word, The Eightfold Path The Buddhist, Dhammapada – Sayings of the Buddha, The Teviggā Sutta and The Lankavatara Sutta and Udāna-Varqa, 5:18) ☺ **Sabeanism**: So, “I shall be pure in all my words (**thoughts**); and life, (**and do no harm to others**).” And so, “diffuse Thy light over all who love.” Therefore, we are to all love one another! Therefore, “behold me, who have sought purification before Thee!” “Look on me, who have borne persecution For Thy Name!” “End for me acts of violence.” (Sabeanism, Ginza Rba chapters 1, 3, 53, 75, 76 and 410) \* **Bahá’í Faith**: ■ **Bábism**: “Him who created man, distinguished him from among the rest of His creatures, and caused his heart to be made the seat of His sovereignty and knowledge.” (Shoghi Effendi, The Dawn-Breakers, p. 148) And, “He hath cherished and will ever cherish the desire that all men may attain His gardens of Paradise with utmost love, that no one should sadden another, not even for a moment, and that all should dwell within His cradle of protection and security.” (The Bab, Selections from the Writings of the Bab, p. 86) “For His sake I have welcomed immersion in an ocean of tribulation,” (Shoghi Effendi, The Dawn-Breakers, p. 67) and “He suffered for the sake of His loved ones.” (Shoghi Effendi, The Dawn-Breakers, p. 279) For, “love, (is) the mainspring of every energy; tolerance towards each other, desire of understanding each other, knowing each other, helping each other, forgiving each other,” (Misc Baha’i, Appreciations of the Baha’i Faith, p. 10) and to “love each other.” (Abdu’l-Baha, Baha’i World Faith - Abdu’l-Baha Section, p. 268) “You must neither defraud your neighbour nor allow him to defraud you.” (Shoghi Effendi, The Dawn-Breakers, p. 303) “Regard ye not others save as ye regard your own selves, that no feeling of aversion may prevail amongst you.” (The Bab, Selections from the Writings of the Bab, p. 129) (Shoghi Effendi, The Dawn-Breakers, pp. 67, 148, 270, 302, 663 and The Bab, Selections from the Writings of the Bab, p. 62, 75, 86, 127 and The Babi and Baha’i Religions, p. 60) \* **Bahá’í Faith**: 3. “O SON OF MAN!” “Veiled in My immemorial being and in the ancient eternity of My essence, I knew My love for thee; therefore I created thee, have engraved on thee Mine image



and revealed to thee My beauty.” “O Son of Man!, I loved thy creation, hence I created thee.” (Baha'u'llah, The Arabic Hidden Words) “Be thou not of them who called upon **God** by one of His names, but who, when He Who is the Object of all names appeared, denied Him and turned aside from Him, and, in the end, pronounced sentence against Him with manifest injustice.” (Baha'u'llah, Epistle to the Son of the Wolf, p. 57) “It was against **God** that they unsheathed the swords of malice and hatred and yet they perceive it not. Methinks they remain dead and buried in the tombs of their selfish desires.” (Baha'u'llah, The Summons of the Lord of Hosts, p. 51) So, “whoso contendeth with them hath contended with **God**.” (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 442) For, “The divine purpose is that men should live in unity, concord and agreement and should love one another,” (not hate curse and despise one another)! (Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 245) So, “Wish not for others what ye wish not for yourselves; fear **God**, and be not of the prideful.” (Baha'u'llah, The Kitab-i-Aqdas, p. 73) “He should not wish for others that which he doth not wish for himself, nor promise that which he doth not fulfill.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 265) (The Summons of The Lord of Hosts, Baha'i World Faith pp. 245 and 442, and Divine Philosophy, p. 101 and Abdu'l-Baha in London, pp. 28, 37, 60 and The Kitab-i-Aqdas, p. 72, Baha'u'llah, The Gleanings from the Writings of Baha'u'llah, p. 265)

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## Chapter 16. God desires peace for us not war and bloodshed.

So you see, **God** did not design hostilities for us, nor does He desire war and bloodshed for His children. War and cruelty is something we do on our own through our greed and bigotry. **God**, according to His writings, desires peace for mankind, not war, fighting and bloodshed:



**CHRISTIANITY:** 1 Corinthians: 7:15 “But **God** hath called us to peace.” 14:33 “For **God** is not the author of confusion, but of peace.” 1 Peter: 3:10 “For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: 3:11 Let him eschew evil, and do good; let him seek peace, and ensue it.” 1 Thessalonians: 5:13 “And be at peace among yourselves.” 5:23 “And The Very **God** of Peace sanctify you wholly.” 2 Peter: 3:14 “Wherefore, be diligent, that ye may be found of Him in peace, without spot, and blameless.” 2 Corinthians: Then, 13:11 “brethren, - be perfect, be of good comfort, be of one mind, live in peace; and the **God** of love and peace shall be with you.” So, 2 Timothy: 2:22 “Follow righteousness, faith, charity, peace.” And, 2 John: 1:3 “Grace be with you, mercy, and peace, from **God**.” 2 Thessalonians: 3:16 “Now The Lord of Peace himself give you peace.” For, Acts: 10:36 “The word which **God** sent unto the children of Israel, preaching peace by Jesus Christ (he is Lord of all);” 10:37 “That word, I say, ye know, which was published throughout all Judaea, and began from Galilee.” Colossians: 3:15 “And let the peace of **God** rule in your hearts.” Ephesians: 2:14 “For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;” 2:15 “Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;” 2:16 “And

that he might reconcile both unto **God** in one body by the cross, having slain the enmity thereby:" 2:17 And came and preached peace to you which were afar off, and to them that were nigh." 4:2 "With all lowliness and meekness, with longsuffering, forbearing one another in love; 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace." 6:14 "Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 6:15 And your feet shod with the preparation of the gospel of peace." Galatians: 1:3 "Grace be to you and peace from **God** The Father." For, 5:22 "The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance." 6:16 "And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of **God**." For, John: 16:33 "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world." So, Luke: 1:79 "guide our feet into the way of peace." So, Mark: 9:50 "Have peace one with another." Philippians: 4:9 "And the **God** of peace shall be with you." Romans: 8:6 "For to be carnally minded is death; but to be spiritually minded is life and peace." 8:7 "Because the carnal mind is enmity against **God**: for it is not subject to the law of **God**, neither indeed can be." 8:8 "So then they that are in the flesh cannot please **God**." So, 10:15 "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" 14:16 "Let not then your good be evil spoken of: 14:17 For the kingdom of **God** is not meat and drink; but righteousness, and peace." 14:19 "Let us therefore follow after the things which make for peace, and things wherewith one may edify another." For, 3:13 "Their throat is an open sepulcher; with their tongues they have used deceit; the poison of asps is under their lips: 3:14 Whose mouth is full of cursing and bitterness: 3:15 Their feet are swift to shed blood: 3:16 Destruction and misery are in their ways: 3:17 And the way of peace have they not known: 3:18 There is no fear of **God** before their eyes." But we must, Hebrews: 12:14 "follow peace with all men, and holiness, without which no man shall see The Lord."



**JUDAISM:** Deuteronomy: 20:10 "When thou comest nigh unto a city to fight against it, then proclaim peace unto it." 20:11 "And it shall be, if it make thee answer of peace, and open unto thee, then it shall be." 23:7 "Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land." Numbers: 6:26 "The LORD lift up his countenance upon thee, and give thee peace." 25:12 "Wherefore say, Behold, I give unto him my covenant of peace:" 25:13 "And he shall have it, and his seed after him." Isaiah: 2:2 "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it." 2:3 "And many people shall go and say, Come ye, and let us go up to the mountain of The LORD, to the house of the **God** of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of The LORD from Jerusalem." 2:4 "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." Micah: 4:1 "But in the last days it shall come to pass, that the mountain of the house of The LORD shall be established in the top of

the mountains, and it shall be exalted above the hills; and people shall flow unto it.” 4:2 “And many nations shall come, and say, Come, and let us go up to the mountain of The LORD, and to the house of the **God** of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.” 4:3 “And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.” 4:4 “But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.” 4:5 “For all people will walk every one in the name of his god, and we will walk in the name of The LORD our **God** for ever and ever.” 4:6 “In that day, saith The LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.” 1 Chronicles: 12:18 “Peace, peace be unto thee, and peace be to thine helpers; for thy **God** helpeth thee.” Ezekiel: 34:25 “And I will make with them a covenant of peace.” 37:26 “Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.” Isaiah: 9:7 “Of the increase of his government and peace there shall be no end, to order it, and to establish it with judgment and with justice from henceforth even for ever.” 26:3 “Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.” 26:12 “LORD, thou wilt ordain peace for us.” 32:16 “Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.” 32:17 “And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.” 32:18 “And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places.” 54:10 “For the mountains shall depart, and the hills be removed; (the barriers before our eyes) but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith The LORD that hath mercy on thee.” 54:13 “And all thy children shall be taught of The LORD; and great shall be the peace of thy children.” 54:14 “In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.” 55:12 “For ye shall go out with joy, and be led forth with peace.” 57:2 “He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.” 57:19 “I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith The LORD; and I will heal him.” 66:12 “For thus saith The LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream.” So, Job: 22:21 “Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.” Leviticus: 26:6 “And I will give peace in the land, and ye shall lie down.” Malachi: 2:6 “The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity.” Zechariah: 8:16 “These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace.” 9:10 “And he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.” And, Psalms: 4:8 “I will both lay me down in peace, and sleep: for Thou,

LORD, only makest me dwell in safety.” 29:11 “The LORD will give strength unto his people; the LORD will bless his people with peace.” So, 34:14 “Depart from evil, and do good; seek peace, and pursue it.” For, 37:11 “the meek shall inherit the earth; and shall delight themselves in the abundance of peace.” 72:2 “He shall judge thy people with righteousness, and thy poor with judgment.” 72:3 “The mountains shall bring peace to the people, and the little hills, by righteousness.” 72:7 “In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.” 85:8 “I will hear what **God** The LORD will speak: for He will speak peace unto his people.”



**ISLAM:** 39. “To those against whom war is made, permission is given **(to fight)**, because they are wronged.” For, 40. “**(they are)** those who have been expelled from their homes **(or attacked)** in defiance of right – **(for no other cause)**, except that they say, ‘Our Lord is **Allah (God)**, – and verily, **Allah** is Most powerful for their aid.’” And, “**Allah** will certainly aid those who aid His **(cause)**; for verily **Allah** is Full of Strength, Exalted in Might, **(Able to enforce His Will)**.” (The Qur’an (Yusuf Ali tr), Surah 22) 13. “Will ye not **(then)** fight those people who violated their oaths and plotted to expel the Messenger, **and took the aggressive, by being the first (to assault) you?** Do ye fear them for, **Allah** will punish them by your hands and cover them with shame.” (The Qur’an (Yusuf Ali tr), Surah 9) “Will ye not **(then)** fight a people who broke their oaths, and intended to expel the Apostle? **They began with you, (attacked you) at first.**” (The Qur’an (E.H. Palmer tr), Sura 9) 13. “Will ye not fight a folk who broke their solemn pledges, and purposed to drive out the messenger **and did attack you first?**” (The Qur’an (Pickthall tr), Sura 9 – Repentance) “What! will ye not fight against those Meccans who have broken their oaths and aimed to expel your Apostle, **and attacked you first?**” (The Qur’an (Rodwell tr), Sura 9 – Immunity) 36. “So, fight the pagans all together as they fight you all together. But know that **Allah** is with those who restrain themselves **(and transgress not)**.” (The Qur’an (Yusuf Ali tr), Surah 9) But, 8. “**Allah** forbids you not, with regard to those who fight you not, for **(your)** Faith, nor drive you out of your homes; from dealing kindly and justly with them: for **Allah** loveth those who are just **(and fair)**.” 9. “**Allah** only forbids you, with regard to those who fight you for **(your)** Faith, and drive you out of your homes, and support **(others)** in driving you out; from turning to them **(for friendship and protection)**. It is such as turn to them **(in these circumstances)**, that do wrong.” (The Qur’an (Yusuf Ali tr), Surah 60) So, 190. “Fight in the Cause of **Allah** **(only those who fight you)** **(and) do not transgress limits;** for **Allah** loveth not transgressors.” And so, “**turn them out from where they have turned you out; for tumult and oppression are worse than slaughter; if they fight you, slay them;**” 192. “**but if they cease, Allah is Oft-Forgiving and Most Merciful, (fight them not).**” 193. “And so, **fight them on until there is no more tumult or oppression,** and there prevails justice and faith in **Allah;** but **if they cease, let there be no (more) hostility** except to those who practice oppression.” 194. “But, if than, anyone transgresses the prohibition against you, transgress ye likewise against him **(fight him)**. But fear **Allah**, and know that **Allah is with those who restrain themselves (transgress not).**” (The Qur’an (Yusuf Ali tr), Surah 2) For, 146. “how many **(are)** the Prophets **(who)** fought **(in Allah/God’s way)**, and with them **(fought)** large bands of godly men?” (The Qur’an (Yusuf Ali tr), Surah 3) 84. “Then fight in **Allah’s** cause **(but remember)**, thou art

held responsible only for thyself, (not for the actions and beliefs of others).” So, “lay not burdens on any but thyself, (don’t force your will, beliefs and desires on someone else).” (Qur’an, Yusuf Ali tr, Surah 4) 85. For, “who-so-ever recommends and helps a good cause becomes a partner therein: and whoever recommends and helps an evil cause, shares in its burden.” But, “If they depart from you, and make not war against you, and offer you peace, then God alloweth you no occasion (to fight or war) against them.” (Qur’an, Rodwell tr, Surah 4) “If they hold aloof from you and wage not war against you and offer you peace, Allah alloweth you no way (to fight) against them.” (Qur’an, Pickthall tr, Surah 4) And so, “if they retire from you and do not fight you, and offer you peace, then God hath given you no way (to fight them or make war) against them.” (Qur’an, Pulmer tr, Surah 4) So then, “if they withdraw from you, and fight you not, but (instead) send you (guarantees of) peace, then Allah/God hath opened no way for you (to fight them or make war against them).” (The Qur’an (Yusuf Ali tr), Surah 4) But, 91. “if they withdraw not from you nor give you guarantees of peace (and) restrain their hands, (instead choosing to fight you), than seize them and slay them.” (The Qur’an (Yusuf Ali tr), Surah 4) 61. “But if the enemy incline towards peace, do thou (also) incline towards peace.” (The Qur’an (Yusuf Ali tr), Surah 8) I think this is pretty clear! 227. Muslims should only “defend themselves only after they are unjustly attacked,” and if they are not attacked they should live in peace with others, but what they are not to do is take up arms and become the aggressor; this is clearly stated. 224. Then, “make not Allah’s (name) an excuse in your oaths against doing good, or acting rightly, or making peace between persons.” 16. “Allah guideth all who seek His good pleasure to ways of peace and safety, and leadeth them out of darkness, by His Will, unto the light, guideth them to a Path that is Straight.” 24. “Peace unto you for that ye persevered in patience!” 25. “But Allah doth call to the Home of Peace: He doth guide whom He pleaseth to a way that is straight.” (The Qur’an (Yusuf Ali tr), Surahs 2, 5, 10, 13, 26)



**ZOROASTRIANISM:** 7. “Violence must be put down! against cruelty make a stand,” 4. “And may the good and heroic and bountiful Fravashis of the saints come here, and may they go hand in hand with us with the healing virtues of (their) blessed gifts as wide-spread as the earth, as far-spread as the rivers, as high-reaching as the sun, for the furtherance of the better men, for the hindrance of the hostile.” 6. We worship Savanghe and Visya, Ashavan, the master(s) of Asha, We worship the Airyema-ishyo (prayer), Ashavan, the master of Asha, mighty, victorious against the hostility [of Daevas], overcoming all hostility, destroying all hostility, which is the last, middle, and the foremost of the Manthras to be invoked, the five Gathas.” “And we worship the victorious Peace as the unprostrated and unmoved.” 1. “And may the good Blessedness here likewise dwell, and may she here spread delight and peace within this house, Ahura’s, which is sanctified by Haoma, bringing righteousness (to all).” 3. “Thou art the holy Father of this Spirit, which has created for us the luck-bringing cattle, and for its pasture to give it peace (has created) Piety, when he had taken counsel, O Mazda, with Good Thought.” 11. “When, O Mazda, shall Piety come with Right, with Dominion the happy dwelling rich with pasture? Who are they that will make peace with the bloodthirsty Liars? To whom will the Lore of Good Thought come?” 5.



“May Sraosha (**Obedience**) conquer disobedience within this house, and may peace triumph over discord.” (The Zend-Avesta, Avesta – Yasnas 10, 47, 48, 60 and The Zend-Avesta, Avesta – Visperad and The Zend-Avesta, Khorda Avesta – Book of Common Prayer pt. 1)



**HINDUISM:** “Krishna rose amidst the monarchs, strove the tumult to appease, And unto the angry suitors spake in words of righteous peace, glory higher virtues in him prove, Thoughts of peace and not of anger Krishna uttered words of wisdom pregnant with his peaceful thought, For in peace and not by bloodshed Meanwhile peace and offered friendship we before Duryodhan place, And my priest will seek Hastina, strive to win Duryodhan’s grace, If he renders Indra-prastha, peace will crown the happy land, Krishna went to sue for peace, “Listen, mighty Dhrita-rashtra, Kuru’s great and ancient king, Seek not war and death of kinsmen, word of peace and love I bring! Stretch thy hands, O Kuru monarch! prove thy truth and holy grace, Man of peace! avert the slaughter and preserve thy ancient race.” 206. “The king, bent on conquest, considering a friend, gold, and land (**to be**) the triple result (**of an expedition**), may, using diligent care, make peace with (**his foe**) and return (**to his realm**).” 2.35 “When one is confirmed in non-violence, hostility ceases in his presence.” “Casting aside all hostilities, all evil imaginings.” “Thou art the step of **Visnu**, overcoming hostility’, Driving away poverty and hostility’, the overcomer of hostility.” “Cherish peace and cherish virtue and thy sons and daughters save!” 6. “Freedom from anger, from exultation, from grumbling, from covetousness, from perplexity, from hypocrisy (**and**) hurtfulness; truthfulness, moderation in eating, silencing a slander, freedom from envy, self-denying liberality, avoiding to accept gifts, uprightness, affability, extinction of the passions, subjection of the senses, peace with all created beings, concentration (**of the mind on the contemplation of the Atman**).” “May we never quarrel! Om! Peace! peace! peace!” “May it protect me! May it protect the teacher! Om! Peace! peace! peace! May they enjoy peace!” “I proclaimed the right. I proclaimed the true. It protected me. It protected the teacher. Peace!” 1. “TRUE, guardian of the Law, thy faithful servant wins ample light and dwells in peace.” “May union and peace be ours.” (Hindu, Mababharata (R. Dutt, abridged tr, Hindu, Laws of Manu, Hindu, Ramayana (R. Dutt, abridged tr, The Dharma Sutras, Apastamba Prasna I, Patala 8, Khanda 23, Upanishads vol. 2, Katha-Upanishad, Upanishads vol. 2, Taittiriya-Upanishad, Vedas, Rig Veda – Book 6, Vedas, Yajur Veda – Kanda, Vedas, Yajur Veda – Kanda V, Hindu, The Yoga Sutras of Patanjali)




**BUDDHISM:** 1. “Occasions of hatred are certainly never settled by hatred. They are settled by freedom from hatred. This is the eternal law.” “15. There is no happiness greater than peace.” 20. “Pluck out your desire, like one does an autumn lotus with one’s hand. Devote yourself to the path of peace, the nirvana proclaimed by the Blessed One.” 26. “Abandoning violence to all living creatures moving or still, he who neither kills nor causes killing – that is what I call a brahmin.” “The primary cause of pure unity of enlightenment that has existed from the beginning of time is compassion, purity, harmony, likeness, permanency and peace.” “Cast away Restlessness and Mental Worry; dwell with mind

undisturbed, with heart full of peace,” “There is no Happiness greater than peace.” 8. “Better than a thousand meaningless words is one sensible word if hearing it one becomes peaceful. Better than a thousand meaningless verses is one word of verse if hearing it one becomes peaceful. Better than reciting one hundred verses of meaningless words is one poem if hearing it one becomes peaceful.” “Joyful and faithful in the doctrine of the Buddha, the mendicant finds peace, the joy of ending natural existence.” “The mendicant who lives in friendliness with confidence in the doctrine of the Buddha will find peace, the blessed place where existence ends.” “There is no joy higher than peace.” “There is no happiness greater than peace,” and no greater happiness than world peace achieved. (Buddha, Surangama Sutra and Buddhist, Dhammapada – Sayings of the Buddha 1, 2, 3 (tr. J. Richards and The Eightfold Path, Dhammapada)



**SABEANISM:** “We will pray with Thee the ‘uthras’ prayer and ask of Thee, of **The Great (Life, God)**, a petition for ourselves, for our friends, for our friends’ friends and for those who love the great Family of Life.” “Praise Thee, for amongst them all hatred, Envy and dissensions exist not. The Place which is all portals of radiance, light and glory Praiseth Thee.” Here there is no dissension, violence or disorder; peace reins in this house. “Bliss and peace there will be on the road which Adam attained,” “My vigilance and praise,” “Go in peace, chosen, pure and guiltless one in whom there is no spot.” (Sabeanism, Ginza Rba- chapters 74, 75 and 76)



**BAHA’I FAITH:**  **BABI RELIGION:** “The Day is approaching when **God** shall bring the faithful together. In truth no **God** is there other than Him.” (The Bab, Selections from the Writings of the Bab, p. 160) “We are commanded, not to wage holy war under any circumstances against the unbelievers, whatever be their attitude towards us.” (Shoghi Effendi, The Dawn-Breakers, p. 546) For, “No one is to be slain for unbelief, for the slaying of a soul is outside the religion of **God**; ... and if anyone commands it, he is not and has not been of the Bayan, and no sin can be greater for him than this.” (Shoghi Effendi, The Dawn-Breakers, p. 330) “May the peace of **God** be with those who have been guided aright through the power of divine guidance. He is **God**, the Supreme Ruler, the Sovereign Truth, He Whose help is implored by all.” (The Bab, Selections from the Writings of the Bab, p. 160) “Fierce as may seem the onslaught of the forces of darkness that may still afflict this Cause, desperate and prolonged as may be that struggle, severe as may be the disappointments it may still experience, the ascendancy it will eventually obtain such as no other Faith has ever in its history achieved. The welding of the communities of East and West into the world-wide Brotherhood of which poets and dreamers have sung.” (Shoghi Effendi, The Dawn-Breakers, p. 667) (Shoghi Effendi, The Dawn-Breakers, pp. 330, 546, 667 and The Bab, Selections from the Writings of the Bab, p. 160)



**BAHA’I FAITH:** “You who are the servants of **God** fight against oppression, hate and discord, so that wars may cease and **God’s** laws of peace and love may be established among men.” (Abdu'l-Baha, Paris Talks, p. 101) “Resist their fighting with peace and reconciliation, their blows with kindness and perfection and their blame with joy and

tranquility.” (Abdu'l-Baha, Tablets of Abdu'l-Baha v2, p. 285) “After all, a claim and title to territory or native land is but a claim and attachment to the dust of earth. We live upon this earth for a few days and then rest beneath it forever. So it is our graveyard eternally. Shall man fight for the tomb which devours him, for his eternal sepulcher? What ignorance could be greater than this? To fight over his grave, to kill another for his grave! What heedlessness! What a delusion!” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 355) “It is my hope that you - may never be called upon to fight for the dust of earth which is the tomb and sepulcher of all mankind, but that during the days of your life you may enjoy the most perfect companionship one with another, even as one family — as brothers, sisters, fathers, mothers — associating together in peace and true fellowship.” (Abdu'l-Baha, The Promulgation of Universal Peace, p. 355) “The gift of **God** to this enlightened age is the knowledge of the oneness of mankind and of the fundamental oneness of religion. War shall cease between nations, and by the will of **God** the Most Great Peace shall come; the world will be seen as a new world, and all men will live as brothers.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 19) “It is incumbent upon all the peoples of the world to reconcile their differences, and, with perfect unity and peace, abide beneath the shadow of the Tree of His care and loving-kindness.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 6) (Abdu'l-Baha, Paris Talks, p. 101, Abdu'l-Baha, Tablets of Abdu'l-Baha v2, p. 285 and Abdu'l-Baha in London, p. 19 and Abdu'l-Baha, The Promulgation of Universal Peace, p. 355 and Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 6)

Clearly **God** has been telling mankind not to fight with one another, but live in peace with one another, but man again just refuses to listen! Why do so many people living in this world claim to believe in (**Allah/God/Ahura/Mazda/Brahma/Vishnu/Haiyi/The Uncreated, Unformed One/The Creator/The Most Great Life/The Most Great Spirit etc...**), and yet they don't actually seem to listen to what He actually has to say to them; or they just want to selectively pick and choose what they want to follow and believe in, and ignore all the rest!!!

Chapter 17. God truly does want peace for us, not hostilities and bloodshed.

## For:



**ISLAM:** 13. “The same religion has He established for you as that which He enjoined on Noah-the which We have sent by inspiration to thee-and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in Religion, and make no divisions therein: to those who worship other things than **Allah (God)**, hard is the (way) to which thou callest them. **Allah** chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).” (The Qur'an (Yusuf Ali tr), Surah 42) The Qur'án says, “Let there be no compulsion in religion.” (2:257) “What! wilt thou compel men to become believers? No soul can believe but by the permission of **God**...” (Islamic Miscellaneous, Gail – Six Lessons on Islam, p. 27) And yet we still can't seem to find peace and live in peace with one another; because there are many, miscreant, villainous people,

who are using a cunning barrage of lies and deceit to create deeply seeded disunity, suspicion and distrust within the members of the human race; while constantly trying to create a perpetual state of conflict and warfare within the human world. A few lies here, a few diseased and poison words there, and then voila; is it really any real, actual surprise or wonder, that humanity seems to be in a constant state of turmoil. These sick, perverse individuals and groups of abhorrent people are trying to keep the world of mankind in a constant state of turmoil; all you have to do is turn on your television sets to see this. This is an unfortunate reality in the human world of today; but these truly, sick and perverse people aren't really, actually acting alone in the creation of this unhealthy, beleaguered human situation! These vile, disruptive people are actually receiving help, a lot of help, as a matter-of-fact, from a wide verity of other religions and religious clergy members from all over the world? Think about it, what are these people trying to do? Keep mankind splintered and in factions, while they spread their words and teaching the way they want people to see and hear them! Well, what are the members of many of these religions and religious clergy members from within many of these religions, actually doing, the exact same things! These people may not actually be mutilating and killing and decapitating people, but many of these people are just as guilty of the exact same things, from their very own personal actions and behavior; and they are absolutely guilty of helping these perverse, villainous people! Anyway enough about all of that:

## Again Remember:

1 Corinthians 14:33 “**God** is not the author of confusion, but of peace,” and Lamentations: 3:38 “Out of the mouth of The Most High proceedeth not evil!” So the true reality is, if there is confusion involved or hostilities in the world, it again has very little to do with the true, actual words of **God**, and The True, Actual Creator Himself, but is in reality, just another creation of men, wanting power and control over the rest of us!

You see, as I stated earlier, The Creator is not actually a hateful, mean, cruel being, wanting to hurt and destroy His human children. And **God** is absolutely not, a true war monger, seeking the destruction of large groups of people, scattered out across the face of this planet, as some of the people living here, in this world with us, somehow seem to believe Him to be. You see, The Creator is again, A **God** of peace and compassion and true loving kindness; Who actually wants us to actually live in PEACE, as we just touched on, and receive true benefits and blessings from His True Holy Words and True, Actual Teachings.



**CHRISTIANITY:** James: 3:16 “For where envying and strife is, there is confusion and every evil work.” 3:17 “But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.” 3:18 “And the fruit of righteousness is sown in peace of them that make peace.” 4:1 “From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?” 4:2 “Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.” 4:5 “Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?” 4:6 “But he giveth more grace. Wherefore he saith, **God** resisteth the proud, but giveth grace unto the humble.” Romans: 10:15 For, “beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!” 14:19 “Let us therefore follow after the things which make for peace, and things wherewith one may edify another.” 15:33 “Now The **God** of peace be with you all. Amen.” Hebrews: 12:14 So, “Follow peace with all men, and holiness, without which no man shall see the Lord.” Colossians: 3:15 “And let the peace of **God** rule in your hearts, to the which also ye are called in one body; and be ye thankful.” 1 Corinthians: 7:15 For, “**God** hath called us to peace.” 12 Corinthians: 3:11 So, “be perfect, be of good comfort, be of one mind, live in peace; and The **God** of love and peace shall be with you.” *I hope you paid attention here, to what these verses just said; and let me quote this verse from Paul for you, one more time: Hebrews: 12:14 “Follow peace with all men, and holiness, without which, no man shall see the Lord.” (NO MAN SHALL SEE THE LORD!!!)* (King James Bible) So again, I say to you one more time! Your Creator is again, absolutely all about love, and compassion, and mercy; **AND PEACE!** Without peace He tells you, you absolutely will not see Him; and yet these people of violence and hatred, still want to scrap, and fight, and hate and kill one another; and still claim that it is all being done in the name of The **God** Oh Mighty, that they absolutely attest to absolutely believe in!!! Alright, you have read these quotes out of The New Testament, of The Holy Bible; and the books, chapters and verses are clearly marked for you to go and verify the validity of these statements, for your very own selves; is there really anymore that needs to be said here to demonstrate that these people who are fighting and killing one another, in the name of whatever **God** they say they actually believe in, are absolutely, clearly not bothering to read the writings of The Creator they profess to believe in, what-so-ever!!! because, anyone who was actually reading these statements sent to us from The Creator, would know better than to be doing the things they are doing!



**Christianity:** Matthew: 5:44 “But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;” 5:45 “That ye may be the children of your Father, which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.” 5:46 “For if ye love them which love you, what reward have ye? do not even



the publicans the same?” 5:47 “And if ye salute your brethren only, what do ye more than others? do not even the publicans so?” 5:48 “Be ye therefore perfect, even as your Father which is in heaven is perfect.” For, 5:9 “blessed are the peacemakers: for they shall be called the children of **God**.” (King James Bible)



**JUDAISM:** Proverbs: 10:12 “Hatred stirreth up strifes: but love covereth all sins.” 15:18 “A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.” 16:28 “A forward man soweth strife: and a whisperer separateth chief friends.” 26:21 “As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.” 28:25 “He that is of a proud heart stirreth up strife.” 29:22 “An angry man stirreth up strife, and a furious man aboundeth in transgression.” 29:23 “A man’s pride shall bring him low.” Job: 5:2 “For wrath killeth the foolish man, and envy slayeth the silly one.” Proverbs: 30:33 “Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.” 17:14 “The beginning of strife is as when one letteth out water: therefore leave off contention.” 20:3 “It is an honour for a man to cease from strife.” 3:31 “Envy thou not the oppressor, and choose none of his ways.” 23:17 “Let not thine heart envy” Isaiah: 26:12 The “**LORD, Thou wilt ordain peace for us:**” 54:13 “And great shall be the peace of Thy children.” 27:1 “In that day **The LORD, He shall make peace,**” 54:10 “for the mountains shall depart, and the hills be removed; but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, saith The LORD that hath Mercy.” 54:14 For, “in righteousness shalt thou be established (and) thou shalt be far from oppression; for thou shalt not fear and - terror - it shall not come near thee.” 66:12 “For thus saith the LORD, **Behold, I will extend peace — like a river,**” 32:17 “And the work of righteousness shall be peace; (with) the effect of righteousness, quietness and assurance forever.” 32:18 “*And My people shall dwell in a peaceable habitation.*” Malachi: 2:5 For, “My covenant was with him of life and peace.” Hosea: 2:18 “And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.” Ezekiel: 37:26 “Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and (I) will set My sanctuary in the midst of them for evermore.” 34:23 “And I will set up one shepherd over them, and he shall feed them, and he shall be their shepherd.” 34:24 “And I The LORD will be their **God**, (for) I the LORD have spoken it.” 34:25 “And I will make with them a covenant of peace, and they shall dwell safely.” 34:28 “And they shall no more be a prey to the heathen, but they shall dwell safely, and none shall make them afraid.” 34:30 “Thus saith The Lord **GOD.**” 36:36 “And I The LORD have spoken it, and I will do it.” Zechariah: 9:10 “*And he shall speak peace and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.*” Malachi: 2:5 For, “My covenant was with him of life and peace;” and 2:6 “The law of truth was in his mouth, and he walked with Me in peace and equity.” Jeremiah: 29:11 “For I

know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.” 33:6 For, *“behold, I will — reveal unto them the abundance of peace and truth.”* So, Psalms: 29:11 “The LORD will give strength unto his people (and) The LORD will bless His people with peace.” 37:11 and “the meek shall inherit the earth; and shall delight themselves in the abundance of peace.” 133:1 For, “Behold, how good and how pleasant it is for brethren to dwell together in unity! (and peace)”

✡ Judaism: Isaiah: 2:4 “And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.” 9:7 “Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.” 32:17 “And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever.” 32:18 “And My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;” 54:10 “For the mountains shall depart, and the hills be removed; but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, saith the LORD that hath mercy on thee.”

✡ Judaism: Micah: 4:3 “And He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.”



ISLAM: “Do not be over-anxious to fight and do not behave as if you craving for a combat or aspiring for an encounter.” “Do not take the initiative in fighting, let them begin it.” “Leave them until they begin their hostilities and then you are at liberty to take to fighting.” 190. “Fight in the Cause of **Allah (God)**, those who fight you, but do not transgress limits.” 193. “Fight them on until there is no more tumult or oppression, and there prevail justice and faith in **Allah**; but if they cease, let there be no hostility.” 90. “Those who join a group between whom you have a treaty (**of peace**), or those who approach you with hearts restraining them from fighting you, as well as fighting their own people. If **Allah** had pleased, He could have given them power over you, and they would have fought you: therefore if they withdraw from you and fight you not, and (**instead**) send you (**guarantees of**) peace, then **Allah** hath opened no way for you (**to war against them**).” 224. So, “Make not **Allah’s (name)** an excuse in your oaths against doing good, or acting rightly, or making peace, (**and not war**); for **Allah, (The Creator/God)** is one who heareth and knoweth all things.” So, 7. “Let there be peace and tranquility for all the creatures of Allah, (all of humanity).” Therefore, “**enter not into conflict,**” For, 16. “**Allah** guideth all

who seek His good pleasure, to ways of peace and safety, and leadeth them out of darkness, by His Will, into the light, and guideth them to a Path that is Straight.” 25. For, “Allah doth call (all humanity) to a Home of Peace and He doth guide whom He pleaseth to a way that is straight.” 24. So let there be, “peace unto you for that ye persevered in patience!” 58. For, “peace! (is) a Word from A Lord, (Who is) Most Merciful (unto all of us)!” (Islam, The Qur’an (Yusuf Ali tr), Surahs 2, 4, 5, 10, 13, 36 and Ali b. Abi Taalib, Letters from Nahjul Balaagh, Masnavi Vol 1, Ali b. Abi Taalib, Letters from Nahjul Balaagh)



**ZOROASTRIANISM:** 1. “I ascribe all good to Ahura Mazda (God), and all the best, whose is the light, whose blissful areas be filled with light.” “I pledge myself to the good Mazdayasnian religion, which causes the attack (conflict and war) to be put off and weapons to be put down; which upholds (peace) – which of all religions that exist or shall be, is the greatest, the best, and the most beautiful: The Ahuric, Zoroastrian. I ascribe all good to Ahura Mazda (God). This is the creed of the Mazdayasnian religion.” 9. “I pledge myself to the Mazdayasnian religion, which causes the attack to be put off and weapons put down;” “And we worship the victorious Peace.” For, 7. “Violence must be put down!, and against cruelty, we must make a stand,” Then, 5. “May Sraosha (Obedience) conquer disobedience within this house, and may peace triumph over discord here, and generous giving, over avarice, and reverence, over contempt, and speech with Truthful words, over lying utterance. May the Righteous Order gain the victory over the Demon of the Lie.” 10. “(Zarathushtra) Do ye, O Ahura, grant them strength, and O Asha, and O Good Thought, that dominion, whereby he (the Savior, the future deliverer) could produce good dwellings and peace. I also have realized thee, Mazda (God), as the first to accomplish this.” Zarathushtra is praying to Mazda (God) for a savior to bring about peace and stating that this deliverance of peace to humanity is going to be accomplished by Mazda at some time in the future. But the thing is, peace is going to happen on this earth. “making straight the paths for the Religion of the future Deliverer which Ahura ordained.” (Zoroaster, The Zend-Avesta, Avesta – Yasna 12, 29, 48, 53 and Visperad)



**HINDUISM:** “Krishna uttered words of wisdom pregnant with His (Brahma/God’s) peaceful thought; for in peace and not by bloodshed (we must live),” So, “yield to Krishna’s words of wisdom, for Thy weal (we must strive).” For, 2.35 “when one is confirmed in non-violence, hostility ceases in His (Brahma/God’s) presence,” and, “peace reigns supreme.” And so, 2.30 “Self-restraint in actions, includes abstention from violence, from falsehoods, from stealing etc...” so then, “may union and peace be ours.” “Peace through (unity) in a

united world, (let us abide).” So, “the world is overcome- aye, even here, by such as fix their faith on unity. For, “the sinless Brahmin dwells in unity, and they in Brahma (God).” So, “be not over-glad attaining joy, and be not over-sad by encountering grief, but, stay — (with) Brahma, and still constant, let each (of us) abide!” For, “the sage whose soul holds off (abstains) from outer contacts; in himself, Finds bliss, (in) Brahma (God), joined by piety, (and) his spirit tastes eternal peace.” So, “the promise of peace is obtained eternally for the believers, that join themselves, piously to Brahma, and overcome the world, in unity and with peace and unity being achieved.” So, “May union and peace be ours.” Real peace for mankind through a united world.”(Hindu, Mababharata (R. Dutt, abridged tr, The Yoga Sutras of Patanjali, Bhagavad Gita (Edwin Arnold tr) chapter 5 and Vedas, Yajur Veda – Kanda VII)




**BUDDHISM:** “The primary cause of pure unity of enlightenment, that has existed from the beginning of time, is compassion, purity, harmony, likeness, permanency and peace.” So, “Cast away Restlessness and Mental Worry; (and) dwell with a mind undisturbed, with heart full of peace,” For, “there is no Happiness greater than peace.” So, 1. “Occasions of hatred are certainly never settled by hatred. They are settled by freedom from hatred, this is the eternal law.” For, 15. “There is no happiness greater than peace.” So, 20. “Pluck out your desires, like one does an autumn lotus with one’s hand, and devote yourself to the path of peace; the nirvana proclaimed by the Blessed One.” Thereby, 26. “abandoning (all) violence to all living creatures, moving or still, (for) he who neither kills or causes killing – that is what I call a Brahmin.” For, 1. “Occasions of hatred are certainly never settled by hatred.” “They are settled by freedom from hatred. This is the eternal (Brahma/God’s) law, (for us)” 15. For, “There is no happiness greater than peace, and no greater happiness then world peace achieved.” So, 8. “Better than a thousand meaningless words is one sensible word, if hearing it, one becomes peaceful.” And, “better than a thousand meaningless verses, is one word of verse, if on hearing it, one becomes peaceful.” And, “better than reciting one hundred verses of meaningless words, is one poem, if on hearing it, one becomes peaceful.” And so through: “joyfulness and faithfulness, in the doctrine of the Buddha, the true mendicant finds peace, and the joy of ending natural existence.” For, “the mendicant who lives in friendliness, with confidence in the doctrine of the Buddha, will find peace, (in) the blessed place, where existence ends.” For, “there is no joy higher than peace.” (Buddhism, The Eightfold Path, Dhammapada – Sayings of the Buddha 1 and 2 and Buddha, Surangama Sutra)





**SABEANISM:** “Bliss and peace there will be on the road, which Adam built.” So by, “My (Haiyi/God’s) vigilance and praise,’ ‘go in peace, (My) chosen, pure and guiltless one in whom there is no spot.” And so, “We will pray with Thee the ‘uthras’ prayer and ask of Thee, of The Great (Life, Haiyi/God), a petition for ourselves, for our friends, for our friends’ friends and for those who love the great Family of Life.” “Praise Thee, for amongst them all hatred, envy and dissensions exist not (for they strive for peace).” “The Place which is all portals of radiance, light and glory, Praiseth Thee.” “Here there is no dissension, strife, violence or disorder and peace reins in this house.” (Sabeianism, Ginza Rba-chapters 74, 75 and 76)



**BAHA'I FAITH:**  **BABI RELIGION:** “O PEOPLES of the earth! Verily the resplendent Light of God hath appeared in your midst, invested with this unerring Book, that ye may be guided aright to the ways of peace and, by the leave of God, step out of the darkness into the light and onto this far-extended Path of Truth.” (The Bab, Selections from the Writings of the Bab, p. 60)

**Bábism:** “The Day is approaching when God shall bring the faithful together. In truth no God is there other than Him.” “May the peace of God be with those who have been guided aright through the power of divine guidance. He is God, the Supreme Ruler, the Sovereign Truth, He Whose help is implored by all.” (The Bab, Selections from the Writings of the Bab, p. 160)

**Bábism:** For, “the time is approaching when ye will be at peace with yourselves; thus have We firmly exhorted you — a befitting exhortation indeed — that haply ye may cleave tenaciously unto it and attain thereby salvation.” (The Bab, Selections from the Writings of the Bab, p. 130)



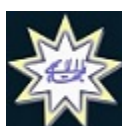
**BAHA'I FAITH:** “As the East and the West are illumined by one sun, so all races, nations, and creeds shall be seen as the servants of the One God. The whole earth is one home, and all peoples, did they but know it, are bathed in the oneness of God’s mercy. God created all. He gives sustenance to all. He guides and trains all under the shadow of his bounty. We must follow the example God Himself gives us, and do away with all disputations and quarrels.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 38) “In the days of old an instinct for warfare was developed in the struggle with wild animals; this is no longer necessary; nay, rather, co-operation and mutual understanding are seen to produce the greatest welfare of mankind.” (Abdu'l-Baha, Abdu'l-Baha in London, p. 19) So therefore, “Discord



will change to accord, dissension to unison. The roots of malevolence will be torn out, the basis of aggression destroyed. The bright rays of union will obliterate the darkness of limitations, and the splendours of heaven will make the human heart to be even as a mine veined richly with the love of **God**.” (Bahá’í Faith, Abdu’l-Baha, Selections from the Writings of Abdu’l-Baha, p. 19)



**Bahá’í Faith:** “*This is the Day in which **God’s** most excellent favors have been poured out upon men, the Day in which His most mighty grace hath been infused into all created things. It is incumbent upon all the peoples of the world to reconcile their differences, and, with perfect unity and peace, abide beneath the shadow of the Tree of His care and loving-kindness.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 6) “The purpose of Him Who is the Eternal Truth hath been to confer everlasting life upon all men, and ensure their security and peace.” (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 115) And, “the purpose underlying the revelation of every heavenly Book, nay, of every divinely-revealed verse, is to endue all men with righteousness and understanding, so that peace and tranquility may be firmly established amongst them.” (Bahá’í Faith, Baha’u’llah, Gleanings from the Writings of Baha’u’llah, p. 205)*



**Bahá’í Faith:** “Arise for the triumph of My Cause, and, through the power of thine utterance, subdue the hearts of men. Thou must show forth that which will ensure the peace and the well-being of the miserable and the downtrodden. Gird up the loins of thine endeavour, that perchance thou mayest release the captive from his chains, and enable him to attain unto true liberty.” (Baha'u'llah, Tablets of Baha'u'llah, p. 84) For, “the progress of the world, the development of nations, the tranquillity of peoples, and the peace of all who dwell on earth are among the principles and ordinances of **God**.” (Bahá’í Faith, Baha’u’llah, Tablets of Baha’u’llah, p. 129)

## So again The Creator is a **God** of Mercy, Compassion and Peace!

So then, let me ask a question? Is it really, truly wrong for people, to actually look into these matters and questions for their very own selves; and actually, discover the answers for their very own selves, as some people are telling them not to do? Isn't knowing the truth about someone else's true, actual beliefs much better then living in ignorance, fear and distrust of one another, not really knowing the truth about anything that we are hearing and being told to believe in? Looking into the writings and teachings of one another's

beliefs for our very own selves, is never really a bad thing, as far as I can see! Knowing is better than not knowing and why should anyone want to deny themselves of the truth? Since when did **God** actually want us to live in darkness and ignorance? That has always been the actions and motives of certain men, who just seem bent on controlling the thoughts and actions of the people around them; men who just seek to control others; but the reality is: 1 Corinthians 14:33 “*God is not the author of confusion, but of peace.*” (The King James Bible) *And so, as far as I am concerned, if the words of certain religious leaders are just leading to confusion, and hardship, and hatred, and just more conflict, then these words are, just simply, not the words and teachings of The Creator, but just words of man’s creation in his attempt to control the people around him!* Because again: 1 Corinthians 14:33 “*God is not the author of confusion, but of peace;*” for, Lamentations: 3:38 “*out of the mouth of The Most High proceedeth not evil!*” And so, THE **GOD** and Creator that I know, and am familiar with: is really, extremely smart and very intelligent and knowledgeable, and has understanding in all things, for He is the knower and originator and sustainer of all things, everything; and He is absolutely The Creator of everything that is to be found in this entire existence; *that means everything that is found in this universe was created by Him, which also means, He created each and every one of us. Everything that is found in this universe was created by Him, which again means, He created you and me, not the other way around, as some of the people living in this world, would seem to like to think and believe; trying to recreate The Creator in their very own personal flawed human image; attributing their flawed human thoughts, beliefs, actions and imaginations, and very flawed human attributes to Him:* ✚ CHRISTIANITY: Romans: 1:22 “Professing themselves to be wise, they became fools,” 1:23 “And changed the glory of the uncorruptible **God** into an image made like to corruptible man.” So then, ✚ JUDAISM: Isaiah: 40:18 “To whom then will ye liken **God**? or what likeness will ye compare unto Him?” 44:15 “He (**man**) maketh a god, and worshippeth it.” ✚ ISLAM: 78. “And he (**man**) makes comparisons for (of) us (**Allah/God**), and forgets his own Creation.” He tries to recreate **God** mentally in his own image. (The Qur’an (Yusuf Ali tr), Surah 36) ✚ BAHA’I FAITH: “All the people have formed a god in the world of thought, and that form of their own imagination they worship; when the fact is that the imagined form is finite and the human mind is infinite. Surely the infinite is greater than the finite, for imagination is accidental while the mind is essential; surely the essential is greater than the accidental.” “Therefore consider: All the sects and peoples worship their own thought; they create a god in their own minds and acknowledge him to be the creator of all things, when that form is a superstition — thus people adore and worship imagination.” (Baha’i World Faith, p. 381) So than, let me ask you another question? How can One Who is supposedly so Grand or One Who is so supreme: **God**, **Allah**, **The Creator**, **The Ever Existing**, **The Most Great Life**, **Haiyi**, **The First and The Last**, **Yahweh**, **I Am That I Am**, **Jehovah**, **The Uncreated One**, **The Eternal Being**, **Brahma**, **Vishnu**, **The Most Great Spirit**, **Ahura Mazda**, **The Alpha and The Omega**, **The Almighty**, **The All-Powerful-Omnipotent One**, **The All-Knowing-Omniscient One**; or in-other-words, **God** by whatever names and titles you may call Him by; One Who can actually do absolutely everything, all things that can be done; **A God** Who can do absolutely wonderful, grand and amazing things; so let me ask you, how then can He, actually be a mean, bias,

*hateful, despicable, unreasonable, and seemingly an unintelligent, unknowing, unknowledgeable being? I mean let's think about all of this for a moment, because that is actually the way many of the people, that are now living in this world with us, seem to actually be treating His teachings and writings. Like all of these words, writings and teachings of His, were actually sent to us, by someone completely lacking in good actual sense, or someone who is completely unreasonable and completely lacking in knowledge and good understanding of what is really, actually reasonable or practical in this or any existence. I mean is that the god these people worship and believe in; because this is not The All-knowing, All-powerful, All-capable, Reasonable, Intelligent Omniscient, Omnipotent, All-loving, Truly Compassionate, Completely Knowledgeable and Understanding God that I actually find myself familiar with. The God that I am familiar with is actually All Knowledgeable, loves all of us and wants peace and eventual true happiness for all of us!!!*